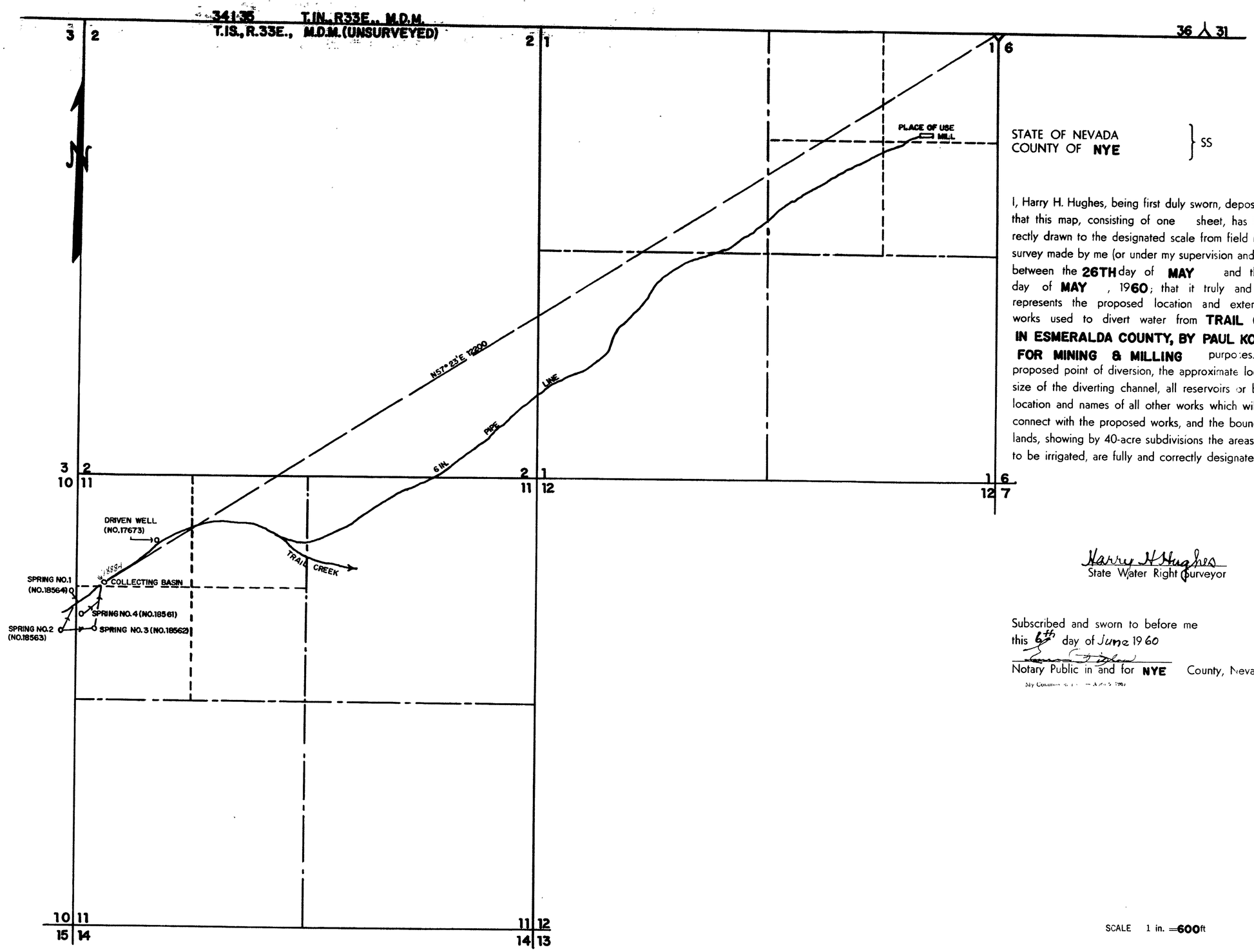

STATE OF NEVADA
COUNTY OF **NYE** } SS

I, Harry H. Hughes, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the **26TH** day of **MAY** and the **27TH** day of **MAY**, 19**60**; that it truly and correctly represents the proposed location and extent of the works used to divert water from **TRAIL CREEK, IN ESMERALDA COUNTY, BY PAUL KOLSMAN, FOR MINING & MILLING** purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Harry H Hughes
State Water Right Surveyor

Subscribed and sworn to before me
this 6th day of June 1960
[illegible]
Notary Public in and for **NYE** County, Nevada
My Commission Expires [illegible]

SCALE 1 in. = **600** ft

0 600 1200 1800 2400

FILED
June 9, 1960
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
MINING & MILLING
BY
PAUL KOLLSMAN
FROM
TRAIL CREEK

18834