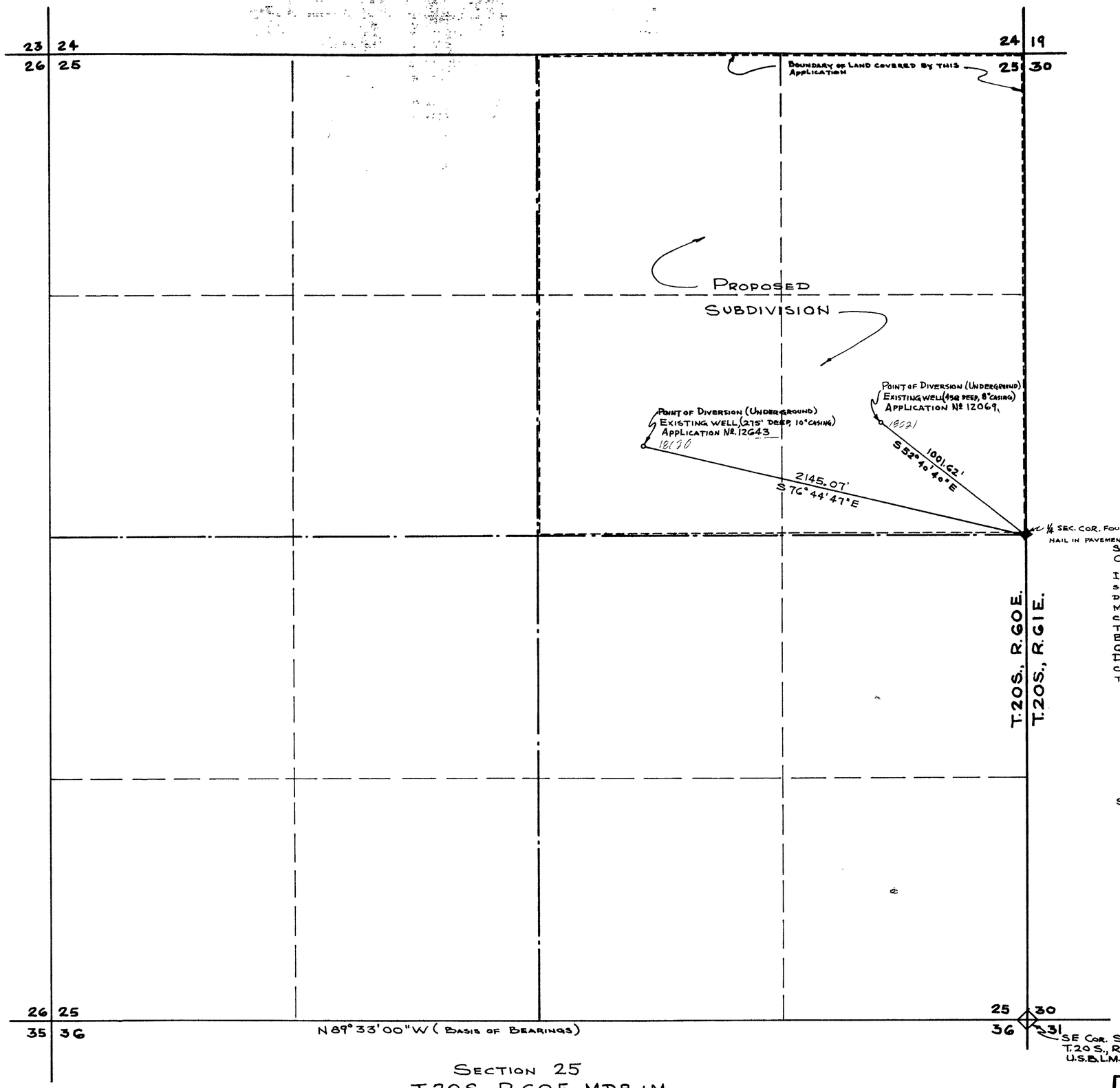

Section 25
T. 20 S., R. 60 E., M.D.B.&M.

STATE OF NEVADA }
COUNTY OF CLARK } s.s.

I, FRANK D. RATHBUN JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 22ND DAY OF MAY, 1959; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, NEVADA, BY AMERICAN HOMES INC. FOR QUASI-MUNICIPAL (SUBDIVISION) USE; THAT THE POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE WORKS ARE FULLY AND CORRECTLY SHOWN HEREON.

Frank D. Rathbun Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____ 1959

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEV.

MY COMMISSION EXPIRES _____

0 50 100 200 300 400 500 750 1000 1250 1500
SCALE IN FEET

FILED
May 28, 1959
STATE ENGINEER'S OFFICE

STATE ENGINEER
1959 MAY 28 PM 12 02

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER BY AMERICAN HOMES, INC. FOR QUASI-MUNICIPAL (SUBDIVISION) USE FROM LAS VEGAS ARTESIAN BASIN

LAS VEGAS, NEVADA.

File Under → 18020 18021