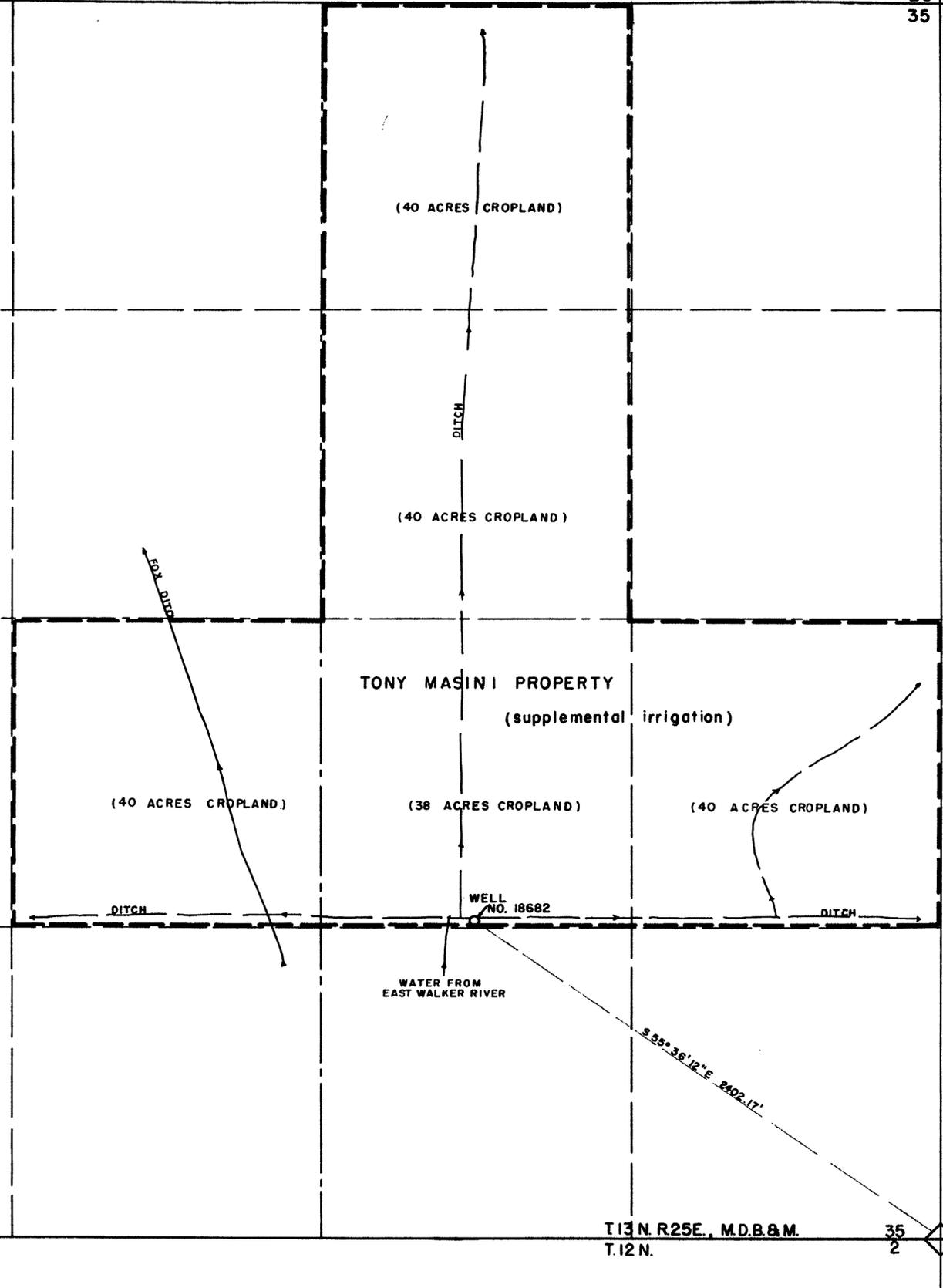
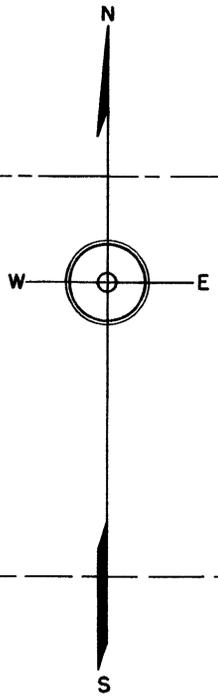


27 26  
34 35

26 25  
35 36

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
35	NW 1/4 NE 1/4	13N	25E	40	CROPLAND	
"	SW 1/4 "	"	"	40	"	
"	NE 1/4 SE 1/4	"	"	40	"	
"	NW 1/4 "	"	"	38	"	
"	NE 1/4 SW 1/4	"	"	40	"	
				TOTAL = 198		



STATE OF NEVADA }  
County of Ormsby } ss

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on August 1st, 1960; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Lyon County, by Tony Masini for irrigation and domestic purposes. That that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acres proposed to be irrigated, are fully and correctly designated thereon.

*Walter G. Reid*  
State Water Right Surveyor

Subscribed and sworn to before me this 3rd day of August, 1960.

*Mrs. Hilda Sherman*  
Notary Public in and for Ormsby County, Nevada.



34 35  
3 2

T.13 N. R.25E., M.D.B.&M.  
T.12 N.

OFFICE  
ENGINEER  
1960 AUG 3 PM 3 40

**FILED**  
Aug 3, 1960  
STATE ENGINEER'S OFFICE

CERTIFICATE No. 6004 ISSUED April 4, 1966

MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER FOR  
IRRIGATION AND DOMESTIC BY  
TONY MASINI  
FROM UNDERGROUND SOURCE

18682