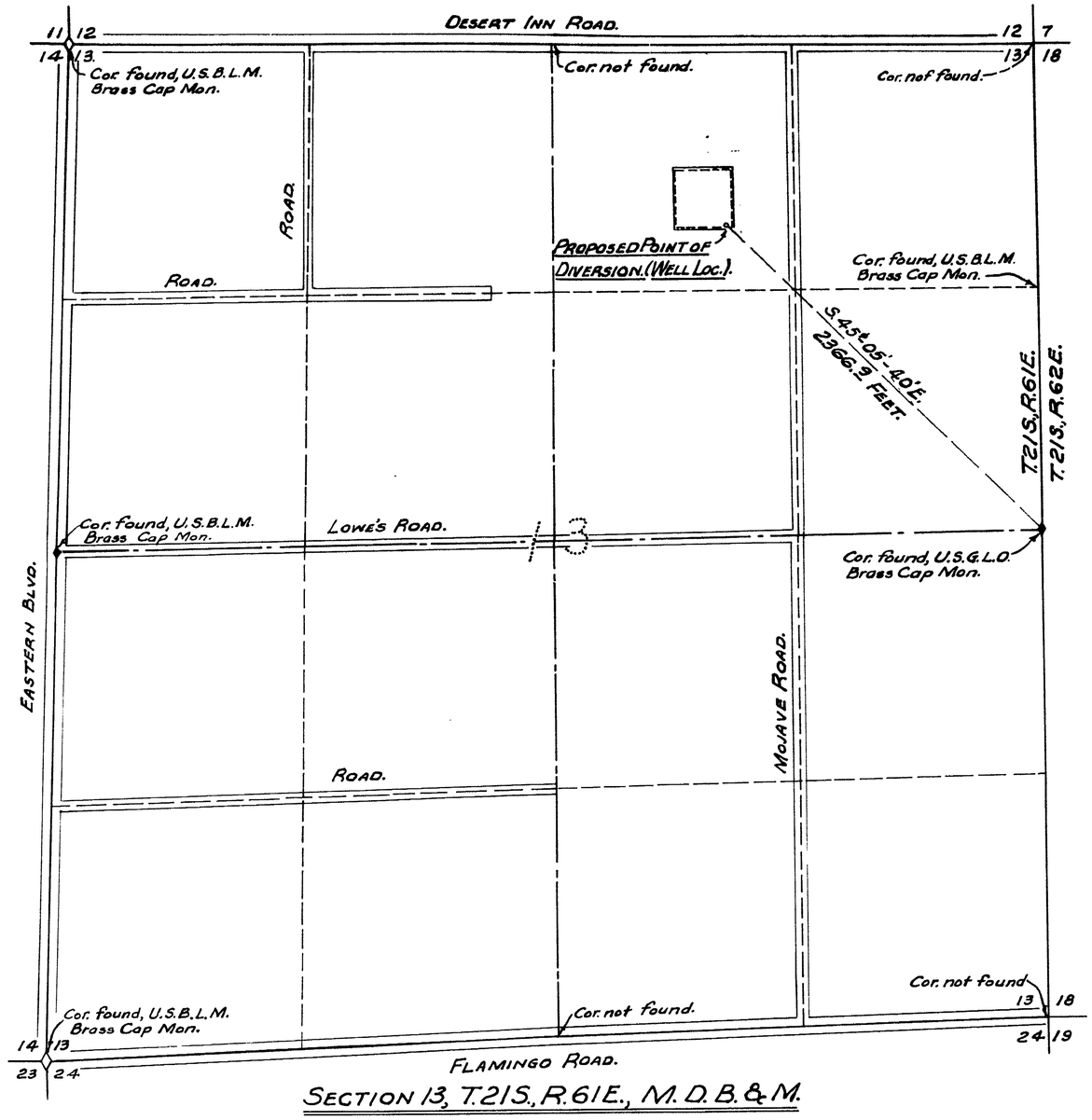
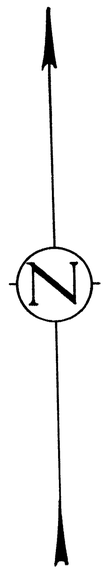
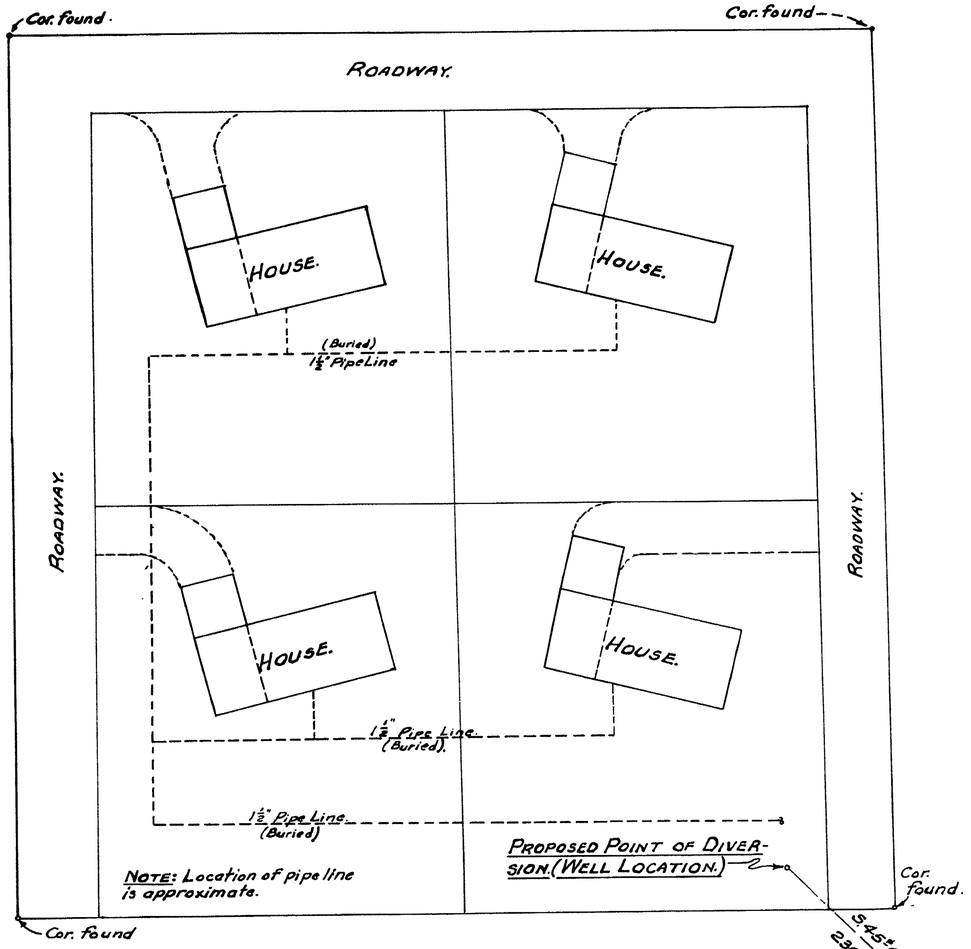


