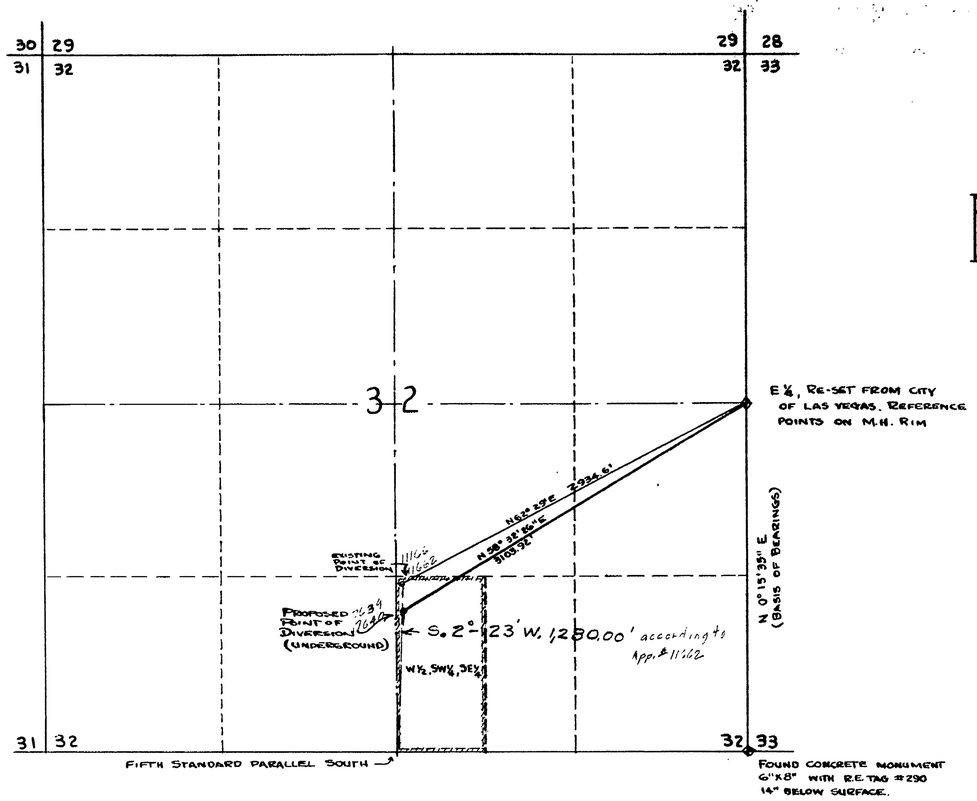
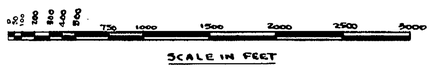
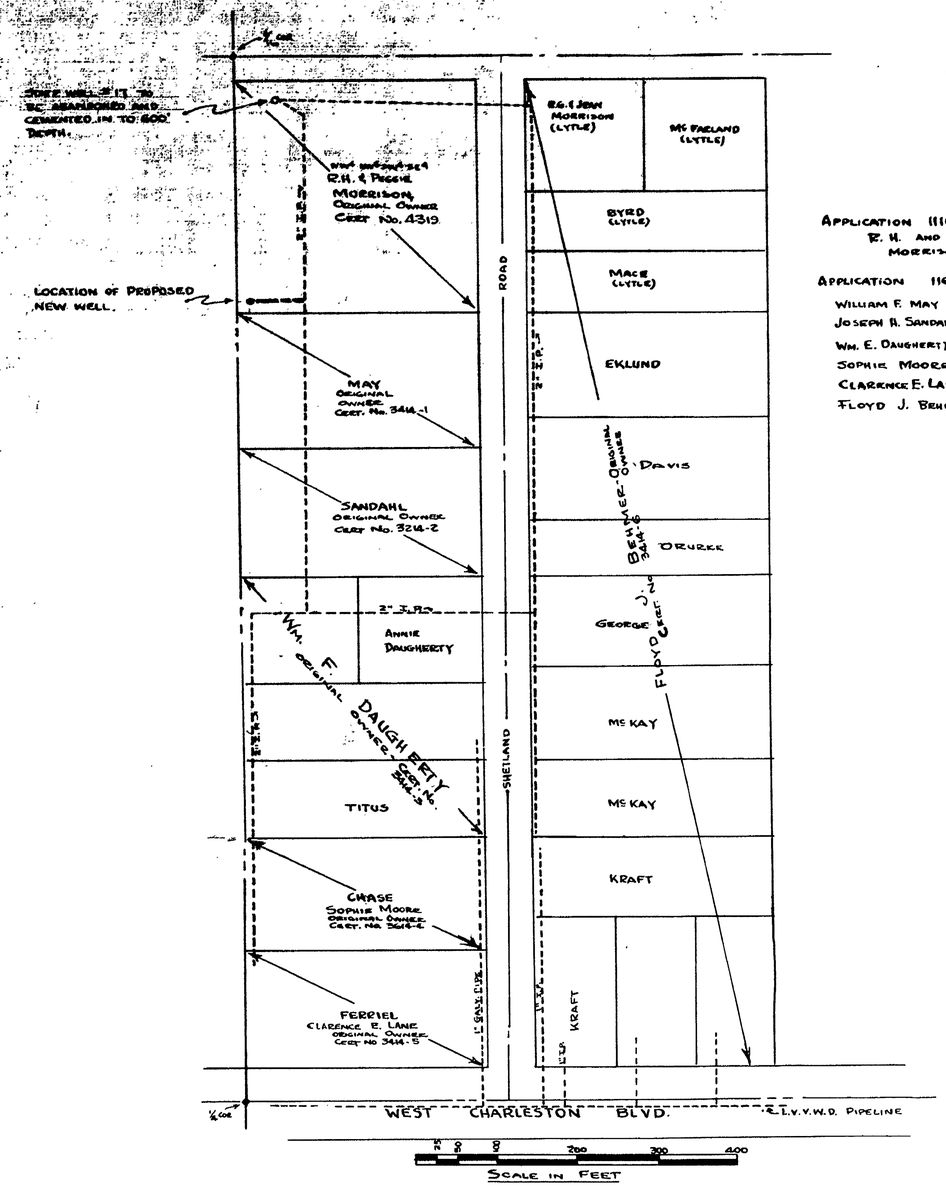


