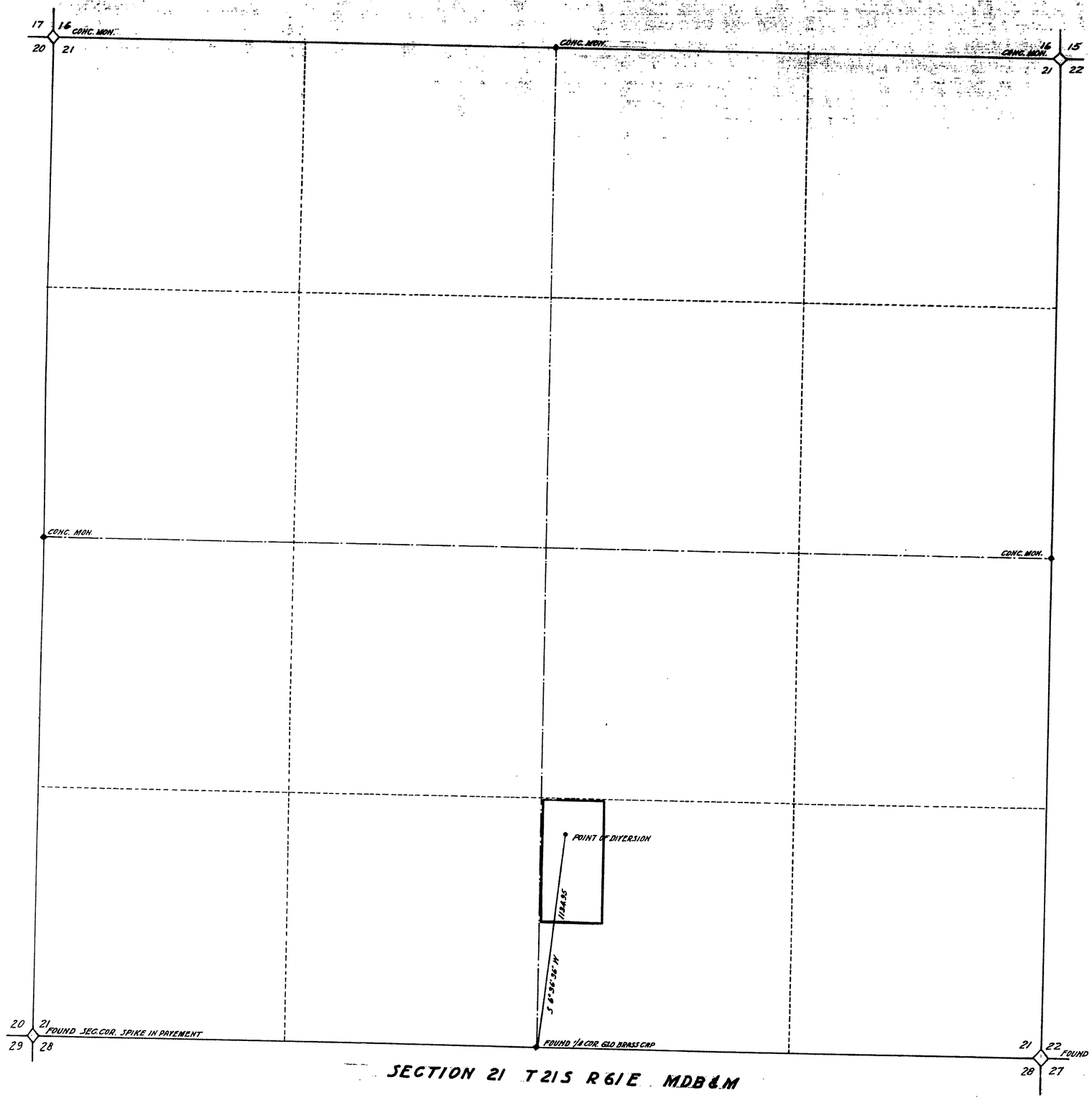

SECTION 21 T21S R61E MDB&M

STATE OF NEVADA }
COUNTY OF CLARK } SS:

I, F.M. Eaton, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 23rd day of September, 1955; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County by A.J. KOVAL for Quasi-Municipal and Domestic (Trailer Court); that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be used, are fully and correctly designated thereon.

F.M. Eaton
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 29 day of September, 1955.

Charlotte L. Stell
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

My Commission expires March 10, 1958

0 50 100 200 500 1000 1500
SCALE IN FEET

FILED
SEPT. 29, 1955
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1955 SEP 29 PM 9 54

Certificate No. 4761 Issued May 5, 1958

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL & DOMESTIC USE
TRAILER PARK
BY
A.J. KOVAL
W½ NW¼ SW¼ SE¼ SEC. 21 T. 21S. R61E. MDB&M
CLARK COUNTY-NEVADA

16749