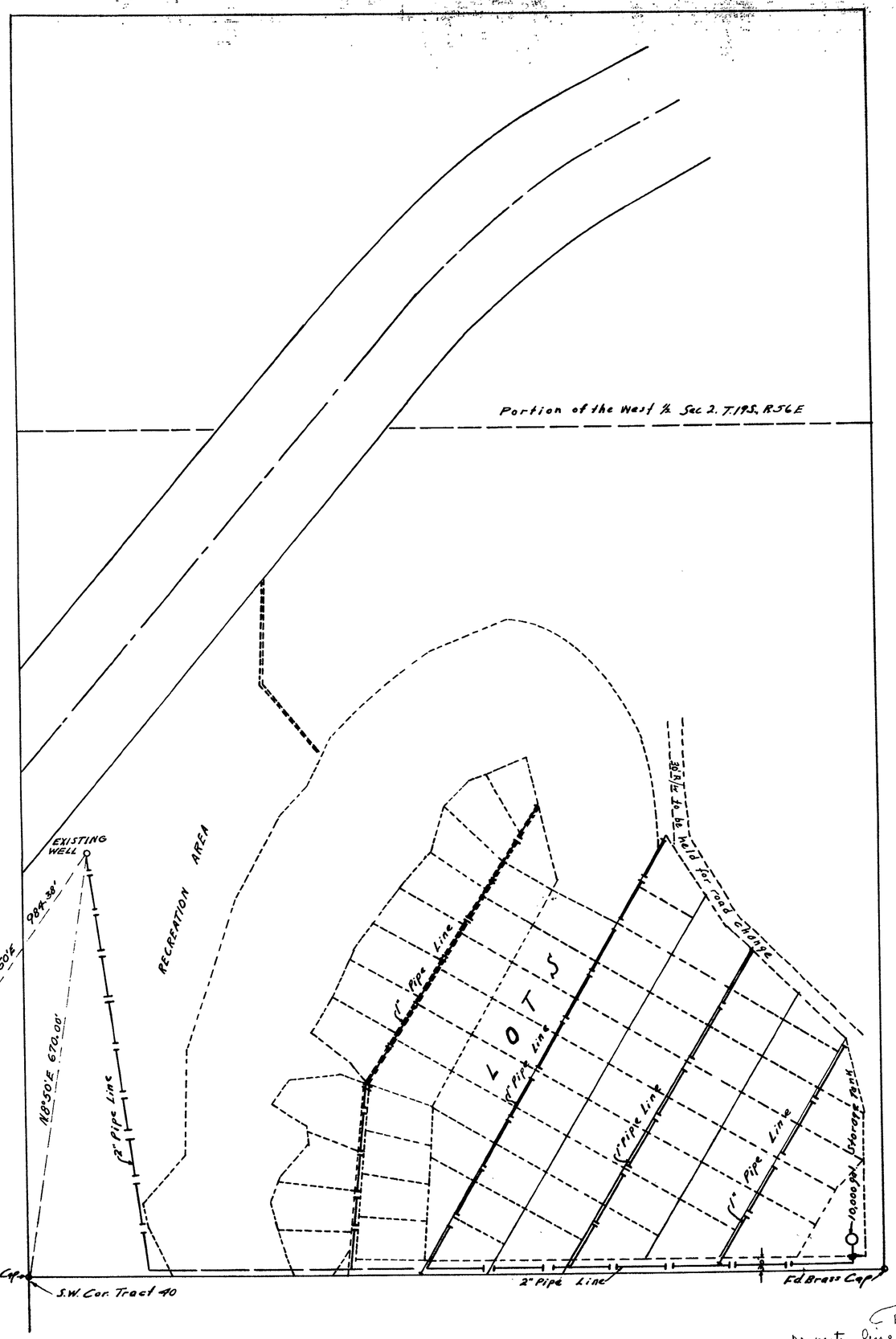
SEC. 2, T.19S., R.56E., M.D.B.&M.



STATE OF NEVADA
COUNTY OF CLARK } S.S.

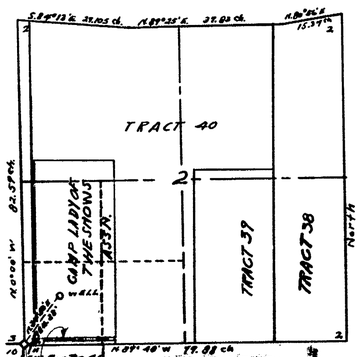
I, L.A. Harris, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision between the 15th day of Sept and the 1st day of Oct. 1957; that it truly and correctly represents the location and extent of the proposed works used to divert water from Underground Basin in Clark County by Camp Lady of the Snows Assn. for Quasi-Municipal purposes; that the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

L. A. Harris
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 29th day of November 1957

Carol J. Armstrong
NOTARY PUBLIC IN AND FOR
CLARK COUNTY, NEVADA

T19S, R56E, M.D.B.&M.



SCALE: 1-IN.=100FT.
0 100 200 300 400 500

RECEIVED
DEC 2 1957
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL
BY
CAMP LADY OF THE SNOWS ASSN.
FROM
UNDERGROUND BASIN

CERTIFICATE No. 5345 ISSUED June 3, 1962

Red line is property line but place of use of water is in SW/4 SW/4 section 2 as shown. FMD