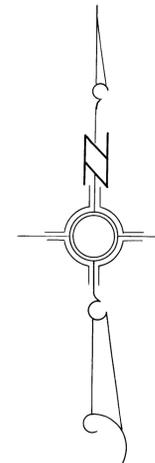


E 1/2 SEC. 3, T. 20 S., R. 61 E., M.D.B & M.
 SEC. 5, T. 20 S., R. 62 E., M.D.B & M.

POINT OF DIVERSION - NE 1/4, SE 1/4, SEC. 3



— LEGEND —

BASIS OF BEARING - EAST LINE, SEC. 3, T. 20 S., R. 61 E., M.D.B & M., CLARK COUNTY,
 NEVADA - N. 2° 48' 10" W., FILE 1, PAGE II.

SCALE IN FEET



STATE OF NEVADA } SS
 COUNTY OF CLARK }

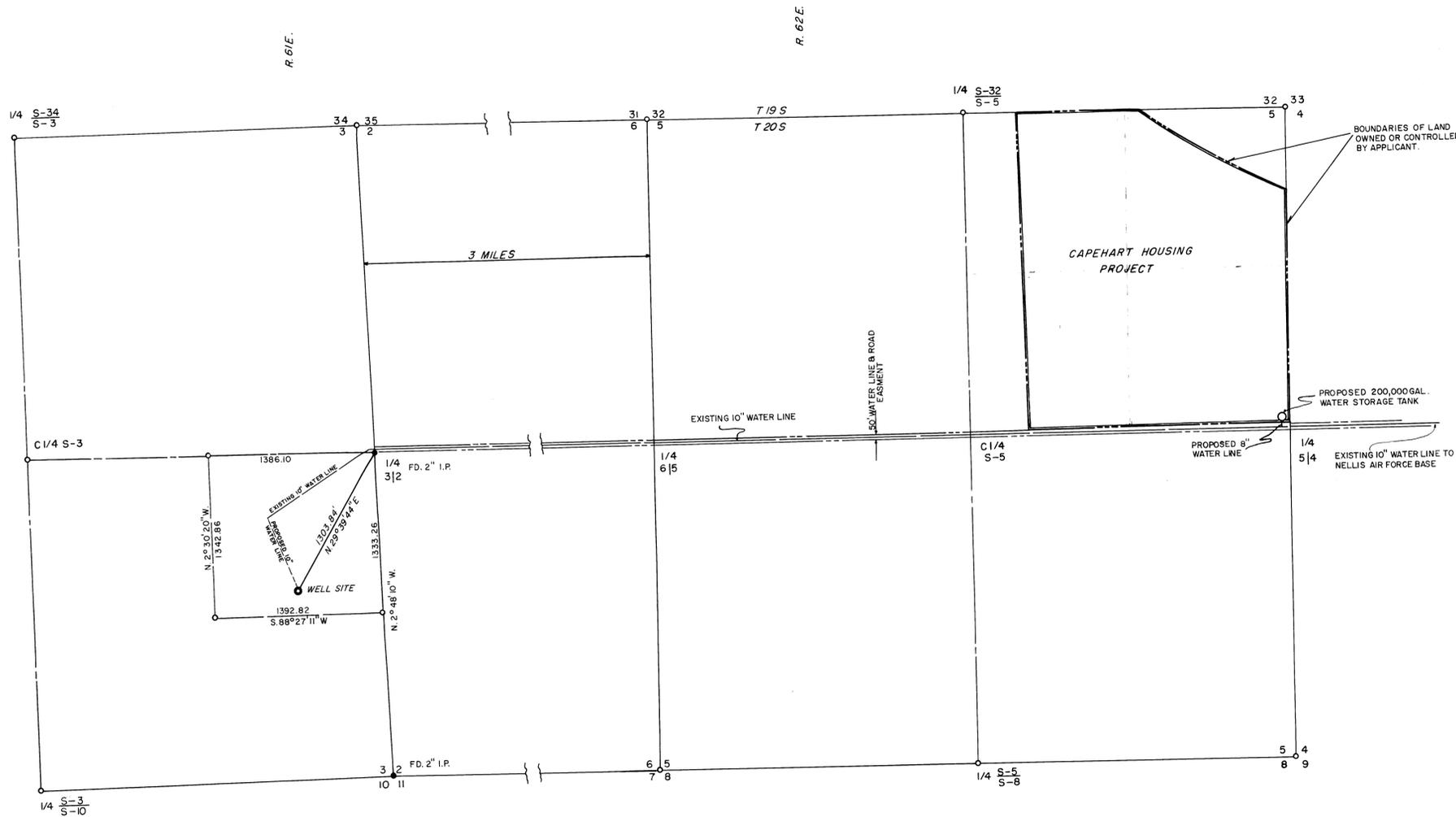
I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP,
 CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED
 SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND
 DIRECTION ON THE 30TH DAY OF JUNE, 1958, THAT IT TRULY AND CORRECTLY
 REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED
 TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY,
 BY USAF, NELLIS AIR FORCE BASE, FOR QUASI-MUNICIPAL USE, AND THE BOUN-
 DARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE AP-
 PPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR,
 AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12TH DAY OF July, 1958

Claude R. McKeehan
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 12, 1960



CERTIFICATE NO. 5146 ISSUED *July 12, 1961*

FILED
 July 14, 1958
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 APPLICATION
 FOR
 QUASI-MUNICIPAL USE
 BY
 USAF-NELLIS AIR FORCE BASE
 FROM
 LAS VEGAS ARTESIAN BASIN

85497 18722 17522 *File Under*