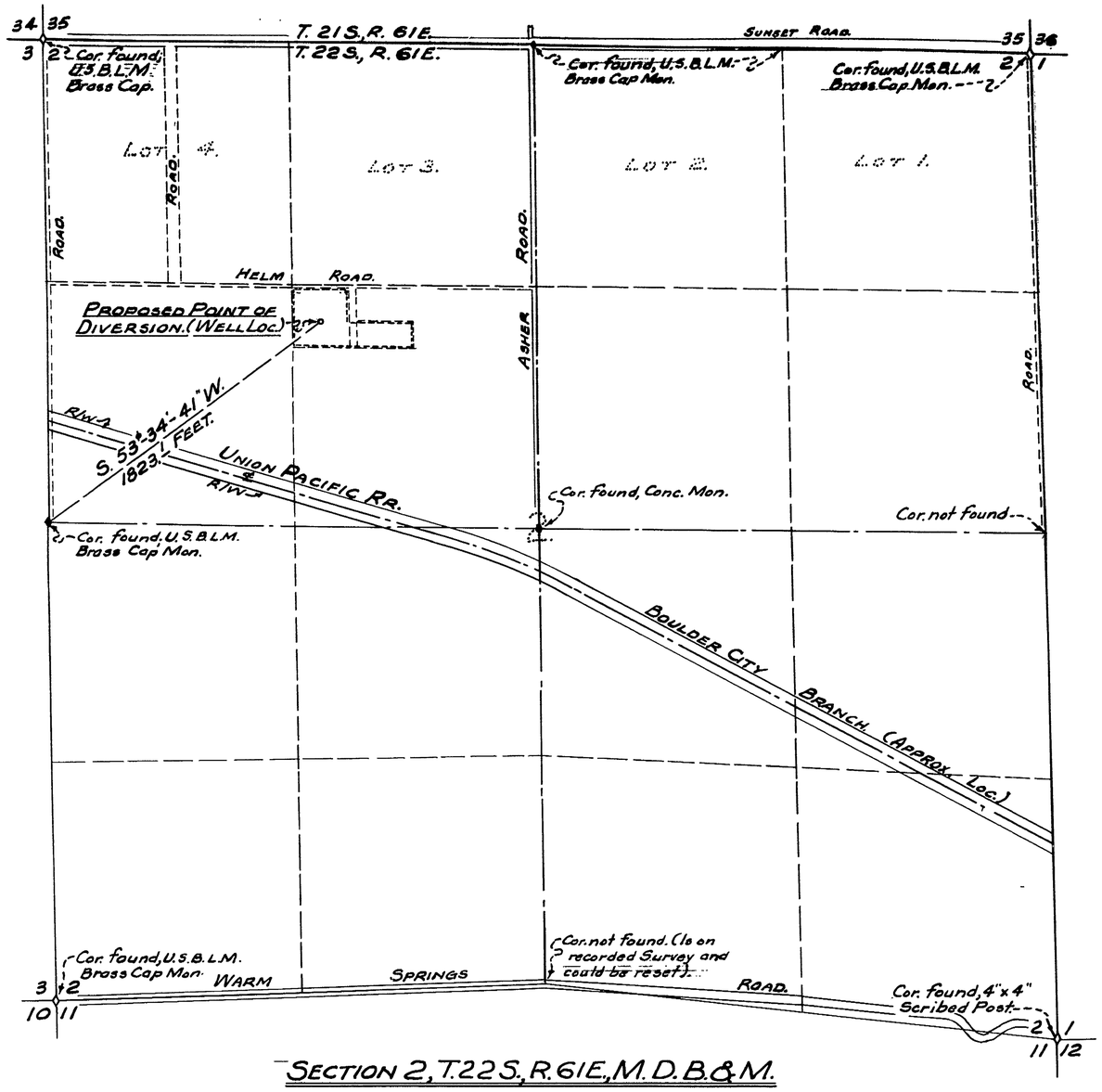


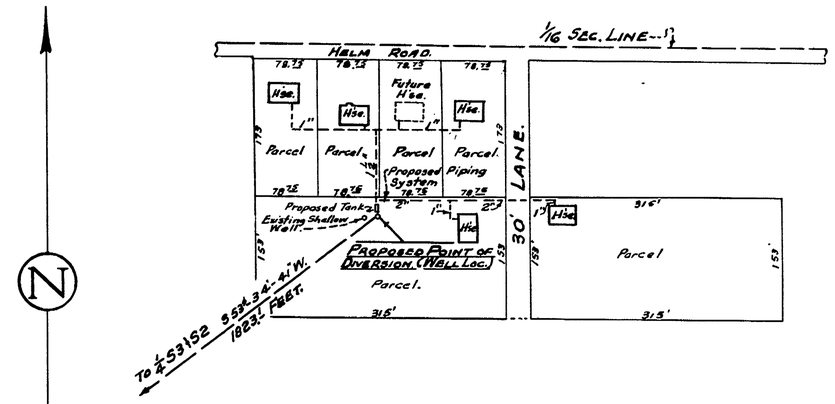
SECTION 2, T.22 S., R.61 E., M.D.B.&M.

500 0 500 1,000 1,500 2,000 2,500 3,000.

SCALE IN FEET.
(One Inch = 400 Feet).

BASIS OF BEARINGS.

The basis of bearings for this survey was the west Boundary Line of the N.W.¼ of Sec. 2, T.22 S., R.61 E., M.D.B.&M. which bears N 0°-24' W. on the U.S.B.L.M. Plat dated June 8, 1953.



DETAILS OF AREA WHERE WATER IS TO BE USED, SHOWING SIX PARCELS, HOUSE LOCATIONS AND PROPOSED PIPING SYSTEM - 3.57 NET ACRES IN THE NW¼ OF THE SE¼ OF THE NW¼ OF SECTION 2, T.22 S., R.61 E., M.D.B.&M.

SCALE: One Inch = 100 Feet.

STATE OF NEVADA } SS.
County of Clark }

I, Ernest H. Clary, being first duly sworn, depose and say, that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on January 5, 1957, that it truly and correctly represents the proposed location and the extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by W.A. Cope for Quasi-Municipal and domestic purposes (Six Homes). That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre (or less) subdivisions the areas proposed to be served or benefitted, are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 9th day of January, 1957.

Beatrice Rich Bell
Notary Public in and for Clark County, Nevada.
My commission expires April 12, 1960.

FILED
JAN 1 1 1966
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC (SIX HOMES) BY W.A. COPE FROM AN UNDERGROUND SOURCE. (LAS VEGAS ARTESIAN BASIN).

CERTIFICATE No. 5037 ISSUED Nov. 9, 1960

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