



T. 12 N., R. 25 E., M. D. B. and M.

Note:— Section Corners established by mean of existing property fences and the center lines of two nearby roads. This map will also support a Proof of Beneficial Use under Permit No. 18654.

POLL
71563T
18654

18654 CERTIFICATE No. 5274 ISSUED Feb. 15, 1962
18914 CERTIFICATE No. 5275 ISSUED Feb. 15, 1962

FILED
Aug. 5, 1960
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1960 AUG 5 PM 3 47

61593 61592 18654 18914
File Under 2x

Section	Sub-division	Township	Range	Cultivated acreage	Culture
14	NW 1/4 NW 1/4	12 N.	25 E	37.4 A. ✓	ALFALFA
"	NE 1/4 NW 1/4	"	"	39.5 A. ✓	"
"	SW 1/4 NW 1/4	"	"	40.0 A. ✓	"
"	SE 1/4 NW 1/4	"	"	37.3 A. ✓	"
"	NE 1/4 SW 1/4	"	"	37.4 A. ✓	"
"	SE 1/4 SW 1/4	"	"	19.8 A. ✓	"
"	NW 1/4 SE 1/4	"	"	40.0 A. ✓	"
"	NE 1/4 SE 1/4	"	"	38.0 A. ✓	"
"	SW 1/4 SE 1/4	"	"	31.5 A. ✓	"
"	SE 1/4 SE 1/4	"	"	38.0 A. ✓	"
				358.9	

STATE OF NEVADA }
COUNTY OF ORMSBY } SS.

I, J. A. Millar, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on July 28, 1960; that it truly and correctly represents the proposed location and extent of the works used to divert water from an Underground Source in Lyon County, Nevada by F. A. Glock for irrigation and domestic purposes. That the proposed point of diversion, the ditch system, and the boundary of all lands, showing by forty-acre subdivisions the area proposed to be irrigated, are fully and correctly designated thereon.

J. A. Millar

State Water Right Surveyor

Subscribed and sworn to before me this 29th day of July, 1960.

Mrs. Helen Sherman

Notary Public in and for Ormsby County, Nevada.

537.5 Ditch
830 Left
1434 Total

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION AND DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE
AND TO SUPPORT
PROOF OF BENEFICIAL USE
BY F. A. GLOCK
Scale:— 1 inch = 400 feet.