



**BASIS OF BEARINGS**

THE BASIS OF BEARINGS IN THIS SURVEY IS THE BEARING OF THE SOUTH LINE OF THE SW 1/4 OF SEC. 7, T. 20S., R. 62E., M.D.B. & M., RECORDED AS N 89°-34'00" E BY R.P.E. # 428 IN FILE 1, AT PAGE 15, R.P.E. FILE CLARK COUNTY NEVADA RECORDS

STATE OF NEVADA } ss.  
COUNTY OF CLARK }

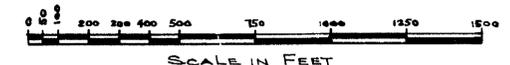
I, FRANK D. RATHBUN JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 26TH DAY OF OCTOBER, 1959; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, NEVADA BY HENRY J. RICCI FOR COMMERCIAL (AUTOMOBILE SERVICE STATION) USE; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Frank D. Rathbun Jr.*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26 DAY OF OCTOBER 1959

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES SEPTEMBER 1962



**FILED**  
Nov. 3, 1959  
STATE ENGINEER'S OFFICE

OFFICE  
RECEIVED  
1959 NOV 3 AM 11 29

**MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE WATER  
BY  
HENRY J. RICCI  
FOR  
COMMERCIAL USE  
(AUTOMOBILE SERVICE STATION)  
FROM  
LAS VEGAS ARTESIAN BASIN  
CLARK COUNTY, NEVADA.**

**SECTION 7,  
T. 20S., R. 62E., M.D.B. & M.  
CLARK COUNTY, NEVADA.**

CERTIFICATE No. 5289 ISSUED Mar 22, 1962

R. 61 E.  
R. 62 E.

FOUND SW COR.  
SEC. 7, T. 20S., R. 62E., M.D.B. & M.

POINT OF DIVERSION  
(UNDERGROUND)

BOUNDARY OF LANDS  
OWNED OR CONTROLLED  
BY APPLICANT

1283.67'  
S 73° 41' 15" E

N 89° 34' 00" E

S 1/4 CORNER OF SEC. 7,  
T. 20S., R. 62E., M.D.B. & M. FOUND

U.S. HIGHWAY Nos. 91-93 N 54° 06' 00" E

