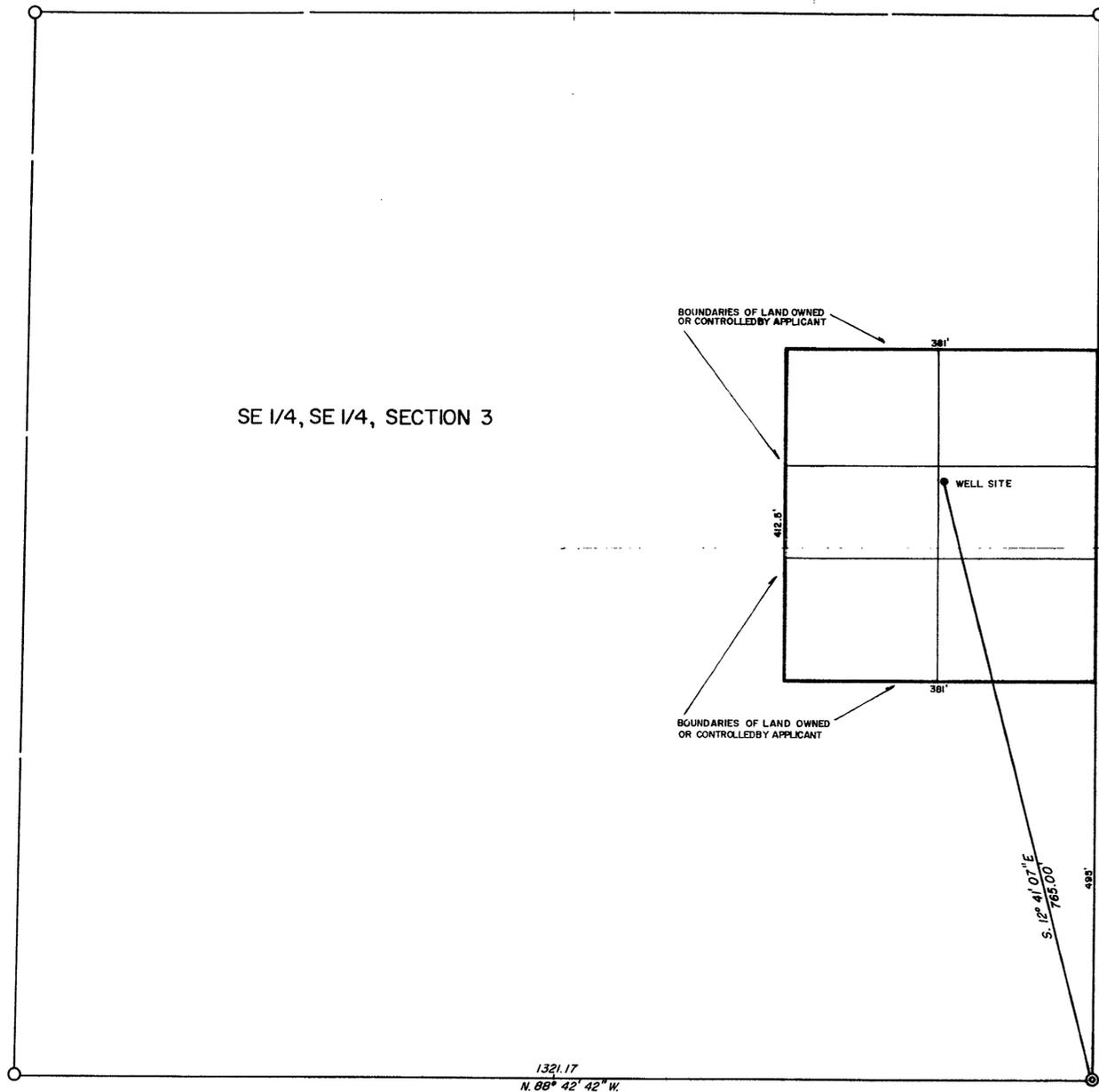


SE 1/16
S-13

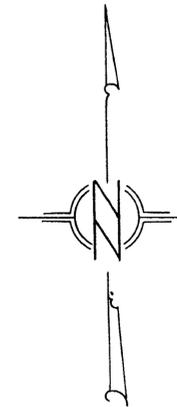
1/16
S-13 S-18

FOR. SE 1/4, SE 1/4 SEC. 13 T20 S., R 60E., M.D.B & M.
POINT OF DIVERSION - SE 1/4, SE 1/4, SEC. 13



1/16 S-13
S-24

FD. CONC. MON.
13 18
24 19



SCALE IN FEET



— LEGEND —

BASIS OF BEARING: SOUTH LINE SE 1/4 SE 1/4 SEC. 13 T20 S., R60E., M.D.B & M (RECORDED)

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 18TH DAY OF JUNE, 1958, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY W.S. & RUTH S. LARSON FOR QUASI-MUNICIPAL USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

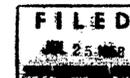
L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18TH DAY OF June 1958

Claude R. M. ...
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 12, 1960

CERTIFICATE No. ISSUED



MAP TO ACCOMPANY
APPLICATION
FOR
QUASI-MUNICIPAL USE
BY
W.S. & RUTH S. LARSON
FROM
LAS VEGAS ARTESIAN BASIN

17628