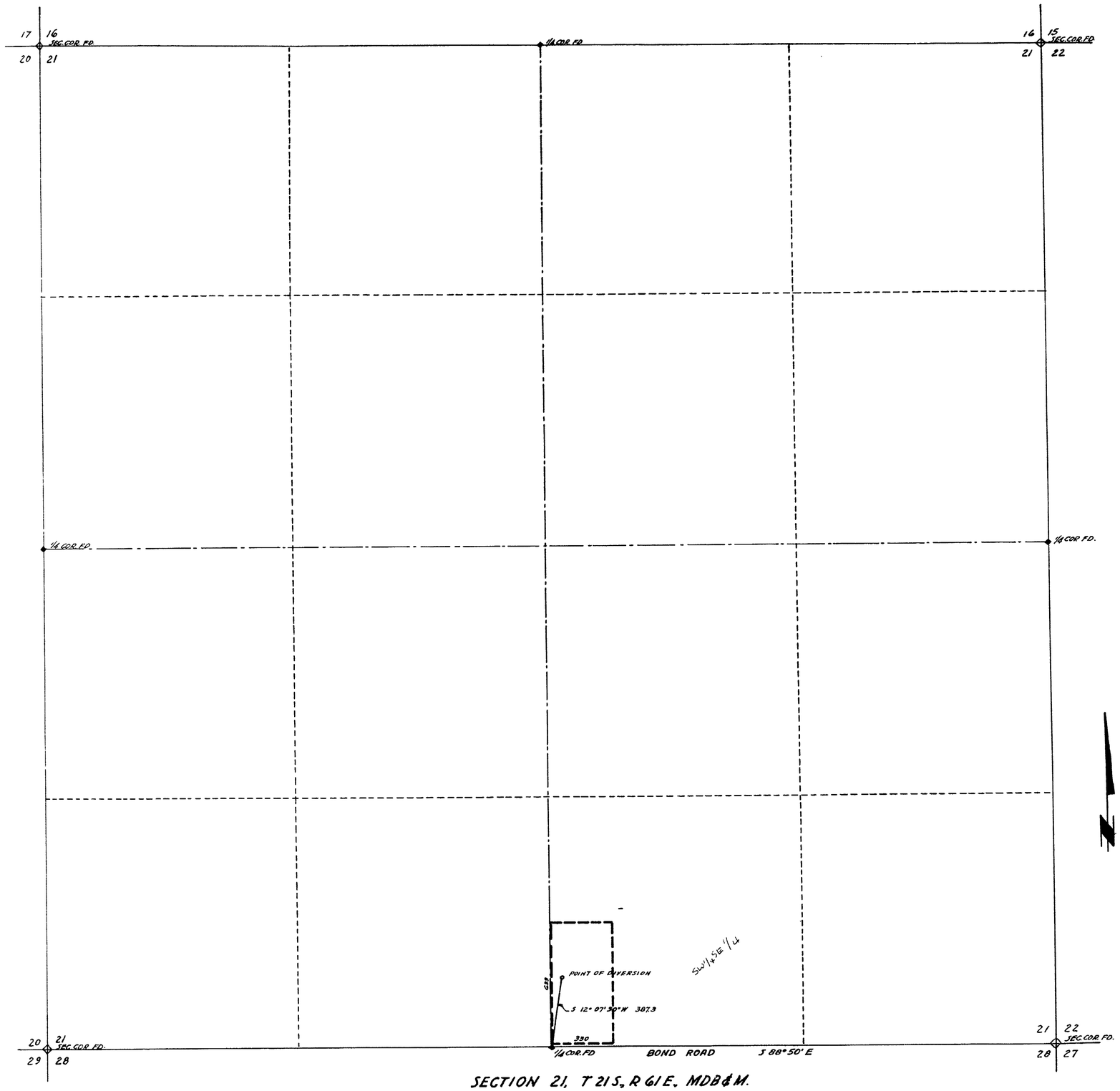

SECTION 21, T 21 S., R 61 E., MDB&M.

STATE OF NEVADA
COUNTY OF CLARK } SS:

I, F.M. EATON, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 11th day of May, 1952 and confirmed on the 1st day of September, 1956; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in the W2 of the SW4 of the SW4 of the SE4 of Section 21, T21S, R61E MDB&M, by BOND ROAD WATER ASSOCIATION, an unincorporated body, for QUASI-MUNICIPAL PURPOSES, serving as domestic supply for a group of residences situated in that area; that the point of diversion, the approximate size and location of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundaries of all lands, showing by 40-acre subdivisions, are fully and correctly designated thereon.

F.M. Eaton
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 7th day of September, 1956.

Betty Ham
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

My commission expires January 12, 1959

0 50 100 250 500 750 1000 1250 1500
SCALE IN FEET

FILED
SEP 11 1956
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL PURPOSES
BY
BOND ROAD WATER ASSOCIATION
FROM
AN UNDERGROUND SOURCE
CLARK COUNTY-NEVADA

CERTIFICATE No. 5035 ISSUED Nov. 9, 1960

17033