SECTION 32, T. 20 S., R. 61 E., M.D.B.&M.





DETAIL PLOT OF W½ OF SW¼ OF SE¼ SEC 32, T20S, R61E, M.D.B.&M.

APPLICATION 11166
R. H. AND PEGGIE MORRISON .030 CFS

APPLICATION 11662
WILLIAM F. MAY - 3414-1 .0125 CFS
JOSEPH H. SANDAHL - 3414-2 .0125 CFS
WM. E. DAUGHERTY - 3414-3 .025 CFS
SOPHIE MOORE - 3414-4 .025 CFS
CLARENCE E. LANE - 3414-5 .025 CFS
FLOYD J. BEHMER - 3414-6 .075 CFS

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, FRANK D. RATHBUN JR. BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 9TH DAY OF AUGUST 1958; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY NEVADA BY THE SHETLAND MUTUAL WATER ASSOCIATION, INC. FOR QUASI-MUNICIPAL AND DOMESTIC USE; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE WORKS ARE DULY AND CORRECTLY DESIGNATED HEREON.

Frank D. Rathbun Jr.
STATE WATER RIGHT SURVEYOR

17639 - CERTIFICATE No. 7414 ISSUED 9-1-70
17640 - CERTIFICATE No. 7415 ISSUED 9-1-70

FILED 8-29-58 STATE ENGINEER'S OFFICE

1958 AUG 13 PM 1 21

1958 AUG 29 PM 1 18

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF August 1958
Carol G. Armstrong
NOTARY PUBLIC IN AND FOR CLARK COUNTY NEVADA

MY COMMISSION EXPIRES _____

MAP TO ACCOMPANY
APPLICATION TO CHANGE POINT OF DIVERSION & MANNER OF USE ON PERMITS NO. 11662 & NO. 11166 & Place of Use
FOR
QUASI-MUNICIPAL & DOMESTIC USE
BY THE SHETLAND MUTUAL WATER ASS'N, INC.
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY NEVADA

Place in → 17639-17640