

STATE OF NEVADA
COUNTY OF NYE

} SS

I, Harry H. Hughes, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 8TH day of NOV. and the 17TH day of NOV., 1960; that it truly and correctly represents the proposed location and extent of the works used to divert water from AN UNDERGROUND SOURCE, IN LINCOLN COUNTY, BY NORMA J. GUNDERSON, FOR IRRIGATION AND DOMESTIC purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Harry H. Hughes
State Water Right Surveyor

Subscribed and sworn to before me
this 21st day of Nov. 1960

[Signature]
Notary Public in and for NYE County, Nevada



SCALE 1 in. = 400ft.



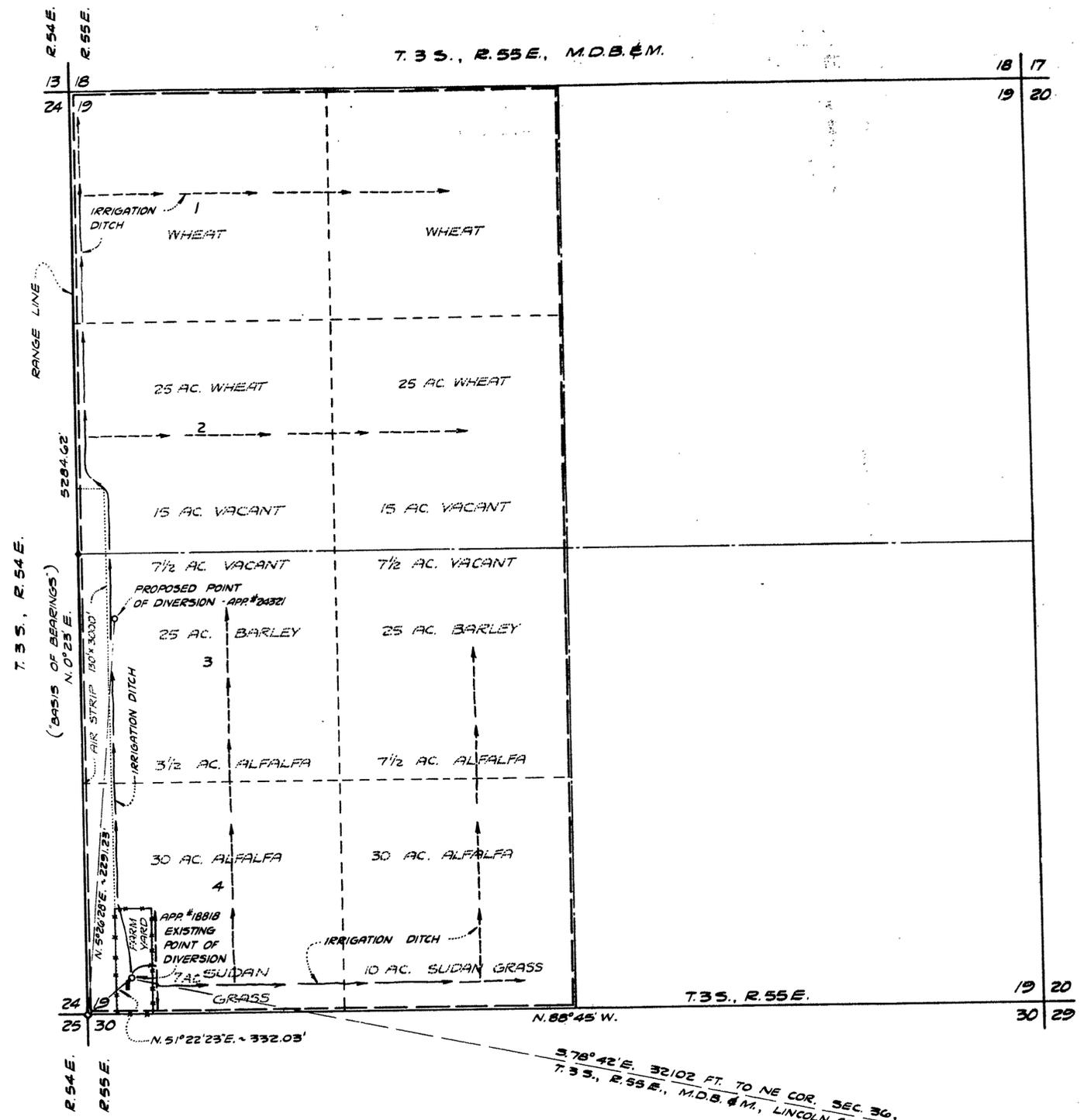
MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
IRRIGATION & DOMESTIC
BY
NORMA J. GUNDERSON
FROM
UNDERGROUND SOURCE

