

**POINT OF DIVERSION**  
 SE 1/4, NW 1/4, SEC. II, T. 22 S., R. 64 E.  
 M. D. B. & M.

STATE OF NEVADA )  
 COUNTY OF CLARK )SS

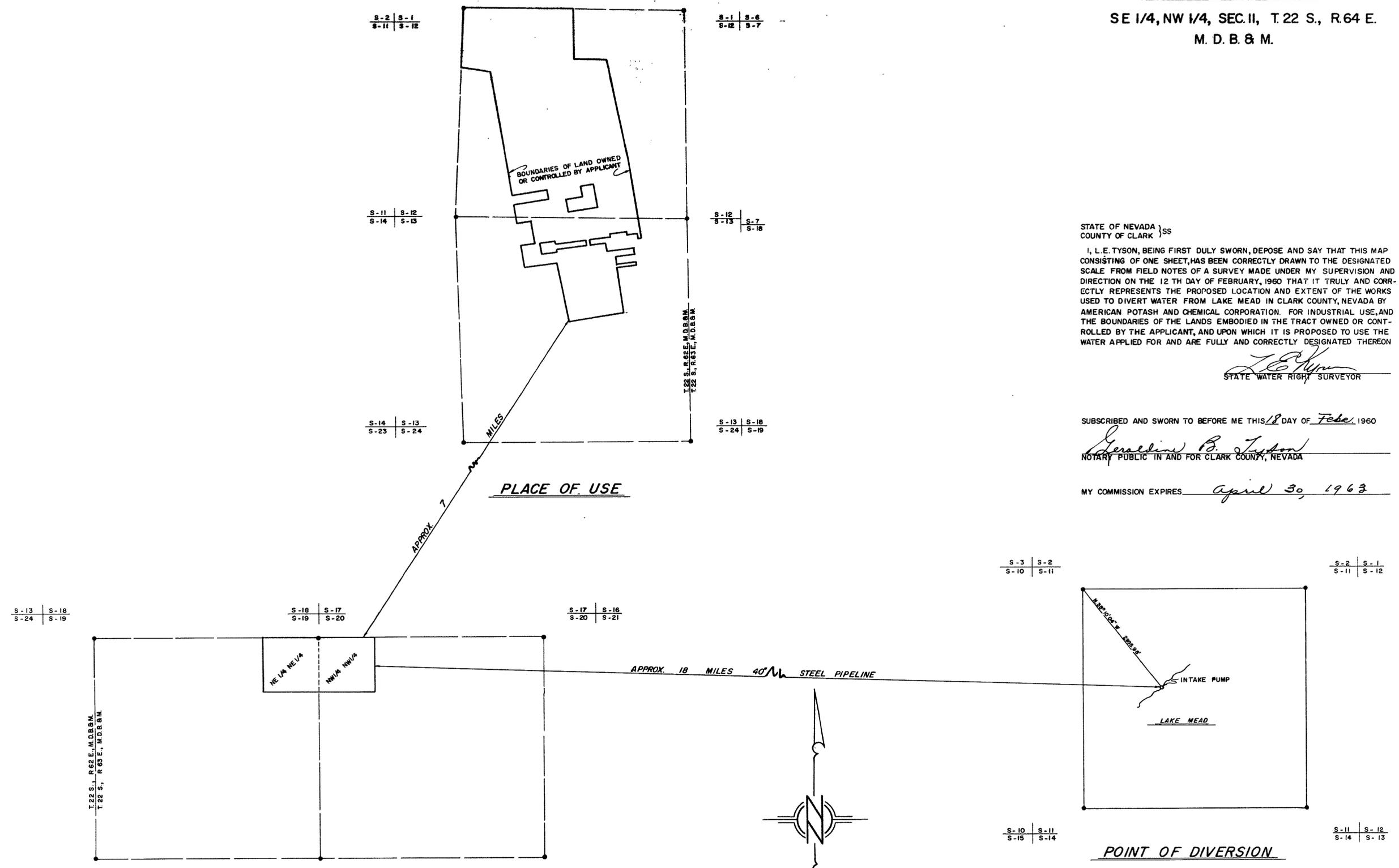
I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 12 TH DAY OF FEBRUARY, 1960 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAKE MEAD IN CLARK COUNTY, NEVADA BY AMERICAN POTASH AND CHEMICAL CORPORATION. FOR INDUSTRIAL USE, AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR AND ARE FULLY AND CORRECTLY DESIGNATED THEREON

*L. E. Tyson*  
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18 DAY OF Febr. 1960

*Gerardine B. Tyson*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963



**FILED**  
 Mar. 9, 1960  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
 FOR  
 INDUSTRIAL USE  
 BY  
 AMERICAN POTASH & CHEMICAL CORPORATION  
 FROM  
 LAKE MEAD