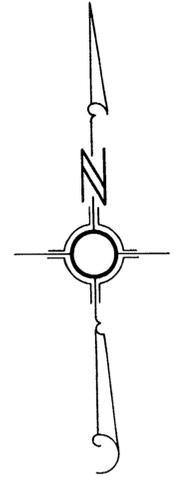
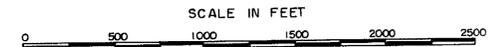


SEC. 2, T. 19S., R. 56 E. & SEC. 35, T. 18S., R. 56 E.
M.D.B. & M.

POINT OF DIVERSION, SE 1/4, NW 1/4, SEC. 2



BASIS OF BEARING: (N. 89° 25' E.) NORTH LINE SEC. 2, T. 19S., R. 56 E., M.D.B. & M.
DEPENDENT RESURVEY U.S. DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE.



STATE OF NEVADA) ss
COUNTY OF CLARK)
I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 29 DAY OF AUGUST, 1956, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LEE CANYON IN CLARK COUNTY, BY CLARENCE A. MOFFORD & PATRICK J. FITZGIBBONS, FOR COMMERCIAL USE. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARIES OF LAND OWNED OR CONTROLLED BY APPLICANTS, ARE CORRECTLY SHOWN AND DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF Sept., 1956

Claude L. McKeehan
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 12, 1960

FILED
SEP 10 1956
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
FOR
COMMERCIAL USE
BY
CLARENCE A. MOFFORD &
PATRICK J. FITZGIBBONS
FROM
LEE CANYON