



N 33° 16' 59" E  
3053.03'

1/8 COR. IRON PIPE

1/4 COR.

POINT OF DIVERSION  
(6" CASED WELL)

1/4 COR.

19 20  
30 29

T 19 N , R 29 E MDB&M



STATE OF NEVADA  
COUNTY OF WASHOE

I, E.C. Sprout being first duly sworn depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 1<sup>st</sup> day of November 1958 and the 5<sup>th</sup> day of December 1958; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Churchill County, by the Nevada Fish and Game Commission, for domestic purposes. That the proposed point of diversion, the location and names of all other works which will cross or connect with the proposed works, and the boundry of all lands, showing by 40 Acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

*Eugene C. Sprout*  
Eugene C. Sprout  
STATE WATER RIGHT SUEYOR

Subscribed and sworn to before me this 29<sup>th</sup>  
day of December, 1958

My Comm'n. expires November 17, 1962

*H. Shirl Coleman*  
H. Shirl Coleman  
NOTARY PUBLIC IN AND FOR  
WASHOE COUNTY, NEVADA

SCALE IN HUNDRED FEET  
5 4 3 2 1 0 2 4 6 8 10  
SCALE 1" = 300'

M A P

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR DOMESTIC PURPOSES BY THE NEVADA FISH AND GAME COMMISSION FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY

OFFICE  
STATE ENGINEER

OFFICE  
STATE ENGINEER

1959 JAN 6 9 59

FILED  
JUNE 19, 1959  
STATE ENGINEER'S OFFICE

1959 JUN 19 PM 2 11

CERTIFICATE No. 5381 ISSUED August 30, 1962

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