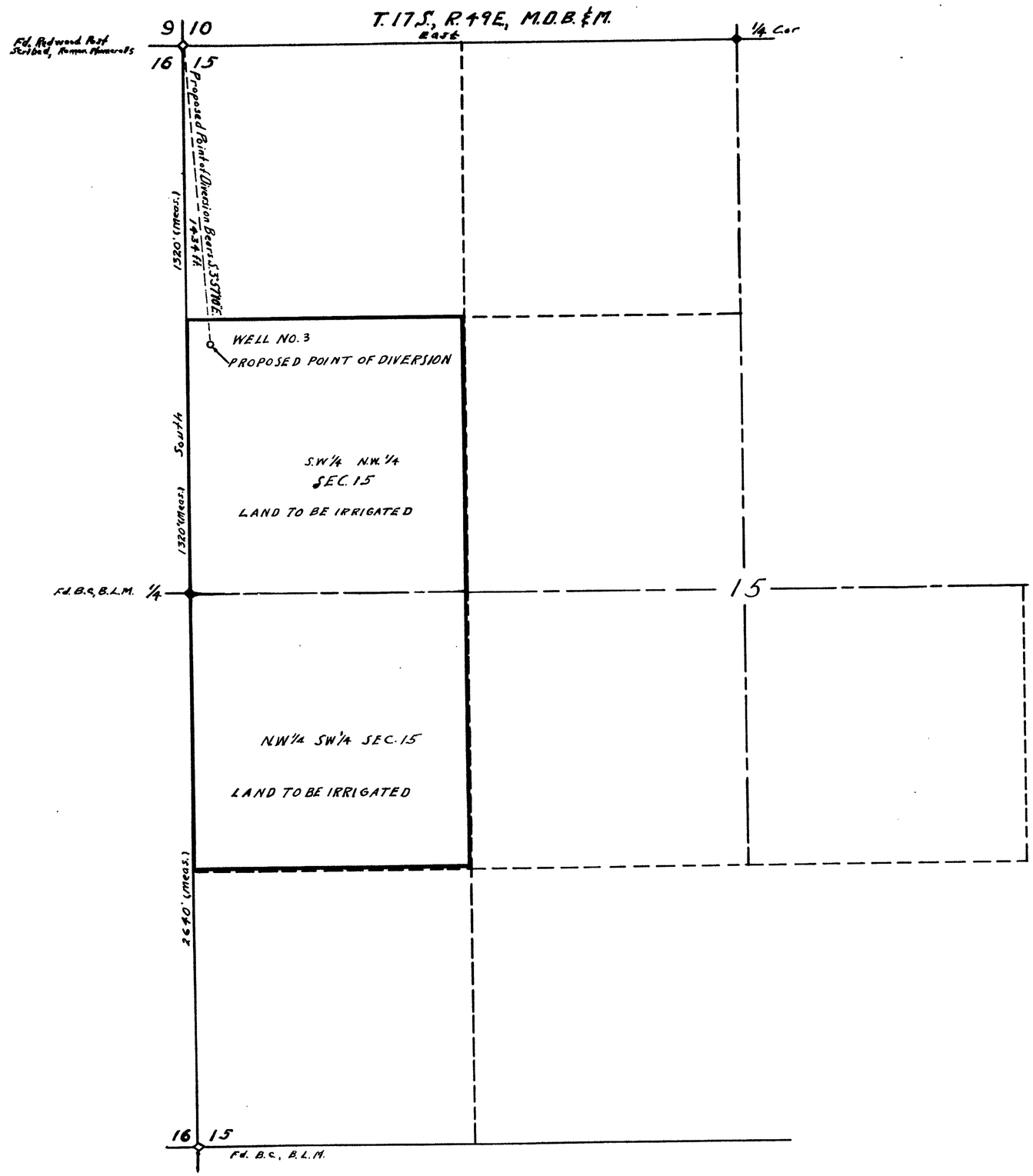

STATE OF NEVADA
COUNTY OF CLARK } S.S.

I, L.A. Harris, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision between the 10th day of October and the 12 day of October, 1958, that it truly and correctly represents the proposed location and extent of the works used to divert water from an Underground Basin in Clark County by James C. Steelman, for irrigation purposes, that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

L. A. Harris
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 23rd day of October, 1958

Carol J. Armstrong
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

Scale: 1-In. = 300 FT.

0 10 20 30 40 50 60 90 120

FILED
Oct. 29, 1958
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1958 OCT 29 AM 11 04

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MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
IRRIGATION
BY
JAMES C. STEELMAN
FROM
UNDERGROUND BASIN

17694