

SW 1/4, SE 1/4,
SEC. 24, T. 20S, R. 60E., M.D.B. & M.

POINT OF DIVERSION, SW 1/4, SE 1/4



— LEGEND —

BASIS OF BEARING: (S. 89° 57' 34" W.) SOUTH LINE, SEC 24, T20S., R60E.
(AS RECORDED, CLARK COUNTY NEVADA).

SCALE IN FEET



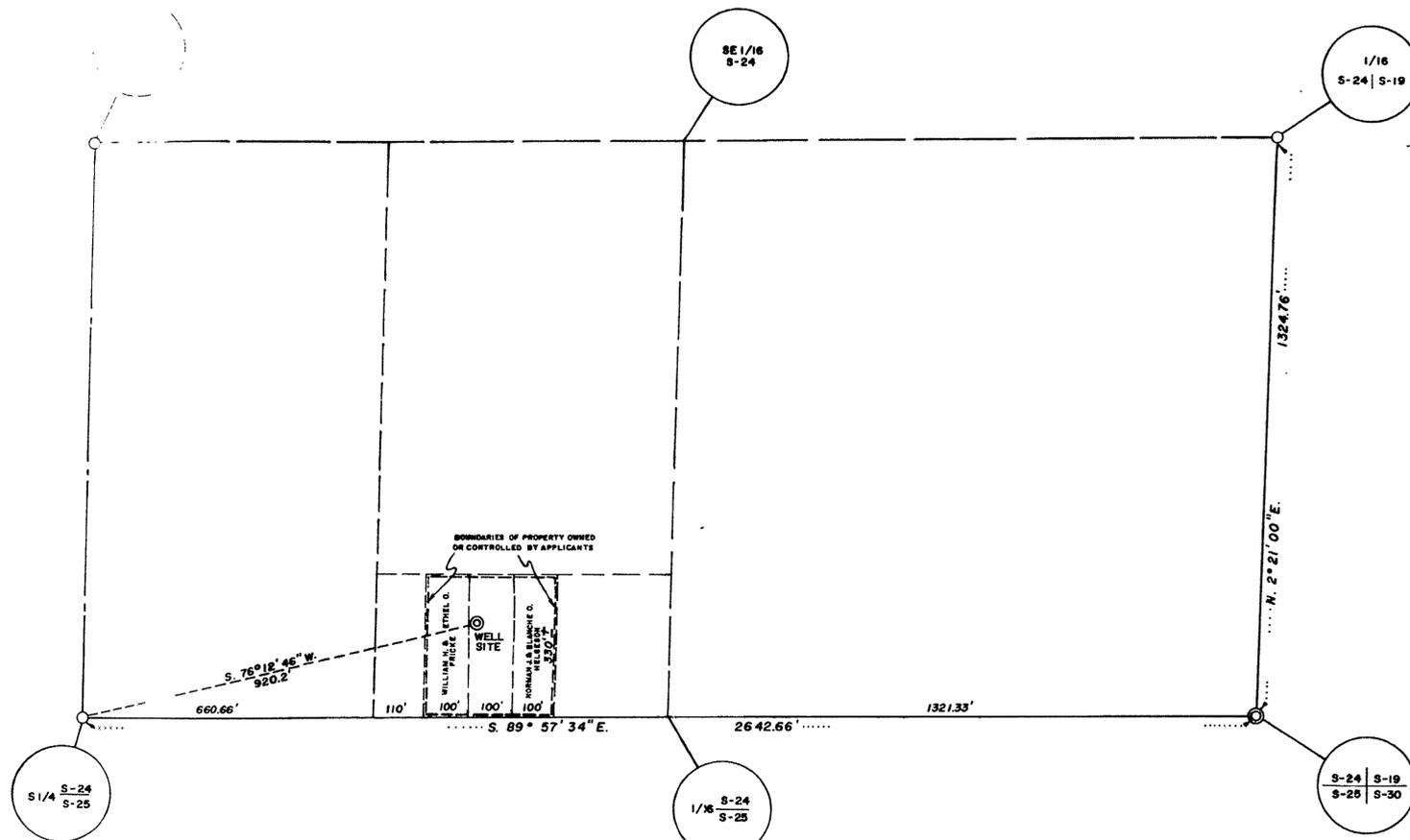
STATE OF NEVADA) S S
COUNTY OF CLARK) S S

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 3RD DAY OF JULY, 1959, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY NORMAN J. & BLANCHE M. HELGESON & WILLIAM H. & ETHEL O. FRICKE FOR COMMERCIAL USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN TRACT OWNED OR CONTROLLED BY THE APPLICANTS AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6 DAY OF July, 1959

Guaranteed B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES April 29, 1963



FILED
Jan. 17. 1960
STATE ENGINEER'S OFFICE

OFFICE
ENGINEER
1959 OCT 5 AM 8 35

OFFICE
ENGINEER
1959 JUL 17 AM 11 14

MAP TO ACCOMPANY
APPLICATION
FOR
COMMERCIAL USE
BY
NORMAN J. & BLANCHE M. HELGESON
WILLIAM H. & ETHEL O. FRICKE
FROM
LAS VEGAS ARTESIAN BASIN

18357