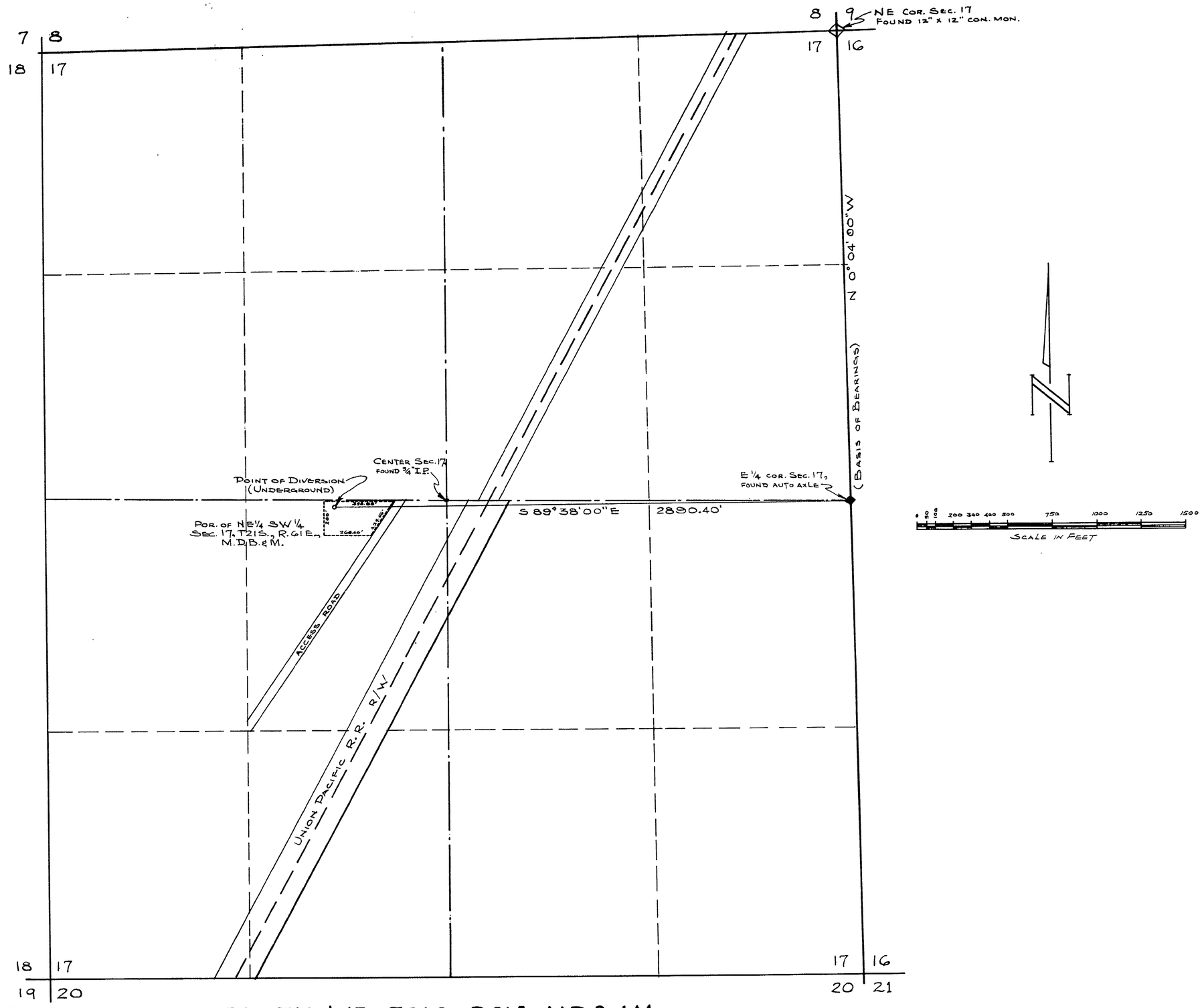

SECTION 17, T.21S., R.61E. M.D.B.&M.

ENGINEER'S CERTIFICATE

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

I, FRANK D. RATHBUN JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 20TH DAY OF APRIL, 1956, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA. BY SOL & ETHEL YARO FOR COMMERCIAL USE; THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE WORKS ARE FULLY AND CORRECTLY REPRESENTED HEREON.

Frank D. Rathbun Jr.
STATE WATER RIGHT SURVEYOR

FILED
MAY 9 1956
STATE ENGINEER'S OFFICE

OFFICE
THE STATE ENGINEER
1956 MAY 9 AM 10 05

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27TH DAY OF APRIL, 1956

Carl B. Grady
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES 3-25-60

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
SOL & ETHEL YARO
FOR
COMMERCIAL USE
(MEAT PROCESSING & COLD STORAGE PLANT)
from
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA.

16932