SECTION 13, T.21S., R.61E., M.D.B.&M.





DETAIL OF AREA WHERE WATER IS TO BE USED.
THE N.W.¼ OF THE S.E.¼ OF THE N.W.¼ OF THE N.E.¼ OF SECTION 13,
T.21S., R.61E., M.D.B.&M.

SCALE: One Inch = 30 Feet.

BASIS OF BEARINGS.

The basis of bearings for this survey was the east boundary line of the S.E.¼ of the N.E.¼ of Section 13, T.21S., R.61E., M.D.B.&M. which bears N. 0°-13' W. on the U.S.B.L.M. Township Plat dated June 8, 1953.

1,000 500 0 1,000 2,000 3,000.

SCALE IN FEET.
(One Inch = 400 Feet).

STATE OF NEVADA } SS.
County of Clark }

I, Ernest H. Clary, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 16th day of May, 1959; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by C.W. Ireland for Quasi-Municipal (Four Homes) and domestic purposes. That the proposed point of diversion, the approximate location and size of the the diverting channel or conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre (or less) subdivisions, the areas proposed to be benefitted, are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 3rd day of June, 1959.

Robert M. Nelson
Notary Public in and for Clark County, Nevada.

My commission expires April 5, 1964.

FILED
June 12, 1959
STATE ENGINEER'S OFFICE

OFFICE
ENGINEER
1959 JUN 12 AM 11 47

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL (FOUR HOMES) AND DOMESTIC BY C.W. IRELAND FROM AN UNDERGROUND SOURCE. (LAS VEGAS ARTESIAN BASIN).

18056 23745 File Under → 18056