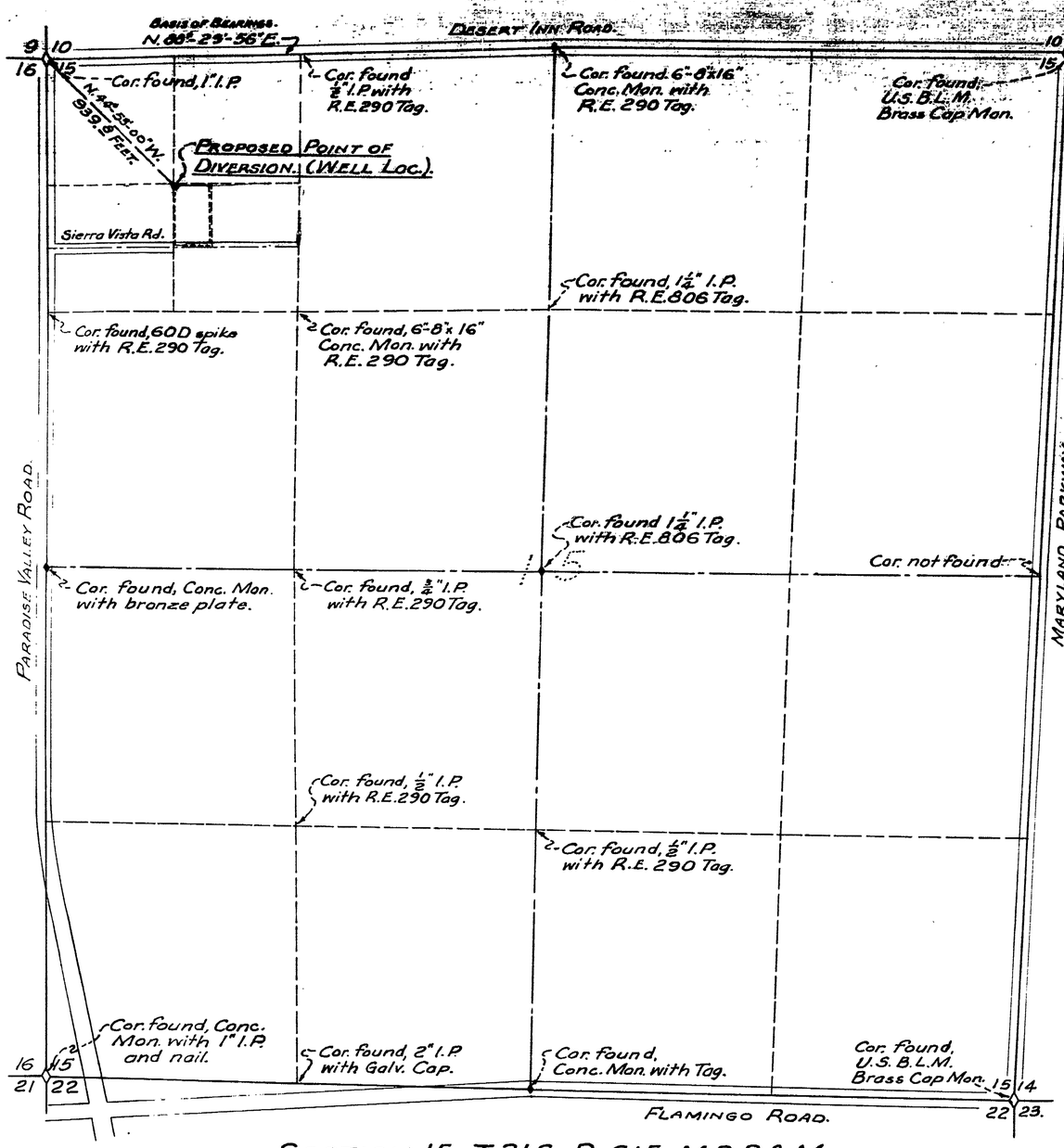
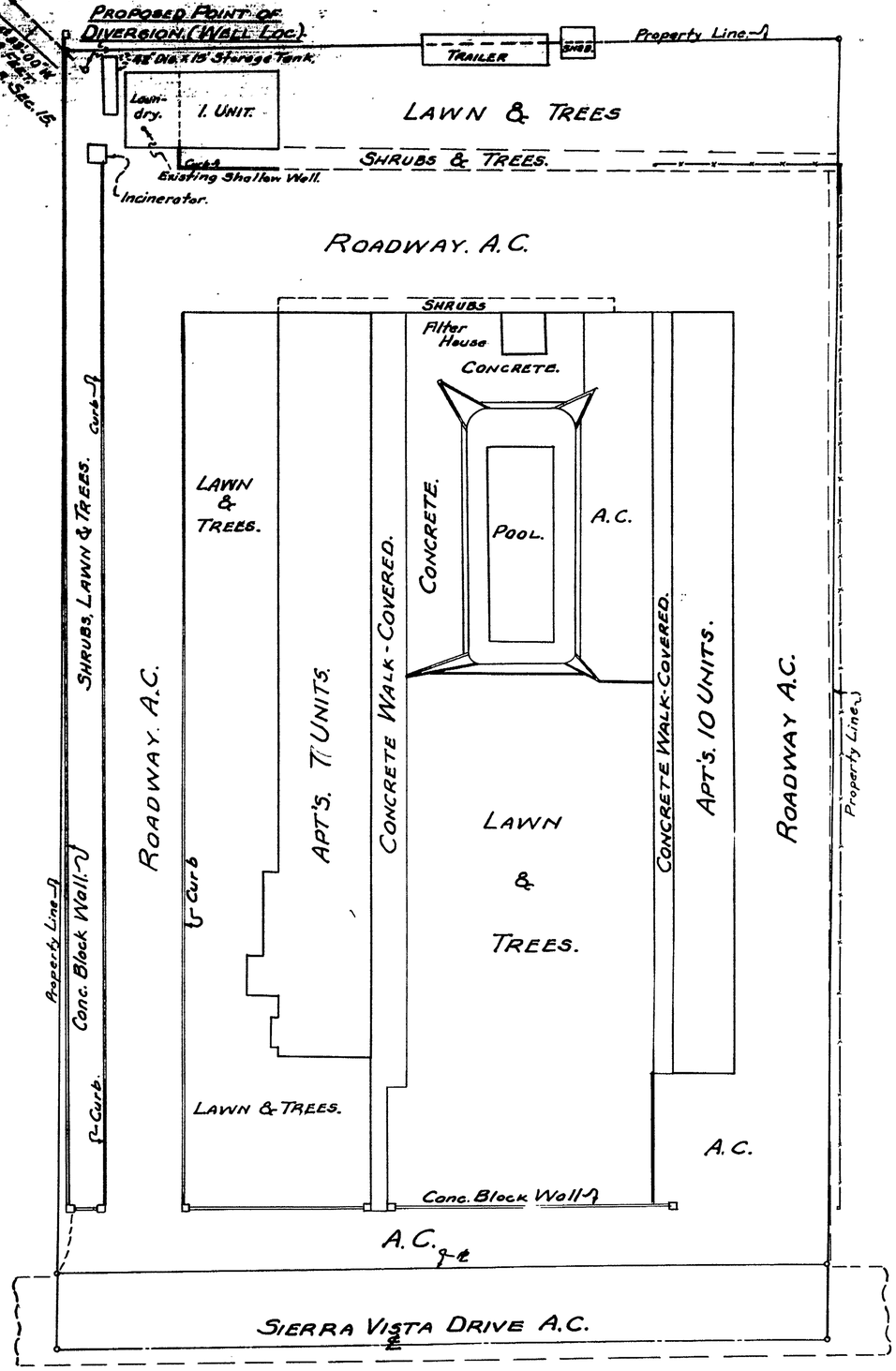


