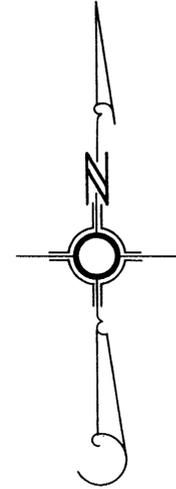
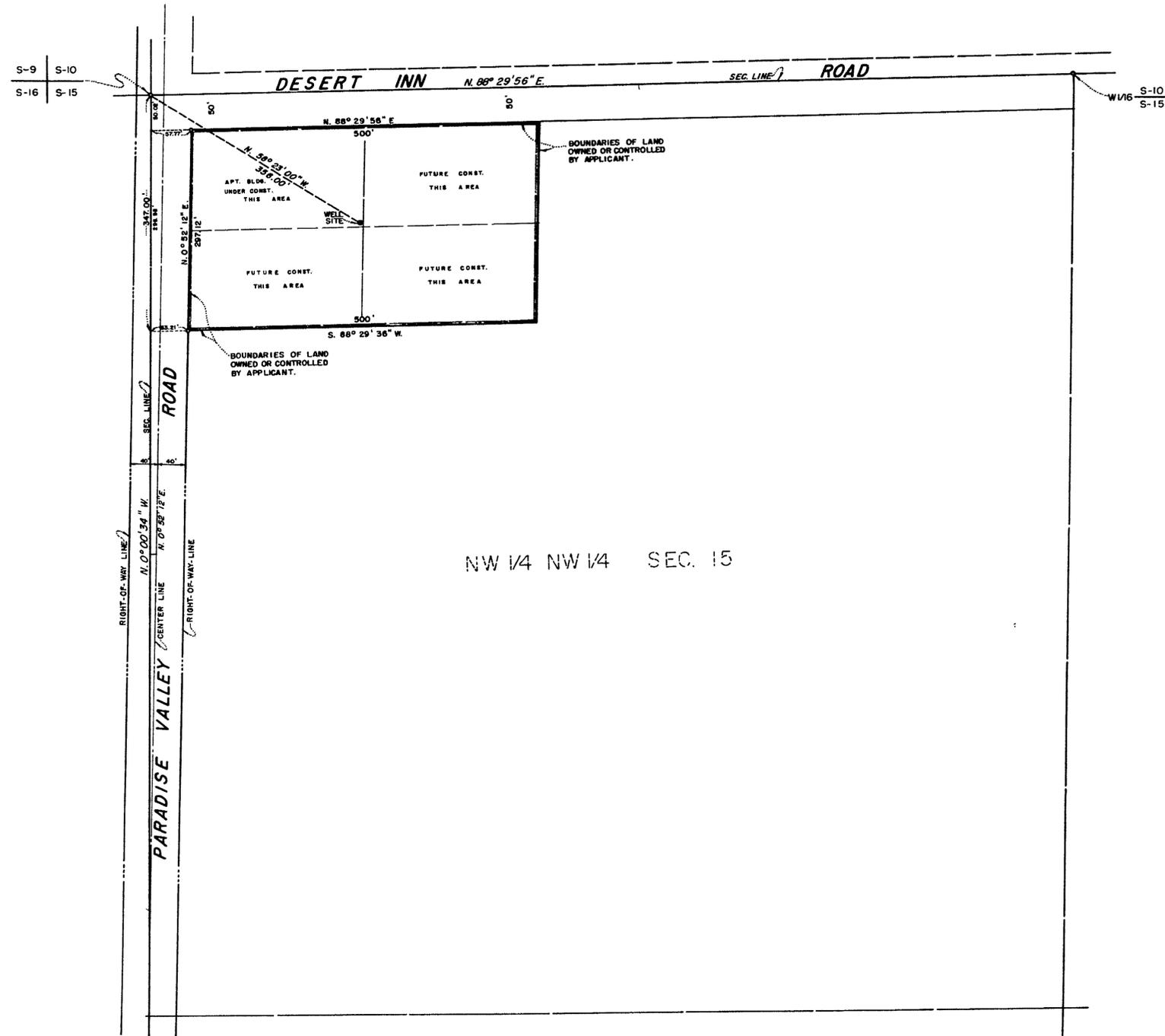


NW 1/4 NW 1/4 SEC. 15, T.21S, R.61E, M.D.B. & M.

POINT OF DIVERSION, NW 1/4 NW 1/4



LEGEND

BASIS OF BEARING: (S. 88° 29' 56" W) NORTH LINE OF THE NW 1/4 SEC. 15, T. 21S, R. 61E., M. D. B. & M. (FILE 3, PAGE 9, CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA)

SCALE IN FEET



NW 1/4 NW 1/4 SEC. 15

STATE OF NEVADA)
 COUNTY OF CLARK) SS

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 6TH DAY OF JUNE, 1958, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY WILLIAM SHAPIRO, FOR QUASI-MUNICIPAL USE & THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7TH DAY OF June, 1958.

Claude R. McKelvey
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES June 12, 1960

1958 JUN 16 AM 10 10

FILED
 June 16, 1958
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 APPLICATION
 FOR
 QUASI-MUNICIPAL USE
 BY
 WILLIAM SHAPIRO
 FROM
 LAS VEGAS ARTESIAN BASIN

17583