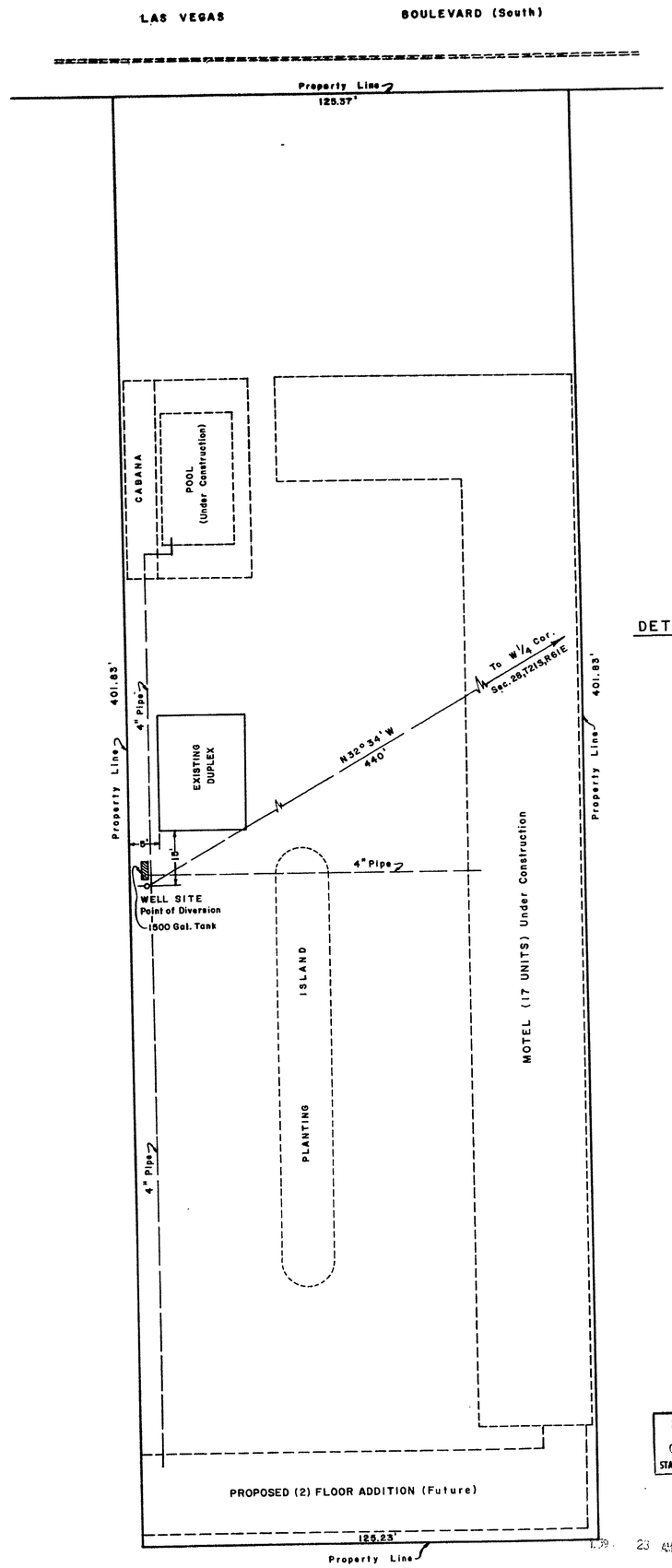
SEC. 28, T21S, R61E, MDB&M

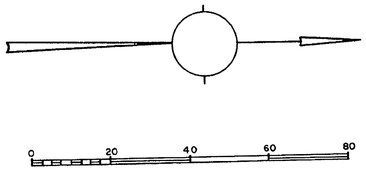
600 0 600 1200 1800 2400

SCALE IN FEET



DETAIL Govt. Lots 28 and Por. 124 within (NW 1/4 NW 1/4 SW 1/4)

Section 28, T21S, R61E, M.D.B.& M.



SCALE IN FEET

STATE OF NEVADA
COUNTY OF CLARK SS

I, JACK ASHER, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me and completed on the 24th day of October, 1959; that it truly and correctly represents the existing location and extent of the works used to divert water from Las Vegas Artesian Basin, County of Clark, State of Nevada, by: CARAVAN MOTEL (Harlan L. Ford, owner), for QUASI-MUNICIPAL and DOMESTIC purposes. That the point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and name of all other works which will cross or connect with the existing works are fully and correctly represented thereon.

Jack Asher
State Water Right Surveyor

Subscribed and Sworn To Before Me This 26th Day October, 1959

Harold H. Theehan
Notary Public in and for Clark County, Nevada

My Commission Expires May 1, 1962

FILED
OCT 18 1959
STATE ENGINEER'S OFFICE

23 AM 10 52

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
for
QUASI-MUNICIPAL and DOMESTIC USE
by
CARAVAN MOTEL (Harlan L. Ford-Owner)
from
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY NEVADA

ASHER ENGINEERING CO.
1128 FREMONT STREET
LAS VEGAS NEVADA

18334