T. 15 S.

Well No 1A (Future).

DETAIL AT "E"
Scale 1"=100'.

"E"

Well No 1 abandoned.

Well No 1

To Sec. Cor.

To Sec. Cor.

To Sec. Cor.

U.S. 95.

LATHROP WELLS.

DETAIL AT "A".
Scale 1"=100'

"A"
Fd 2" I.P. Brz Cap G.L.O Ref. Mon.
Fd 2" I.P. Brz Cap. Sec. Cor in Air Strip.

DETAIL AT "D"
Well No 2.
Scale 1"=100'

Ranch House
Well No 2
1795'

Signal "F" to Signal "A"

Well No 3.
17836

Well No 4.
17835

U.S. 29.

T15S, R49E.
T15S, R50E.

R49E.
R50E.

Magnetic
Astronomic

Note: Bearings are true astronomic, based on an observation of Polaris at Signal "D", Latitude N36°38'12" in Western Elongation at 7:30 P.M., P.S.T., April 7th 1959, with an azimuth of 1°09'12" Rt. to meridian.

Area shown is unsurveyed, except for east line of township.

Iron pipe monuments at all signals.

STATE OF NEVADA. } ss.
COUNTY OF CLARK. }

I, L.M. Bobeau, Water Rights Surveyor for the State of Nevada being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 10th day of April 1959; and that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground source for irrigation and ~~domestic~~ purposes. That the proposed point of diversion, the approximate location of the diversion channel or other conduits, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works are fully and correctly designated thereon.

L. M. Bobeau
State Water Rights Surveyor.

Subscribed and sworn to before me this 21st day of April 1959.

Lillian C. Bobeau
Notary Public in and for Clark County Nevada.
My Commission Expires May 10, 19[illegible]

FILED
April 24, 1959
STATE ENGINEER'S OFFICE

Scale 1"= 1000'
0 500 1000 2000 3000 4000 5000

SECTIONS 11, 14, 15, 22, 23, 27, T15S, R49E, M.D.B.M.
NYE COUNTY NEVADA (Unsurveyed).

LAND CONTROLLED BY RICHARD B. WASHBURN IN T15S, R49E, NYE COUNTY, NEVADA.

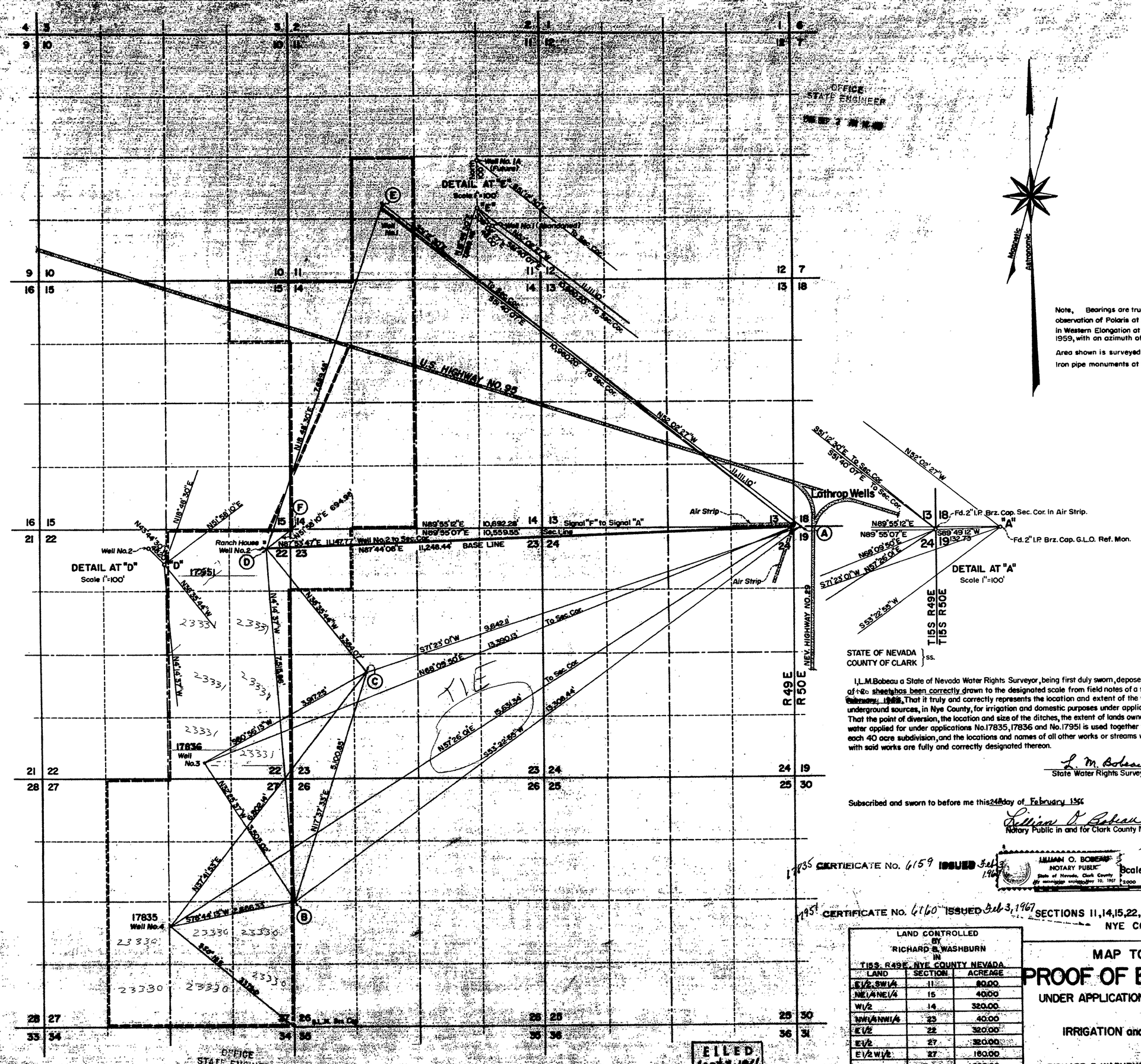
LAND	SECTION	ACREAGE
E½, SW¼	11	80.00
NE¼, NE¼	15	40.00
W½	14	320.00
NW¼, NW¼	23	40.00
E½	22	320.00
E½	27	320.00
E½, W½	27	160.00
	Total	1280.00 Ac.

