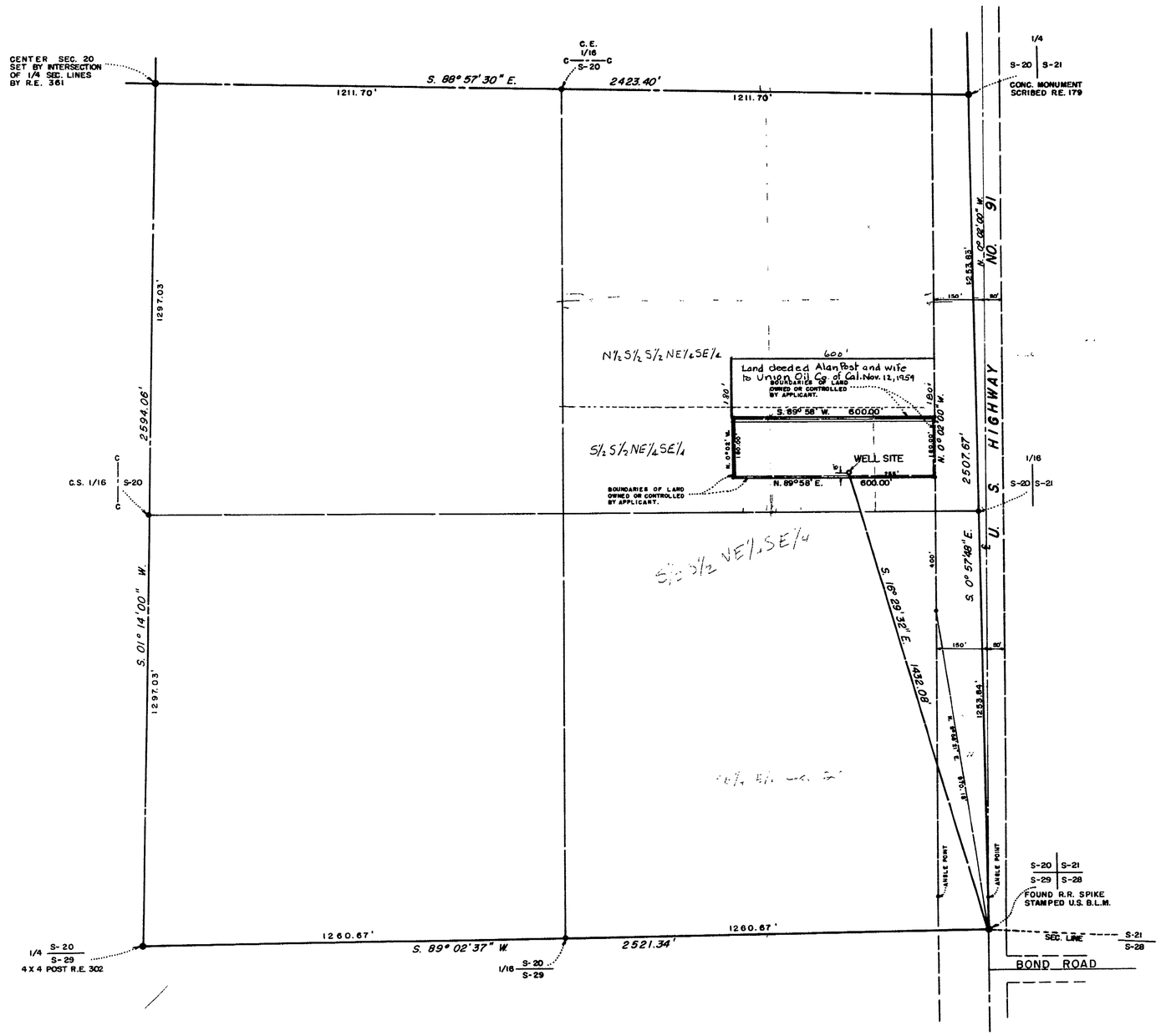
SE1/4, SEC. 20, T. 21 S. R.61 E., M.D.B. & M.

POINT OF DIVERSION, NE1/4, SE1/4



—LEGEND—

BASIS OF BEARING: (N. 0° 02' 00" W.) EAST LINE SE1/4, SEC. 20, T.21 S. R.61 E. M.D.B.&M., FILE 4 PAGE 94, CLARK COUNTY, NEVADA.

SCALE IN FEET

0 200 400 600 800 1000

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 3RD DAY OF JAN., 1957, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY ALAN & RUTH L. POST FOR COMMERCIAL & DOMESTIC USE. AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4TH DAY OF JANUARY, 1957

Claude R. McKeehan
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES JUNE 12, 1960

FILED
JAN 9 1957
STATE ENGINEER'S OFFICE

CERTIFICATE No. 5165 ISSUED Aug. 4, 1961

MAP TO ACCOMPANY
APPLICATION
FOR
COMMERCIAL & DOMESTIC USE
BY
ALAN & RUTH L. POST
FROM
LAS VEGAS ARTESIAN BASIN

17147