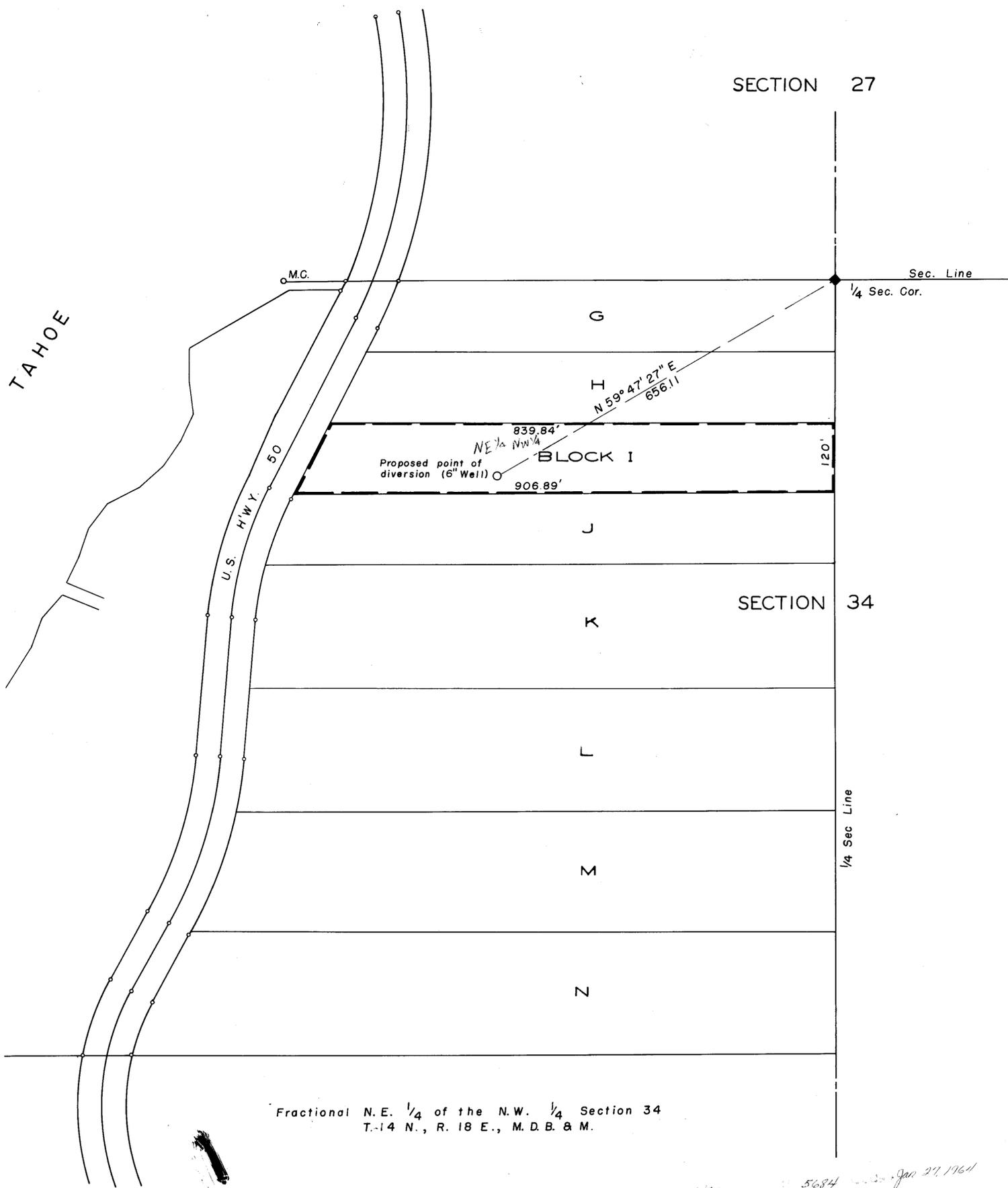


LAKE TAHOE



SECTION 27

SECTION 34

Fractional N.E. 1/4 of the N.W. 1/4 Section 34  
T. 14 N., R. 18 E., M.D.B. & M.

State of Nevada ss.  
County of Ormsby

I, Lawrence G. Chambers, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me between the 14th day of October and the 15th day of October, 1956, that it truly and correctly represents the location and extent of the works to be used to divert water from underground source in Douglas County by Pete Pierini for commercial (Cabins, Motel, Store) and Trailer Court purposes under application No. 17115. That the point of diversion, the location of the diverting device, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 17115 is to be used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Lawrence G. Chambers*  
State Water Right Surveyor

Subscribed and sworn to before me this 13<sup>th</sup> day of December, 1956.

*William A. Penland*  
Notary Public in and for Ormsby County, Nevada.  
My commission expires July 13, 1958



SCALE — 1" = 100'  
100 0 100 200 300

FILED  
DEC 13 1956  
STATE ENGINEER'S OFFICE  
CARSON  
PLANNERS

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FROM UNDERGROUND SOURCES FOR  
COMMERCIAL PURPOSES BY PETE  
PIERINI IN DOUGLAS COUNTY

74214 17115