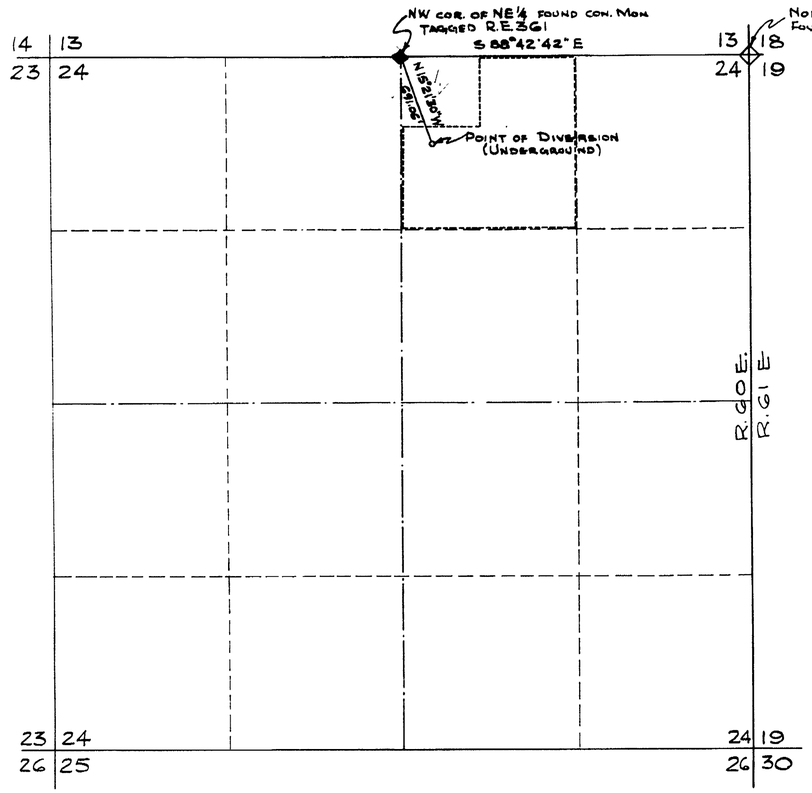
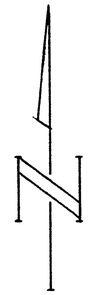


SECTION 24, T. 20 S., R. 60 E., M.D.B. & M.

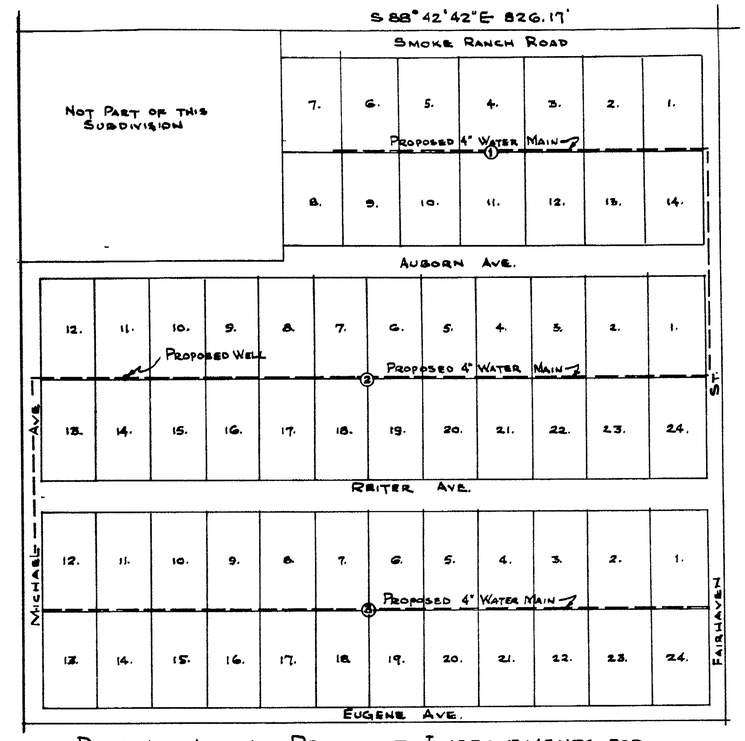
0 50 100 200 300 400 500 750 1000 1500 2000 2500 3000

SCALE IN FEET.



BASIS OF BEARINGS

THE BASIS OF BEARINGS IN THIS SURVEY IS THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 24, T.20S., R.60E., M.D.B.&M., RECORDED AS S 88°42'42"E ON MAP OF CURTIS PARK MANOR ON FILE IN BOOK 5 OF PLATS, PAGE 3



DETAIL SHOWING PROPOSED IMPROVEMENTS FOR CURTIS PARK MANOR RECORDED IN BOOK 5 OF PLATS, PAGE 3, CLARK COUNTY RECORDS

0 50 100 200 300 400 500 750

SCALE IN FEET.

STATE OF NEVADA } S.S.
COUNTY OF CLARK

I, FRANK D. RATHBUN JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 5TH DAY OF JULY, 1957; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY NEVADA BY THE CURTIS PARK WATER ASSOCIATION FOR QUASI-MUNICIPAL (SUBDIVISION) USE; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Frank D Rathbun Jr.
STATE WATER RIGHT SURVEYOR

FILED
AUG 8 1957
STATE ENGINEER'S OFFICE

OFFICE
ENGINEER
1957 AUG 8 AM 10 01

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 DAY OF July 1957

Notary Public in and for Clark County, Nevada

MY COMMISSION EXPIRES February 28, 1961

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL (SUBDIVISION) USE
BY
CURTIS PARK WATER ASSOCIATION
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA.

30963

17345