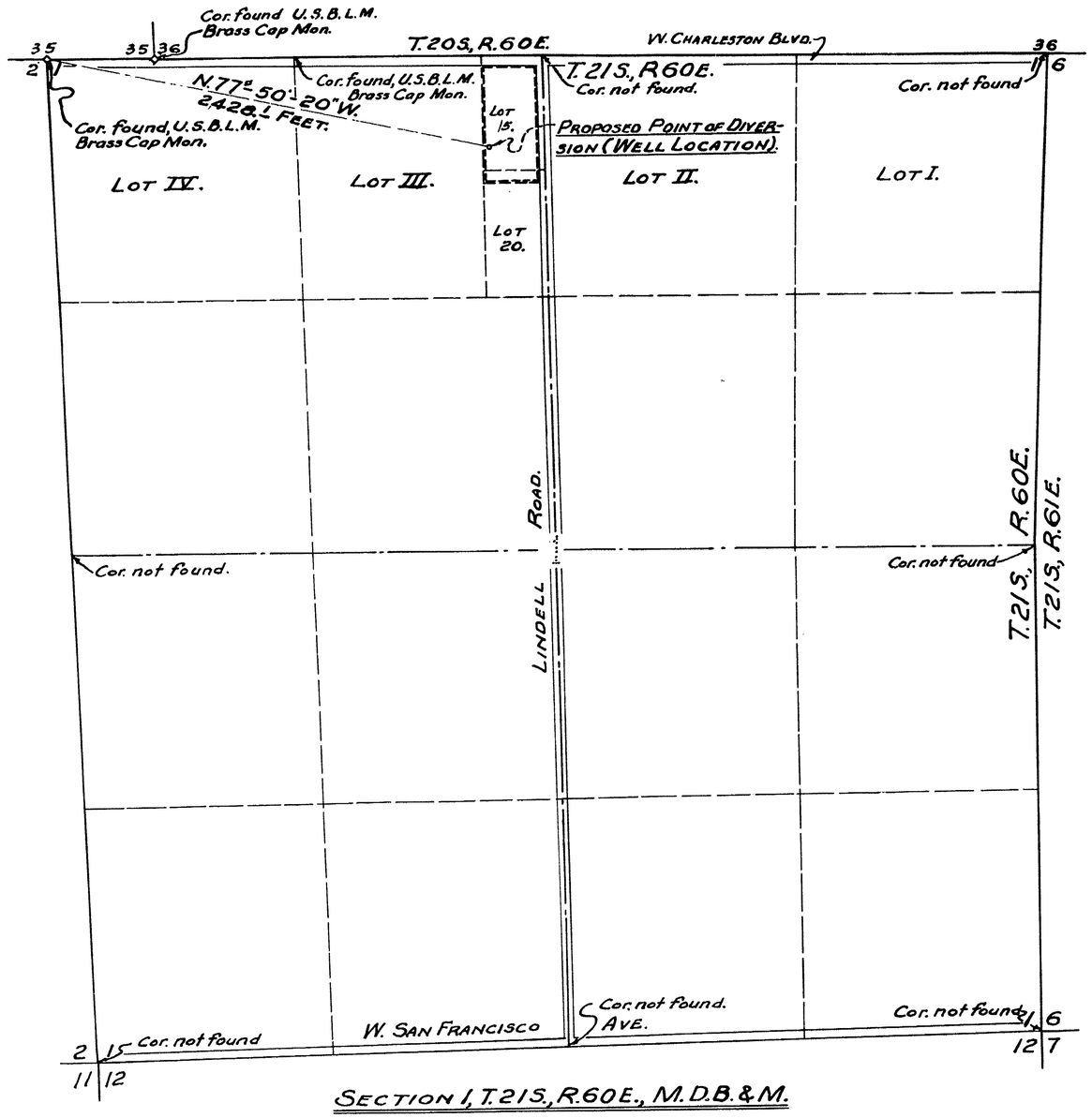


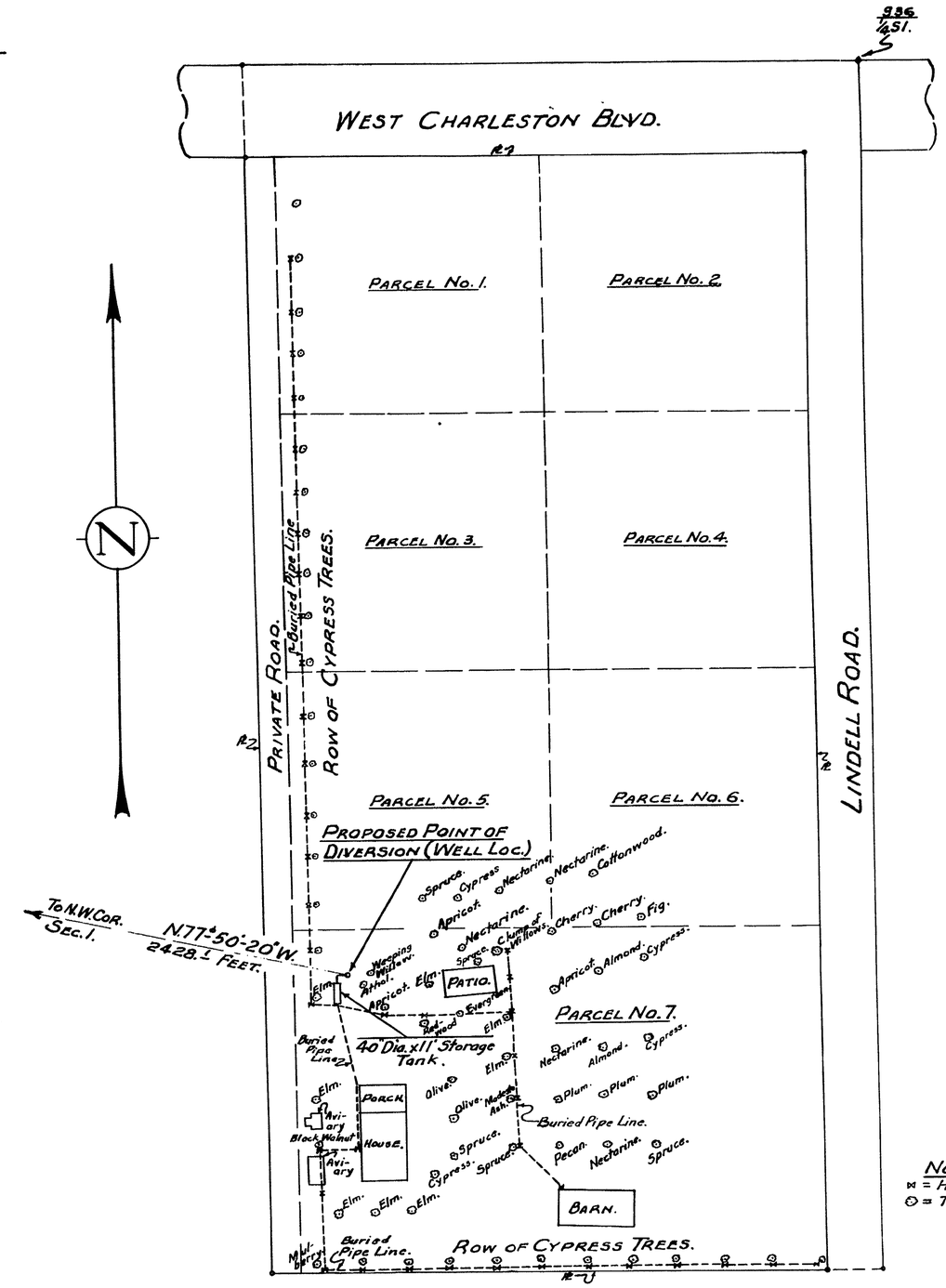
SECTION 1, T.21S., R.60E., M.D.B.&M.

1,000 500 0 1,000 2,000 3,000

SCALE IN FEET.
(One Inch = 400 Feet).

BASIS OF BEARINGS.

The basis of bearings for this survey was the north boundary line of Section 1, T.21S., R.60E., which bears N.89°-33'W. on the U.S.B.L.M. Plat dated June 8, 1953.



NOTE.
⋈ = Hose Cock.
⊙ = Tree.

DETAIL OF AREA WHERE WATER IS TO BE USED. - LOT 15 AND PART OF LOT 20 IN GOVERNMENT LOT III IN SECTION 1, T.21S., R.60E., M.D.B.&M.

SCALE: One Inch = 40 Feet.

STATE OF NEVADA } ss.
County of Clark }

I, Ernest H. Clary, being first duly sworn, depose and say, that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 8th day of November, 1958; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by Allen E. Esslinger for Quasi-Municipal and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre (or less) subdivisions, the areas proposed to be benefitted, are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 24th day of November, 1958.

Norma Wedemarch
Notary Public in and for Clark County, Nevada.

My commission expires August 12, 1961

FILED
Dec. 1, 1958
STATE ENGINEER'S OFFICE
OFFICE OF THE STATE ENGINEER

1958 DEC 1 PM 1 40

CERTIFICATE No. 5380 ISSUED August 30, 1962

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC BY ALLEN E. ESSLINGER FROM AN UNDERGROUND SOURCE. (LAS VEGAS ARTESIAN BASIN).

18002 File Under → 17732