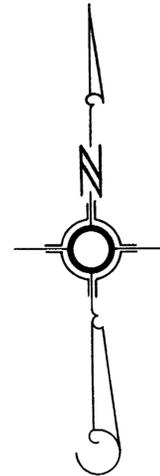
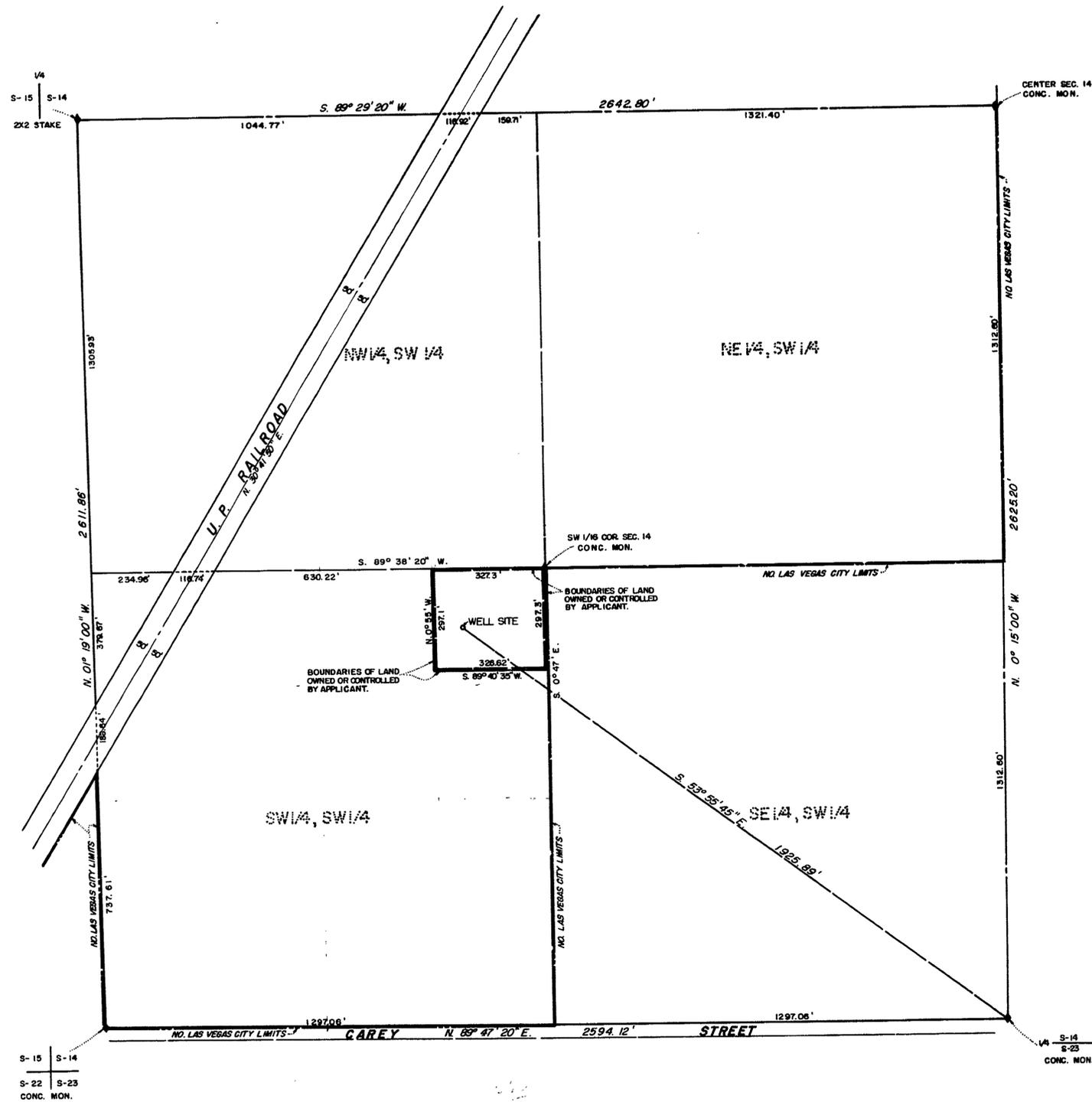


SW1/4, SEC. 14, T20S R61 E., MDB & M.

POINT OF DIVERSION, SW1/4, SW1/4



— LEGEND —

BASIS OF BEARING: (S. 0° 19' 00" E.) WEST LINE SW1/4, SEC. 14, T20S. R. 61 E. MDB & M, FILE 1 PAGE 22, CLARK COUNTY, NEVADA.

SCALE IN FEET



STATE OF NEVADA }
COUNTY OF CLARK } SS

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15TH DAY OF JAN, 1957, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY NEVADA IRON & METALS LTD. FOR COMMERCIAL & DOMESTIC USE, AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF JANUARY 1957

Claude L. McKeehan
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES JUNE 12, 1960

JAN 18 1957
12 18 1957

MAP TO ACCOMPANY
APPLICATION
FOR
COMMERCIAL & DOMESTIC USE
BY
NEVADA IRON & METALS LTD.
FROM
LAS VEGAS ARTESIAN BASIN

CERTIFICATE No. 4954 ISSUED 12/31/57