FILED
Nov. 23, 1960
STATE ENGINEER'S OFFICE

1960 NOV 27 AM 11 22

18818

| CULTURAL MAP TABULATION | | | | | | |
|-------------------------|---------------------------------|------------|-------|--------------------|------------------------|-----------------------|
| SEC. | SUB-DIVISION | TOWN-SHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
| 19 | NW ¹ NW ⁴ | 3 S. 55 E. | 40 | WHEAT | | |
| 19 | NE ¹ NW ⁴ | 3 S. 55 E. | 40 | WHEAT | | |
| 19 | SW ¹ NW ⁴ | 3 S. 55 E. | 25 | WHEAT | | |
| 19 | SE ¹ NW ⁴ | 3 S. 55 E. | 25 | WHEAT | | |
| 19 | NW ² SW ⁴ | 3 S. 55 E. | 25 | BARLEY | | |
| 19 | NW ¹ SW ⁴ | 3 S. 55 E. | 3 1/2 | ALFALFA | | |
| 19 | NE ¹ SW ⁴ | 3 S. 55 E. | 25 | BARLEY | | |
| 19 | NE ² SW ⁴ | 3 S. 55 E. | 7 1/2 | ALFALFA | | |
| 19 | SE ¹ SW ⁴ | 3 S. 55 E. | 30 | ALFALFA | | |
| 19 | SE ² SW ⁴ | 3 S. 55 E. | 10 | SUDAN GRASS | | |
| 19 | SW ¹ SW ⁴ | 3 S. 55 E. | 30 | ALFALFA | | |
| 19 | SW ² SW ⁴ | 3 S. 55 E. | 7 | SUDAN GRASS | | |



AFFIDAVIT

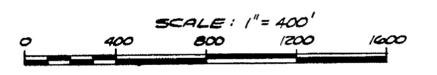
STATE OF NEVADA } S.S.
 COUNTY OF CLARK }

I, VICTOR G. KRAMETBAUER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 2ND DAY OF JANUARY, AND THE 4TH DAY OF JANUARY, 1968. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY BY NORMA J. GUNDERSON, FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY, BY NORMA J. GUNDERSON FOR IRRIGATION PURPOSES UNDER APPLICATION NO 18818. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO 18818 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Victor G. Krametbauer
 VICTOR G. KRAMETBAUER, STATE
 WATER RIGHT SURVEYOR NO 291.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 23rd DAY OF JANUARY, 1968.
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

Alan S. Langford
 MY COMMISSION EXPIRES: 6/13/71.
 NOTARY PUBLIC



BASIS OF BEARINGS

N. 0°23'E., BEING THE WEST LINE OF SECTION 19,
 T.35., R.55E., M.D.B.&M., LINCOLN COUNTY, NEVADA,
 PER DEPENDENT RESURVEY BY U.S.B.L.M. DATED
 JUNE 25, 1965.

NOTE

IRRIGATION DITCHES SHOWN ARE FLAT BOTTOM
 TYPE, TWO FEET WIDE.

FILED
 Feb. 5, 1968
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 PROOF OF BENEFICIAL USE UNDER APPLICATION NO
 18818 FOR IRRIGATION AND DOMESTIC
 AND
 APPLICATION TO APPROPRIATE WATER FOR IRRIGATION
 BY NORMA J. GUNDERSON
 FROM UNDERGROUND SOURCE

CERTIFICATE No. 6725 ISSUED 8-16-68 (18818)

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