MAP TO ACCOMPANY
APPLICATION

TO APPROPRIATE WATER FOR IRRIGATION AND
Not applied for ~~DOMESTIC~~ PURPOSES.
1959 APR 24 P 1 3 58
BY
RICHARD B. WASHBURN
LAS VEGAS NEVADA.

4-21-55 From underground sources

17835 17836 17951



Note, Bearings are true astronomic, based on an observation of Polaris at Signal "D", Latitude N36°38'12" in Western Elongation at 7 30 P.M. P.S.T., April 7th 1959, with an azimuth of 1°09'12" Rt. to meridian.

Area shown is surveyed.

Iron pipe monuments at all signals.

STATE OF NEVADA }
COUNTY OF CLARK } ss.

I, L.M. Bobeau a State of Nevada Water Rights Surveyor, being first duly sworn, depose and say that this map consisting of two sheets has been correctly drawn to the designated scale from field notes of a survey made by me on the 24th day of February, 1966. That it truly and correctly represents the location and extent of the works used to divert water from underground sources, in Nye County, for irrigation and domestic purposes under applications No. 17835, 17836 and No. 17951 That the point of diversion, the location and size of the ditches, the extent of lands owned or controlled by the applicant upon water applied for under applications No. 17835, 17836 and No. 17951 is used together with the area and kind of culture in each 40 acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

L. M. Bobeau
State Water Rights Surveyor.

Subscribed and sworn to before me this 24th day of February 1966

Lillian O. Bobeau
Notary Public in and for Clark County Nevada.

REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR REG. No. 675 L. M. BOBEAU NEVADA

LILLIAN O. BOBEAU NOTARY PUBLIC State of Nevada, Clark County My commission expires May 10, 1967

SHEET 1 OF 2 SHEETS

Scale 1" = 1000'

17835 CERTIFICATE No. 6159 ISSUED Feb 3, 1967

17951 CERTIFICATE No. 6160 ISSUED Feb 3, 1967

SECTIONS 11, 14, 15, 22, 23, 27, T15S, R49E, M.D.B&M.
NYE COUNTY NEVADA.

LAND CONTROLLED BY RICHARD B. WASHBURN IN T15S, R49E, NYE COUNTY NEVADA.

LAND	SECTION	ACREAGE
E1/2 SW1/4	11	80.00
NE1/4 NE1/4	15	40.00
W1/2	14	320.00
NW1/4 NW1/4	23	40.00
E1/2	22	320.00
E1/2	27	320.00
E1/2 W1/2	27	160.00
	Total	1,280.00

MAP TO ACCOMPANY

PROOF OF BENEFICIAL USE

UNDER APPLICATIONS Nos. 17835, 17836 & 17951

FOR

IRRIGATION and DOMESTIC PURPOSES

BY

RICHARD B. WASHBURN LAS VEGAS, NEVADA

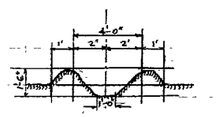
FILED Sept 2, 1966 STATE ENGINEER'S OFFICE

