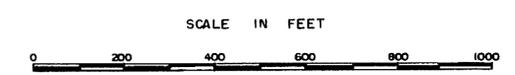
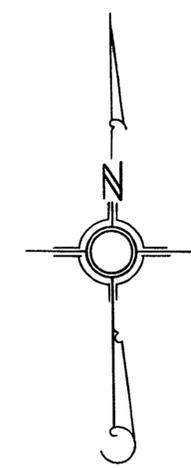
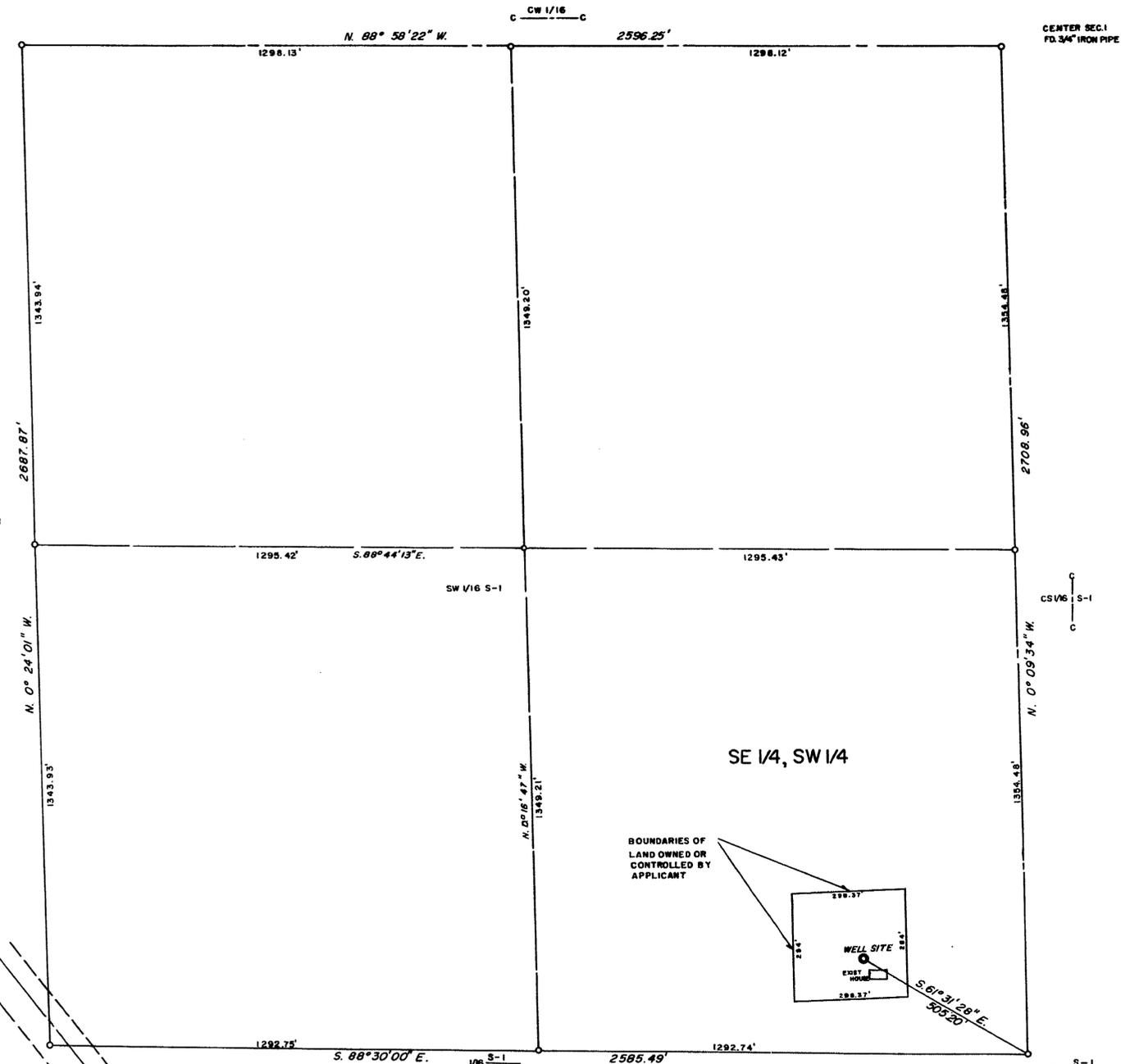


SW1/4, SEC. 1, T. 20S. R. 60E., M.D.B. & M.

POINT OF DIVERSION, SE. 1/4, SW. 1/4.

1/4
S-2 | S-1
FOUND 3/4" IRON PIPE



LEGEND

BASIS OF BEARING: (S. 88° 30' 00" E.) SOUTH LINE SW 1/4, SECTION 1, T. 20 S., R. 60 E., M.D.B. & M., CLARK COUNTY NEVADA. FILE 1 PAGE 20 CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

STATE OF NEVADA }
COUNTY OF CLARK } ss

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 16TH DAY OF JANUARY, 1958, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY REAL ESTATE INVESTORS CORP., FOR QUASI-MUNICIPAL USE & THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27TH DAY OF JANUARY, 1958

Charles L. W. Kishan
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES JUNE 12, 1960

T. 20 S. R. 60 E.
S-2 | S-1
S-11 | S-12
FOUND 2" IRON PIPE
TAGGED R.E. 361

1/4
S-1
S-12
FOUND 2" IRON PIPE
TAGGED R.E. 361

OFFICE
STATE ENGINEER

1958 JAN 30 PM 1 05

FILED
Jan. 30, 1958
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
FOR
QUASI-MUNICIPAL USE
BY
REAL ESTATE INVESTORS CORPORATION
FROM
LAS VEGAS ARTESIAN BASIN