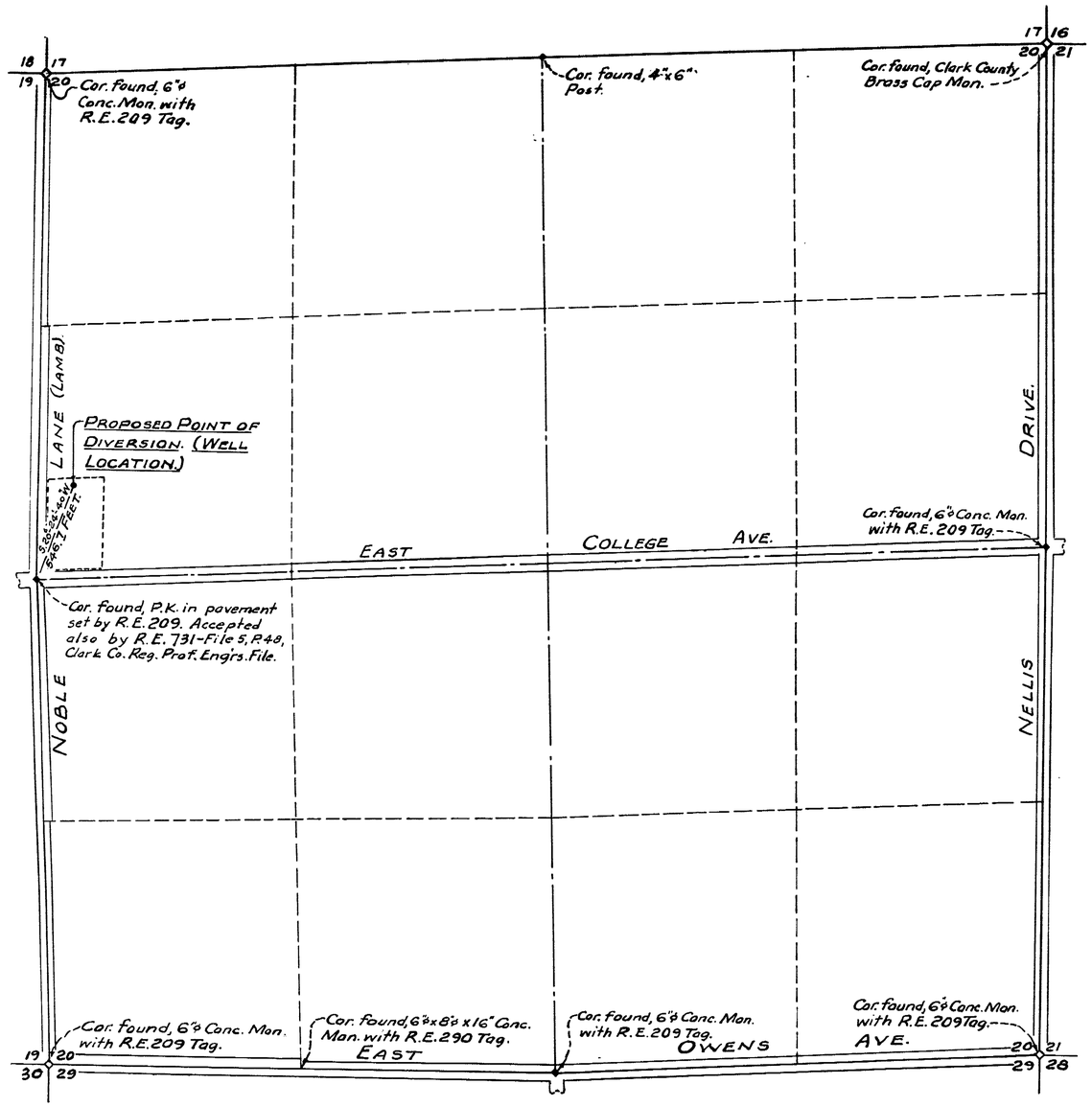


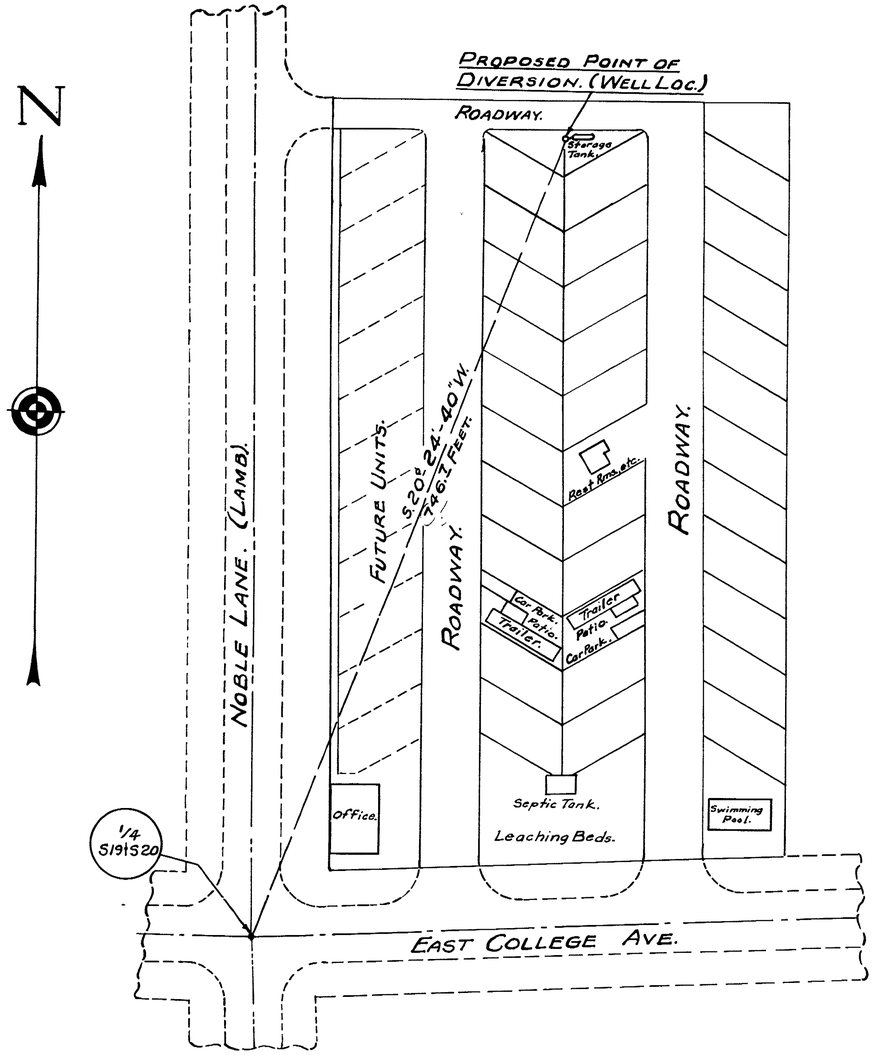
SECTION 20, T. 20 S., R. 62 E., M. D. B. & M.

1,000 500 0 1,000 2,000 3,000.

SCALE IN FEET.
(One Inch = 400 Feet.)

BASIS OF BEARINGS.

The basis of Bearings for this survey was the west boundary line of the S.W.¼ of Section 20, T. 20 S., R. 62 E. which bears N. 1°-54'-12" W. on File 5, Page 48, Clark County, Nev. Reg. Prof. Eng'rs. Survey Files as determined by R.E. 731.



DETAIL OF AREA WHERE WATER IS TO BE USED.

A PARCEL IN THE S.W.¼ OF THE S.W.¼ OF THE N.W.¼ OF SECTION 20, T. 20 S., R. 62 E., M. D. B. & M.

SCALE: ONE INCH = 50 FEET.

STATE OF NEVADA
County of Clark } S.S.

I, Ernest H. Clary, being first duly sworn, depose and say, that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on April 28, 1956; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by C. Shatz for Commercial (Trailer Court) and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works, which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre (or less) subdivisions the areas proposed to be benefitted are fully and correctly designated thereon.

Ernest H. Clary.
State Water Right Surveyor.

Subscribed and sworn to before me this 11th day of May, 1956.

Charles D. Roy
Notary Public in and for Clark County, Nevada.

My commission expires October 2, 1958.

CERTIFICATE No: 4983 ISSUED February 19, 1960

FILED
MAY 23 1956
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER

1956 MAY 23 AM 10 16

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL (TRAILER COURT) AND DOMESTIC
BY
C. SHATZ
FROM AN UNDERGROUND SOURCE.
(LAS VEGAS ARTESIAN BASIN).

16945