17835 ← under 17951 23331 23330

LEGEND

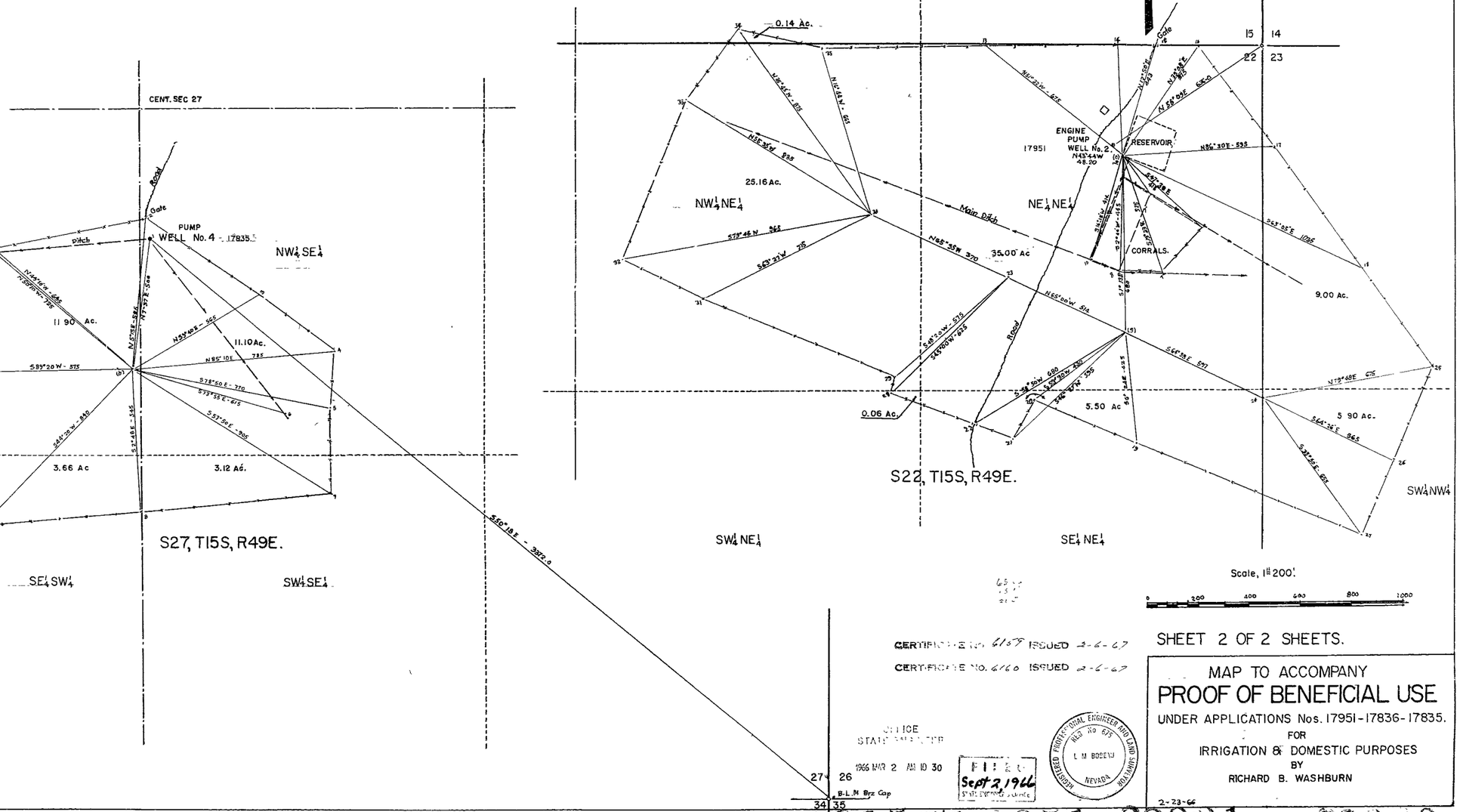
Section	Subdivision	TWP.	RG.	Cultivated Acreage	Description Of Culture	Date Of First Culture	Remarks
15	SW¼ SE¼	T15S	R49E.	0.14 Ac.	4 Wire		
22	NW¼ NE¼	T15S	R49E.	25.16 Ac.	Steel Post		Alfalfa & Fruit Trees
22	SW¼ NE¼	T15S	R49E.	0.06 Ac.	Enclosure		
22	NE¼ NE¼	T15S	R49E.	35.00 Ac.			Alfalfa
23	NW¼ NW¼	T15S	R49E.	9.00 Ac.			
23	SW¼ NW¼	T15S	R49E.	5.90 Ac.			
22	SE¼ NE¼	T15S	R49E.	5.50 Ac.			Alfalfa & Fruit Trees
			WELL No. 2	80.76 Ac.			
27	NW¼ SE¼	T15S	R49E.	11.10 Ac.			Apricot & Pomegranate
27	SW¼ SE¼	T15S	R49E.	3.12 Ac.			" " "
27	SE¼ SW¼	T15S	R49E.	3.66 Ac.			" " "
27	NE¼ SW¼	T15S	R49E.	11.90 Ac.			" " "
			WELL No. 4	23.78 Ac.			

1966 SEP 2 AM 11



TYPICAL MAIN DITCH SECTION

Scale, 1" = 4'.



Scale, 1" = 200'.

0 200 400 600 800 1000

SHEET 2 OF 2 SHEETS.

CERTIFICATE No. 6157 ISSUED 2-6-67

CERTIFICATE No. 6160 ISSUED 2-6-67

OFFICE
STATE ENGINEER
1966 MAR 2 AM 10 30

FILED
Sept 2, 1966
STATE ENGINEER

REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR
NO. 575
L. M. BOSEN
NEVADA

2-23-66

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATIONS Nos. 17951-17836-17835.
FOR
IRRIGATION & DOMESTIC PURPOSES
BY
RICHARD B. WASHBURN

17835 under 17951 23321 23330