SECTION 15, T. 21S., R. 61E., M.D.B.&M.

SCALE IN FEET.
(One Inch = 400 Feet)



PARADISE MANOR APARTMENTS.

DETAIL OF AREA WHERE WATER IS TO BE USED.
THE WEST 200 FEET OF THE N½ OF THE S.E.¼ OF THE N.W.¼ OF THE N.W.¼ OF SECTION 15, T. 21S., R. 61E., M.D.B.&M.

SCALE: One Inch = 20 Feet.

STATE OF NEVADA } ss.
County of Clark

I, Ernest H. Clary, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between August 10 and August 24, 1957; that it truly and correctly represents the proposed location and the extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by Helen and Saul Saperow for quasi-municipal and domestic purposes (Apartments, etc.). That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre (or less) subdivisions the areas supposed to be served or benefitted, are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 13th day of September, 1957.

Norma Wadsworth
Notary Public in and for Clark County, Nevada.

My Commission expires August 12, 1961.

OFFICE
STATE ENGINEER
1957 SEP 16 PM 1 38

CERTIFICATE NO. 51231 ISSUED May 29, 1961

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC (APARTMENTS, ETC.) BY SAUL AND HELEN SAPEROW FROM AN UNDERGROUND SOURCE (LAS VEGAS ARTESIAN BASIN).