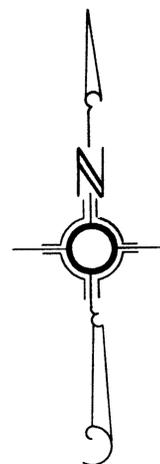


SW 1/4 SECTION 21, T. 21 S, R. 6 E, M. D. B. & M.

POINT OF DIVERSION, NW 1/4 SW 1/4



LEGEND

BASIS OF BEARING: ( S. 0° 57' 48" E. ) WEST LINE OF THE SW 1/4 SEC. 21 T. 21 S, R. 6 E., M. D. B. & M. - RECORDED AS FILE 4, PAGE 94, CLARK COUNTY, NEVADA RECORDS.

SCALE IN FEET

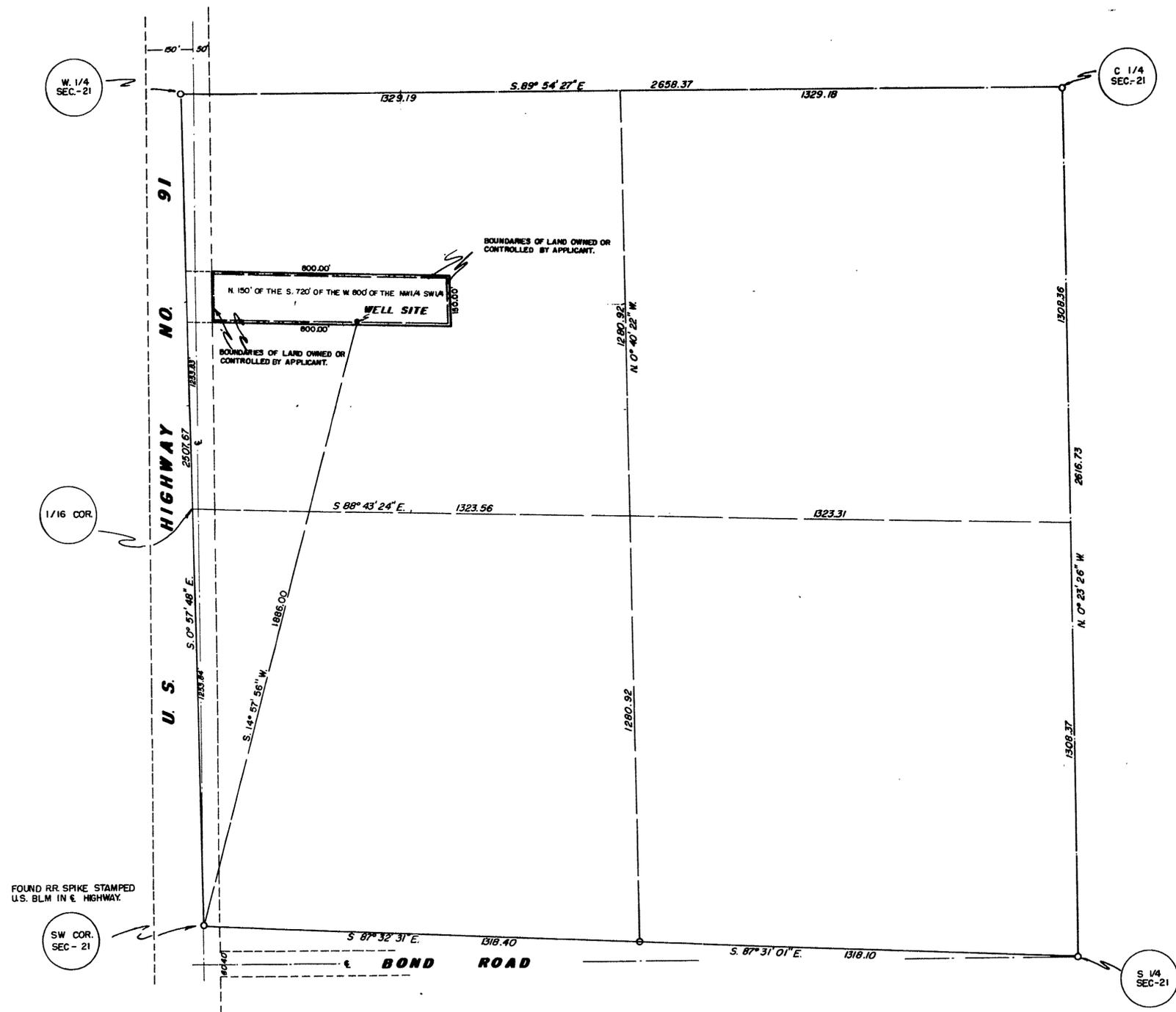


STATE OF NEVADA )  
 COUNTY OF CLARK ) SS  
 I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 17TH DAY OF MARCH, 1959, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY PAUL B. SMITLEY & WILLIAM G. RAYSON FOR COMMERCIAL USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*L. E. Tyson*  
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18<sup>TH</sup> DAY OF MARCH, 1959

*Claude R. McKeehan*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES JUNE 12, 1960



FILED  
 March 20, 1959  
 STATE ENGINEER'S OFFICE

OFFICE  
 1959 MAR 20 AM 11 22

MAP TO ACCOMPANY  
 APPLICATION  
 FOR  
 COMMERCIAL USE  
 BY  
 PAUL B. SMITLEY & WILLIAM G. RAYSON  
 FROM  
 LAS VEGAS ARTESIAN BASIN

CERTIFICATE No. ISSUED

17897