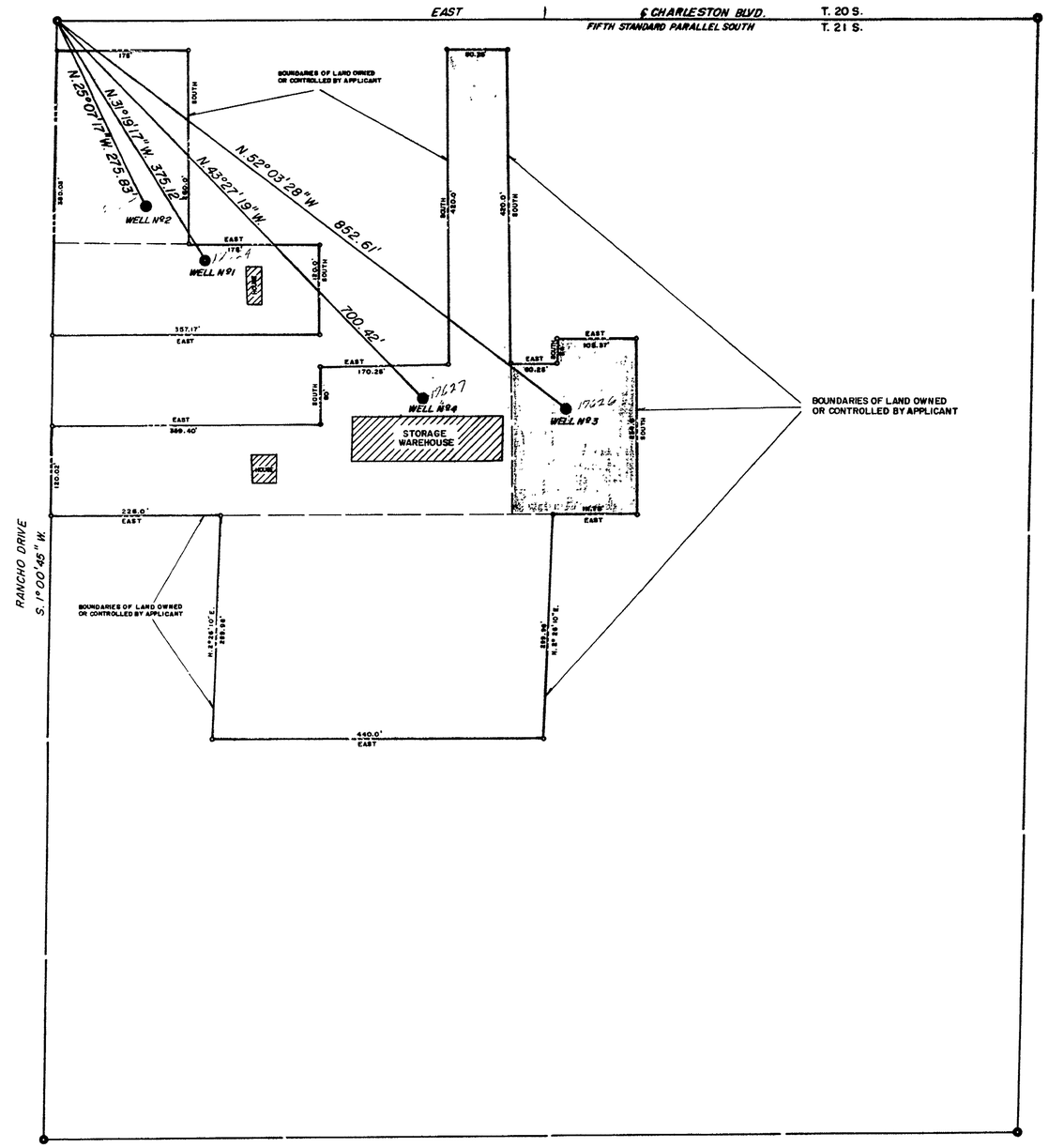
NW 1/4, NW 1/4, SEC. 4, T. 21 S., R. 61 E., M.D.B.&M.

S-32
S-5 | S-4
FD. CLV TAG

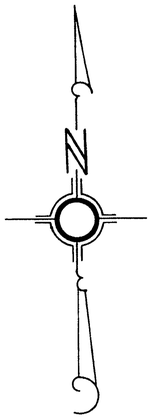
1/16
S-32
S-4



1/16
S-5 | S-4

NW. 1/16
S-4

POINT OF DIVERSION, NW1/4, NW1/4



— LEGEND —

BASIS OF BEARING: (S. 1° 00'45"W.) WEST LINE SEC 4, T 21S., R.61E.
(AS RECORDED, FILE 7, PAGE 27)

SCALE IN FEET

0 100 200 300 400 500

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, L.E TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 14TH DAY OF JULY, 1958, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, BY DR. J.C. BURNETT FOR IRRIGATION USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L E Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF July, 1958

Claude R. McKechan
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 12, 1960

DESIGNATION	WELL	AREA	CULTURE
	Nº 1	1.0 ACRES	LAWN, TREES, & SHRUBS
	Nº 2	1.1 ACRES	LAWN, TREES, & SHRUBS
	Nº 3	0.8 ACRES	LAWN, TREES, & SHRUBS
	Nº 4	2.9 ACRES	LAWN, TREES, & SHRUBS

FILED
July 25, 1958
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
FOR
IRRIGATION USE
BY
DR. J.C. BURNETT
FROM
AN UNDERGROUND SOURCE IN CLARK COUNTY

File under → 17624 17625 17626 17627