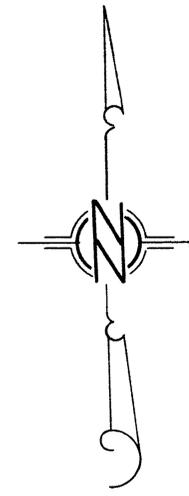
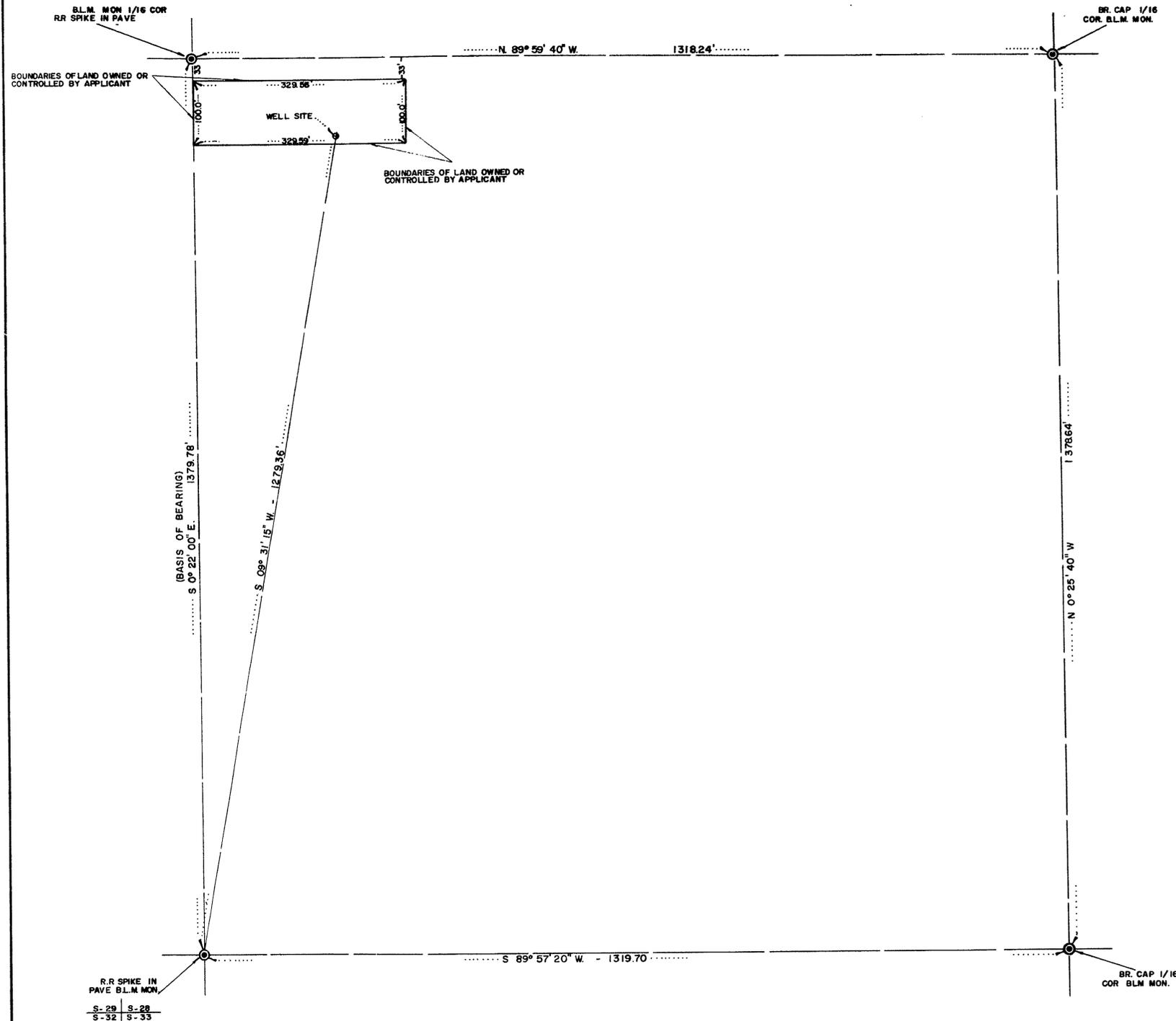


SW 1/4, SW 1/4, SEC. 28 T.21 S., R.61 E., M.D.B.&M  
CLARK COUNTY, NEVADA

POINT OF DIVERSION SW 1/4 SW 1/4



SCALE IN FEET



SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF Feb 1960

*Genevieve B. Tyson*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

STATE OF NEVADA )  
COUNTY OF CLARK ) SS

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 22 ND DAY OF JANUARY, 1960 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY DON CARSON & WILLIAM G. MILLER FOR COMMERCIAL USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*L. E. Tyson*  
STATE WATER RIGHT SURVEYOR

BASIS OF BEARING (S. 0° 22' 00" E.) W. LINE SW 1/4, SEC. 28 T.21 S., R. 61 E., M. D. B. & M. UNITED STATES DEPT. OF THE INTERIOR, BUREAU OF LAND MANAGEMENT.

FILED  
Feb. 9, 1960  
STATE ENGINEER'S OFFICE

1960 FEB 8 AM 11 30

MAP TO ACCOMPANY A PPLICATION  
FOR  
COMMERCIAL USE  
BY  
DON CARSON & WILLIAM G. MILLER  
FROM  
LAS VEGAS ARTESIAN BASIN

18568