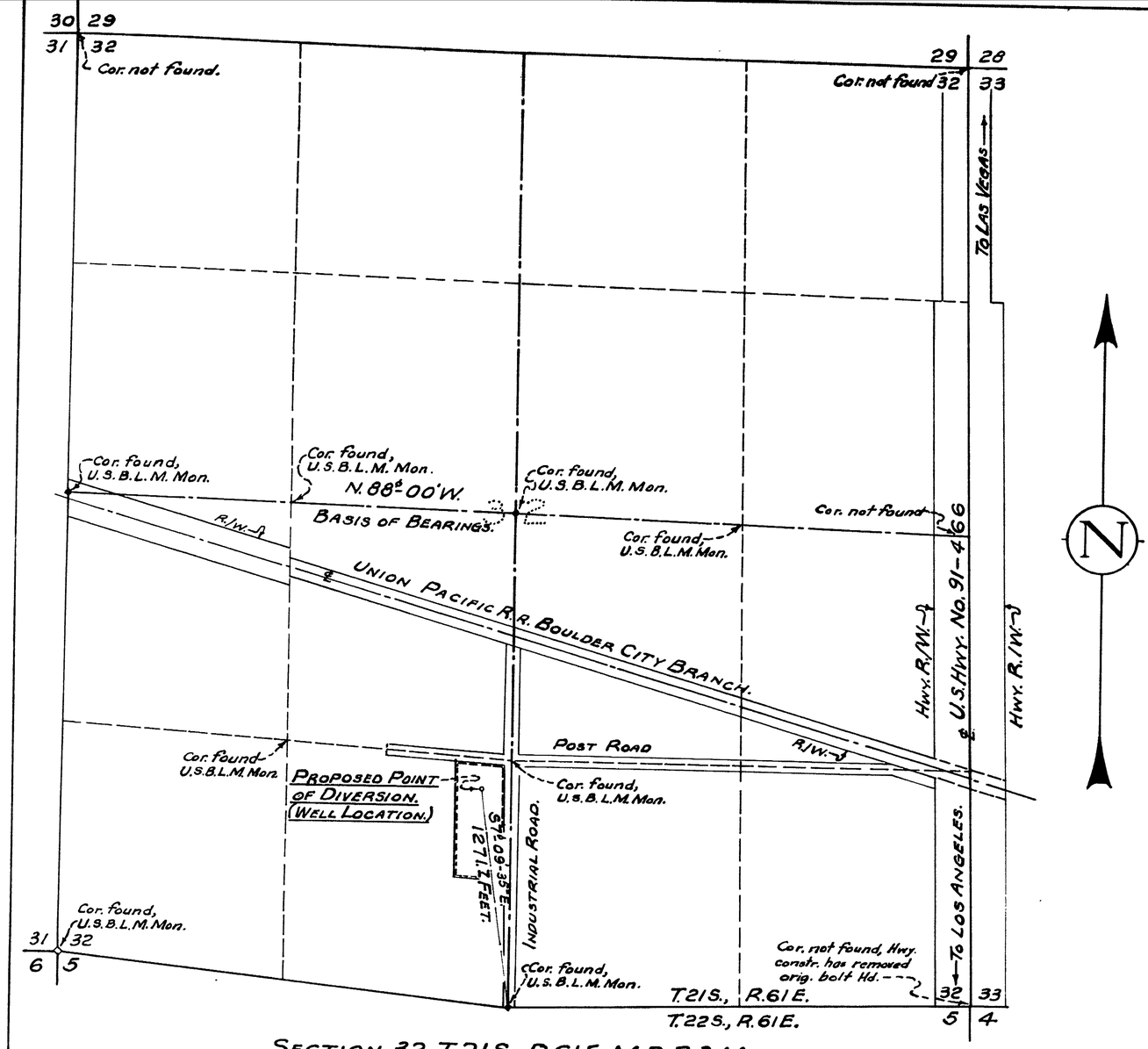
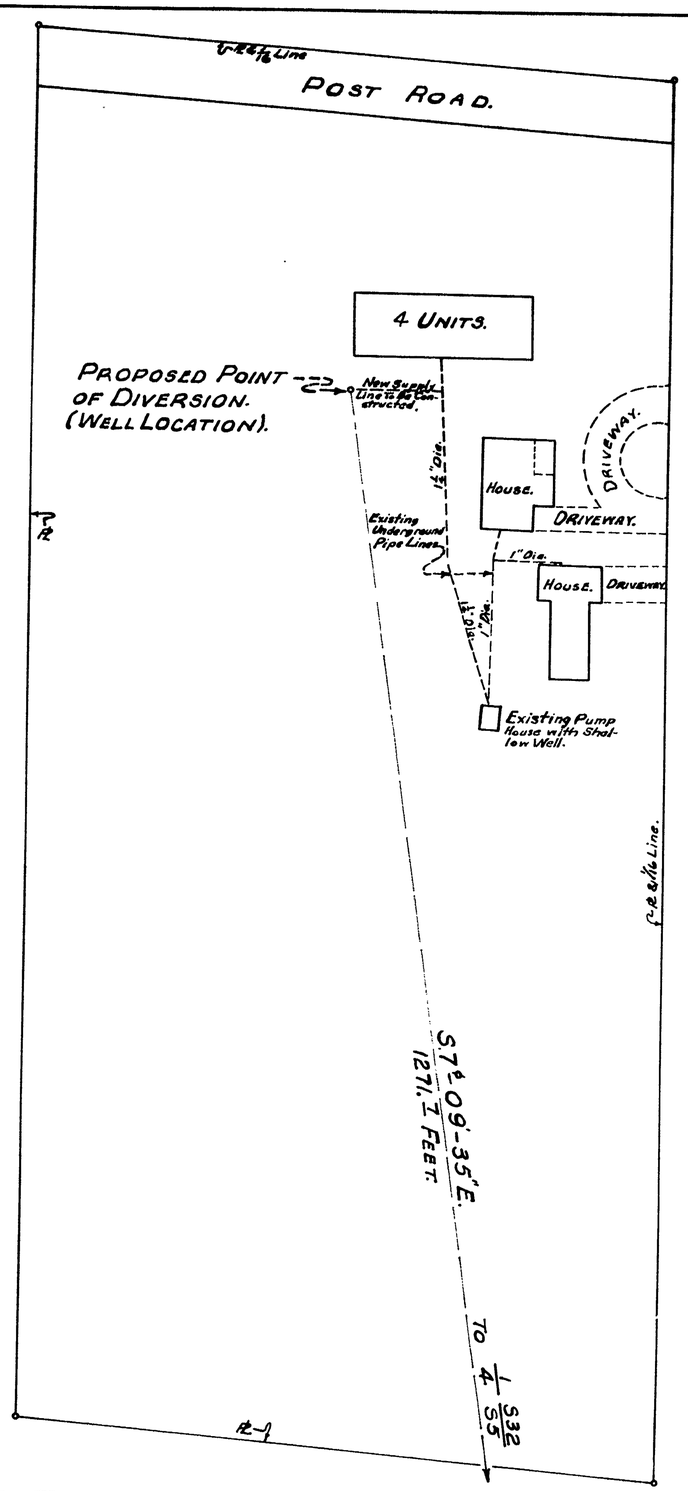



## Section 32, T.21S., R.61E., M.D.B.&M.

1,000 500 0 1,000 2,000 3,000.

Scale in Feet.
(One Inch = 400 Feet)




## Plan of Area Where Water Is To Be Used (6 Units).

Gov't. Lot 32, E½ N.E.¼ S.E.¼ S.W.¼, Section 32, T.21S., R.61E., M.D.B.&M.

Scale: One Inch = 40 Feet.

STATE OF NEVADA, } ss.
County of Clark }

I, Ernest H. Clary, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on June 13, 1960; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by Russell G. Stephens for Commercial (Apartments, Residences) and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works, which will cross or connect with the proposed works, and the boundary of all lands showing by 40-acre (or less) subdivisions the areas proposed to be benefitted (or served) are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 20th day of June, 1960.

Robert M. Nelson
Notary Public in and for Clark County, Nevada.

My commission expires April 5, 1964.

OFFICE STATE ENGINEER

FILED
June 22, 1960
STATE ENGINEER'S OFFICE

MAP
To Accompany Application To Appropriate Water For Commercial (Ap'ts, Residences-One Owner, 6 Units) and Domestic By Russell G. Stephens From An Underground Source. (Las Vegas Artesian Basin).

18961