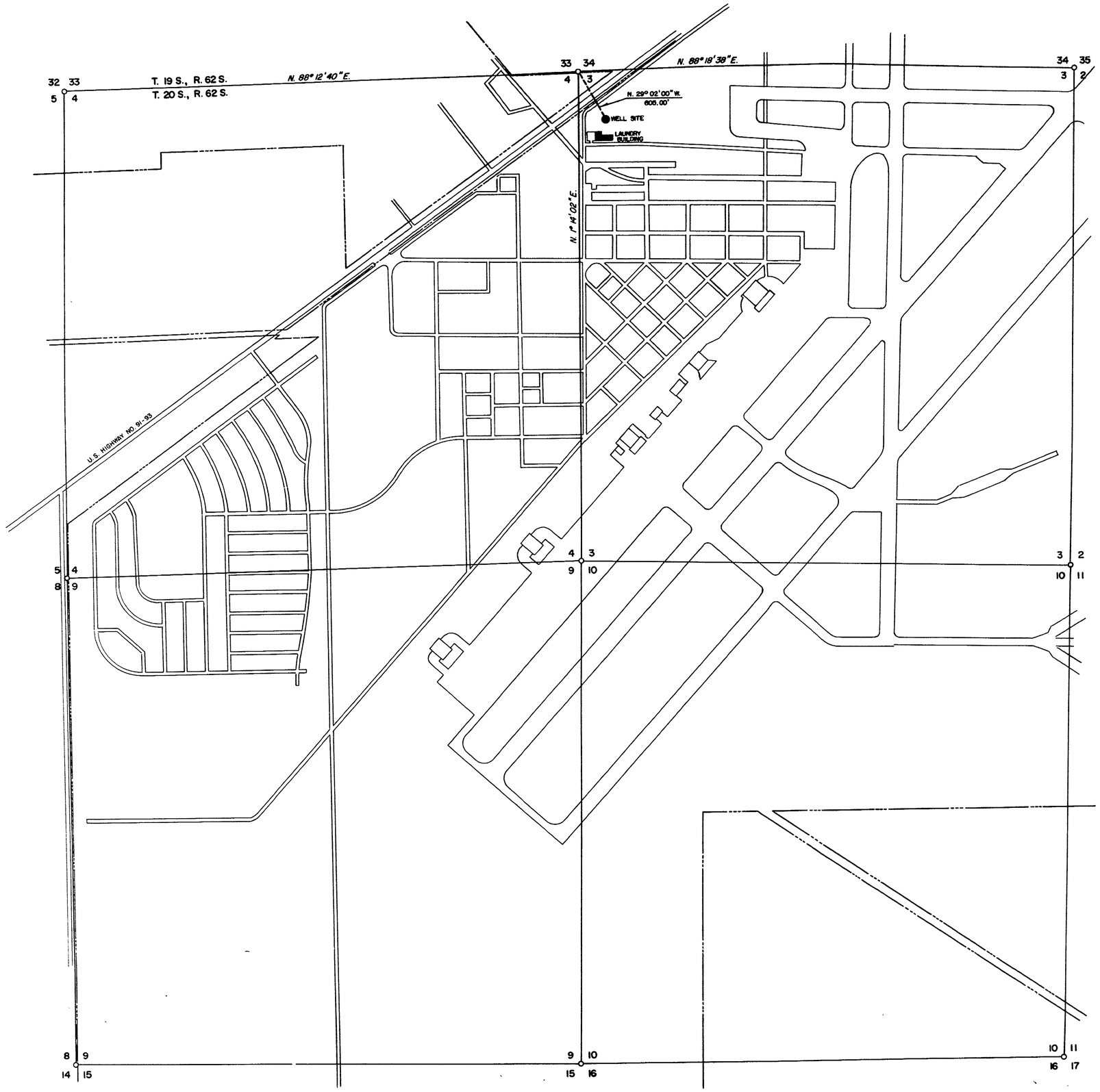
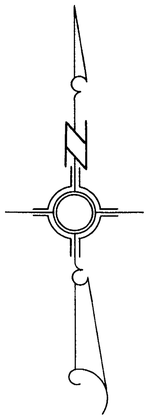


SECTIONS 3, 4, 9, & 10, T. 20 S., R. 62 E., M.D.B.&M.

POINT OF DIVERSION – NW1/4, NW1/4, SEC. 3



— LEGEND —

BASIS OF BEARING– NORTH LINE, SEC. 4, T. 20 S., R. 62 E., M.D.B.&M., CLARK COUNTY, NEVADA– N. 88° 12' 40" E., FILE 1, PAGE 9.

SCALE IN FEET

0 600 1200 1800 2400 3000

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, L.E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 20TH DAY OF APRIL, 1956, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY USAF, NELLIS AIR FORCE BASE, FOR QUASI-MUNICIPAL USE, AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF April, 1956

Helen Herr
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES Nov 12, 1956

FILED
MAY 2 0 1956
STATE ENGINEER'S OFFICE

OFFICE
ENGR
1956 MAY 10 AM 11 49

CERTIFICATE No. 5145 ISSUED July 12, 1961

MAP TO ACCOMPANY
APPLICATION
FOR
QUASI-MUNICIPAL USE
BY
USAF-NELLIS AIR FORCE BASE
FROM
LAS VEGAS ARTESIAN BASIN

16936