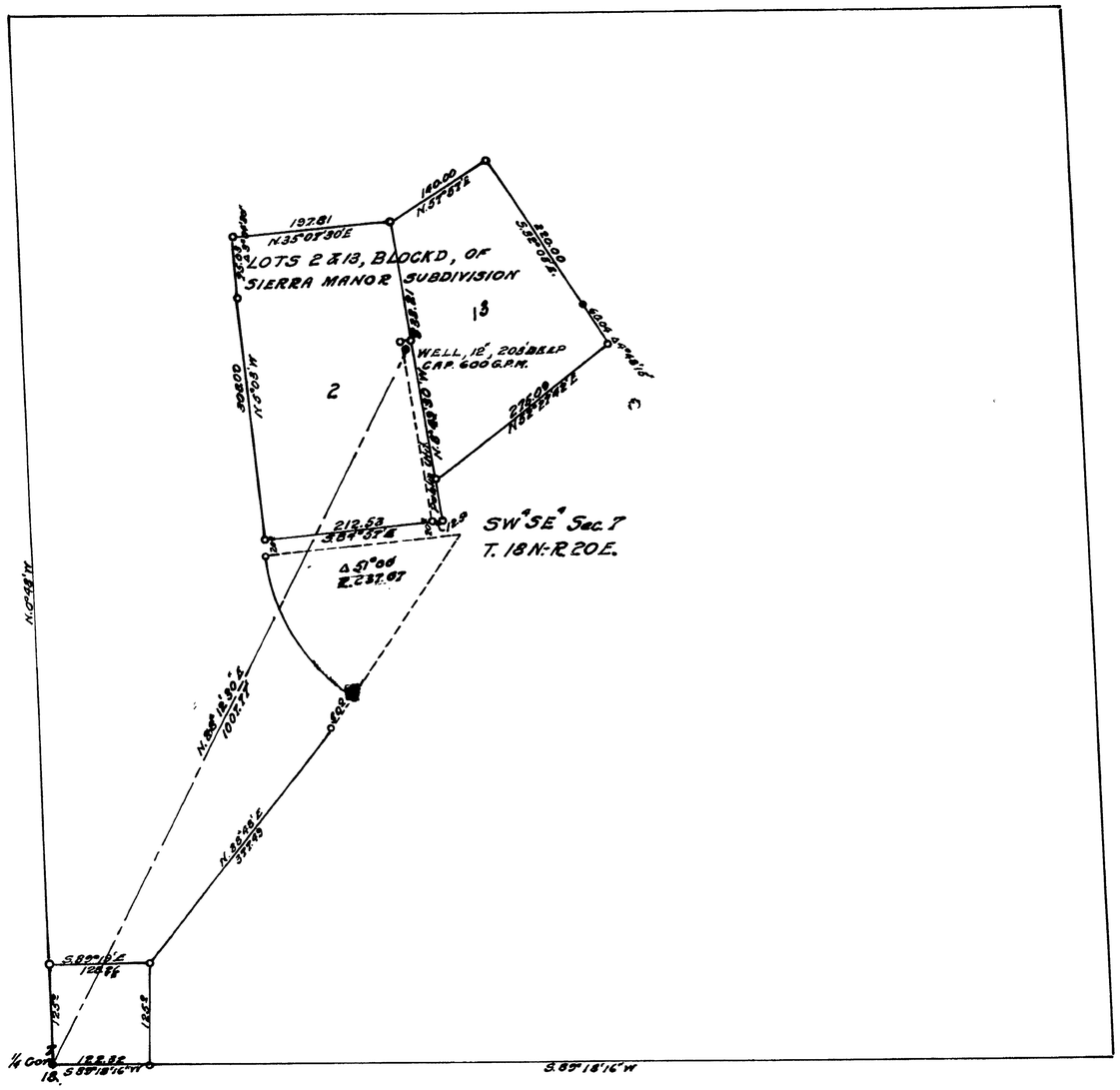

STATE OF NEVADA }
COUNTY OF WASHOE } ss

I, C.C. Taylor, being first duly sworn, depose and say that this map has been compiled & drawn to the designated scale from data compiled from official plat filed in the office of the Recorders Office of Washoe County on Sept. 14-1949 and Map filed in office of State Engineer under Applicion No. 13515. That it truly shows the location of the well to divert water from underground sources for quasi-municipal & domestic (subdivision) purposes; that the point of diversion, size and depth of well and boundary of lands owned by Pearle Potts & Abbie Collins are shown thereon.

C. C. Taylor
State Water Right Sur.

Subscribed and Sworn to before me this 27th day of October 1958
Martha M. Merlo.
My commission expires February 28th, 1960

FILED
Nov. 12, 1958
STATE ENGINEER'S OFFICE

CERTIFICATE No. 6567 ISSUED 3-1-68

OFFICE
STATE ENGINEER
1958 NOV 12 AM 9 14

MAP IN CONNECTION WITH APPLICATION, 17682
FOR APPROPRIATION OF UNDERGROUND WATER FOR QUASI-MUNICIPAL & DOMESTIC (SUBDIVISION) USES BY PEARLE POTTS AND ABBIE COLLINS, IN THE SW¼SE¼ SEC. 7, T. 18N-R. 20E M.D.M.
MAP COMPILED BY C.C. TAYLOR, OCT. 1958
Scale 1" = 100'

17682