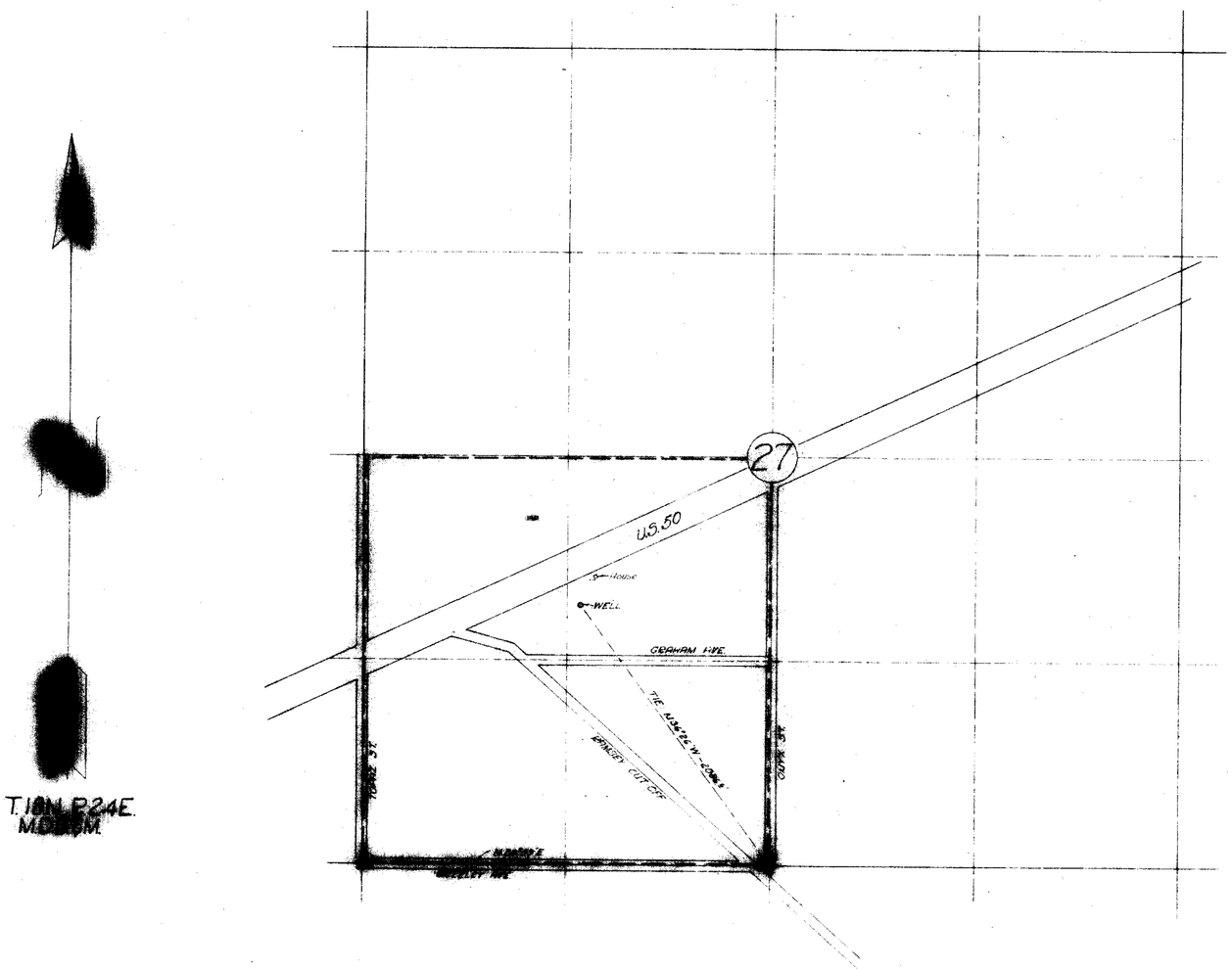

STATE OF NEVADA
COUNTY OF [redacted] } SS.

I, WILLIAM J. JOHNSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, [redacted] CORRECTLY DRAWN TO THE [redacted] NOTES OF A [redacted] TS [redacted] USED TO [redacted] SOURCE IN [redacted] FOR [redacted] THAT THE POINT OF DIVERSION [redacted] MANNER OF OF USE ARE FULLY AND [redacted] DESIGNATED HEREON

[redacted]
STATE [redacted] SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF July, 1957.

Mrs. Lida Sherwood
NOTARY PUBLIC IN AND FOR ORMSBY COUNTY, NEVADA
My Commission expires July 1, 1960

SCALE: 1 INCH = 500 FEET

OFFICE
STATE ENGINEER
1957 JUN 17 PM 2 37

FILED
JUN 17 1957
STATE ENGINEER'S OFFICE

CERTIFICATE No. 5738 ISSUED 6-24-61

[redacted] 17, 1957

MAP TO [redacted] APPLICATION
TO [redacted] WATER
FOR
DOMESTIC AND QUASI-MUNICIPAL PURPOSES
BY
EUGENE BLACK
[redacted]
[redacted]

WILLIAM J JOHNSTONE ~ ENGINEERING ~ CARSON CITY ~ NEVADA

[redacted] 17306