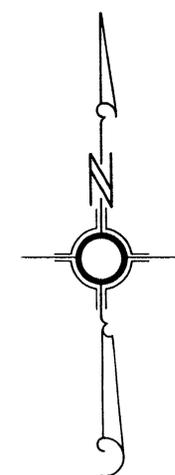
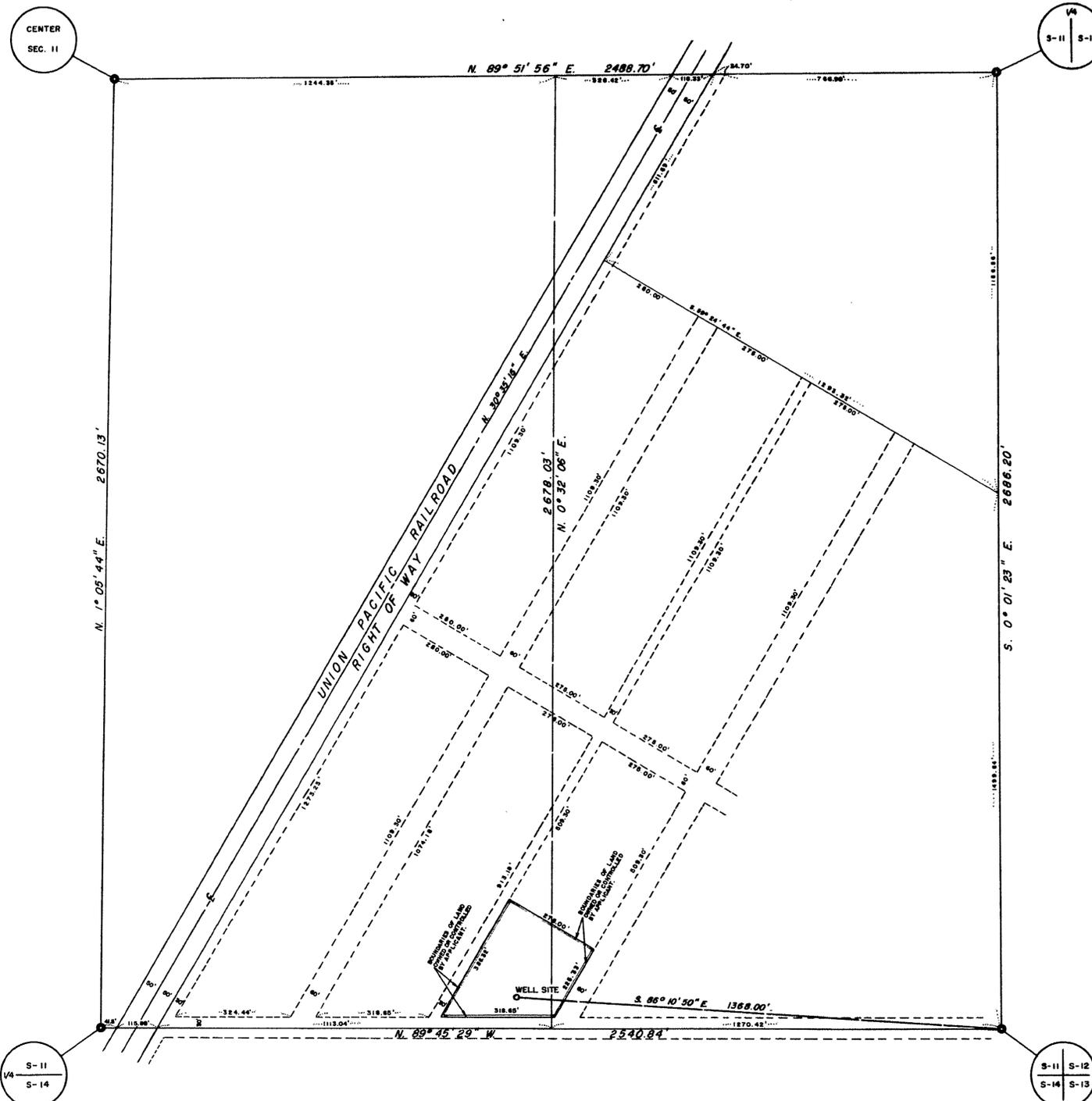


SW 1/4, SE 1/4, SEC. 11, T. 20S. R. 6E., M.D.B. & M.

POINT OF DIVERSION, SW 1/4, SE 1/4



LEGEND

BASIS OF BEARING: (N. 89° 45' 29\" W.) SOUTH LINE SEC. 11, T. 20S. R. 6E.



STATE OF NEVADA }
 COUNTY OF CLARK } SS
 I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 23RD DAY OF SEPTEMBER, 1955 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY GALLAND ELECTRIC CO. INC. FOR COMMERCIAL USE (WAREHOUSE & OFFICE) AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26 DAY OF Sept., 1955

Helen New

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES Nov-12, 1956

FILED
 Oct. 7, 1955
 STATE ENGINEER'S OFFICE

OFFICE
 STATE ENGINEER
 1955 OCT 7 AM 10 25

Certificate No. 4776 X *Issued May 5, 1953*

MAP TO ACCOMPANY
 APPLICATION
 FOR
 COMMERCIAL USE
 BY
 GALLAND ELECTRIC CO. INC.
 FROM
 LAS VEGAS ARTESIAN BASIN