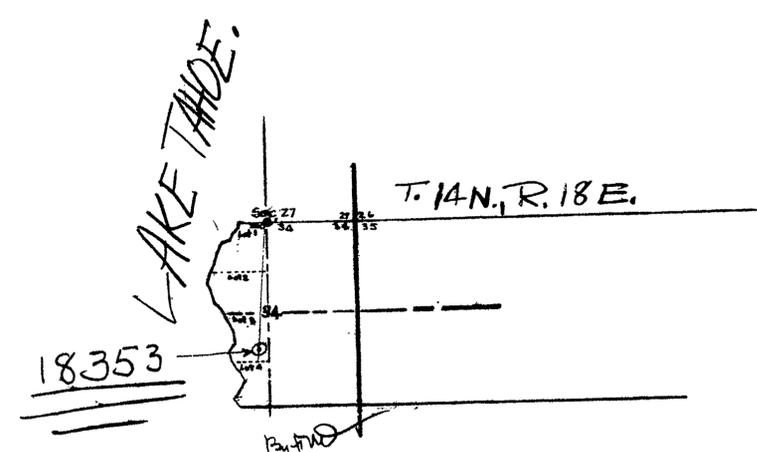


Right of way Line U.S. Route 50

To N 1/4 Cor. Sec. 34, T. 14 N., R. 18 E., M. D. B. & M.  
 3049.88'  
 N 4° 43' 40\"/>

Tracts 1, 2, 3 and 4 (Totaling 1.38 Acres) are  
 Place of use in portion of Lot 7 East of  
 U.S. 50, Lot 7 being a portion of Lot 3 of  
 Section 34, T. 14-N., R. 18 E., M. D. B. & M.  
 (Lot 7 is a lot in the A. COHN TRACT SUBDIVISION)  
 Legend:  $\square$  Concrete Highway monument found  
 $\bullet$  Capped 2\"/>



STATE OF NEVADA } SS  
 COUNTY OF ORMSBY }

I, William J. Johnstone, being first duly sworn, depose and say that that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 14th day of October 1959, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Douglas County by William F. Ham for quasi-municipal (Subdivision & Domestic) purposes, that the point of diversion, the place and manner of use are fully and correctly designated hereon.

*William J. Johnstone*  
 State Water Right Surveyor

Subscribed and sworn to before me this 2nd day of November, 1959.

*Miss Hilda Sherman*  
 Notary Public in and for Ormsby County, Nevada.  
 My Commission Expires July 1, 1961

FILED  
 NOVEMBER 2, 1959  
 STATE ENGINEER'S OFFICE

OFFICE  
 STATE ENGINEER  
 1959 NOV 2 PM 1 49

CERTIFICATE No. 5669 ISSUED Dec. 20, 1963

Scale 1 inch = 30 feet  
 MAP TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER  
 FOR  
**QUASI-MUNICIPAL**  
 SUBDIVISION AND DOMESTIC  
 BY  
**WILLIAM F. HAM**  
 FROM  
 UNDERGROUND SOURCE