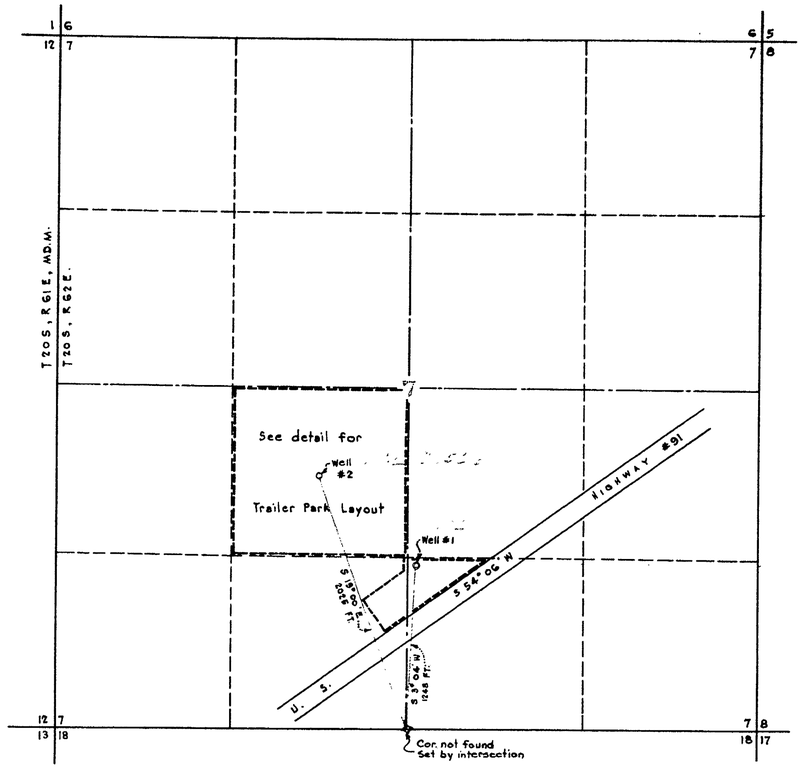
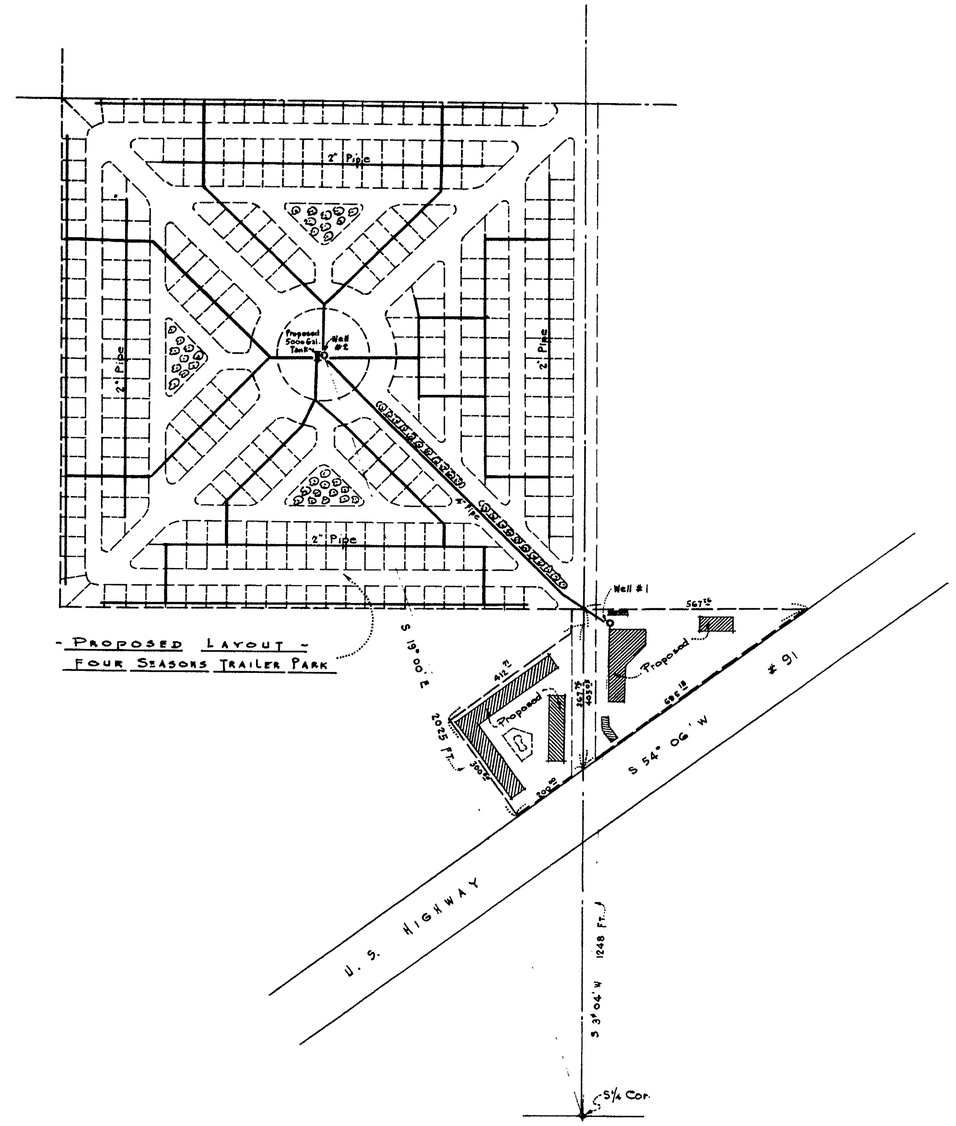


SEC. 7, T20S, R62E, MD.M. NEV.

0 600 1200 1800 2400

SCALE IN FEET



- PROPOSED LAYOUT -
FOUR SEASONS TRAILER PARK

DETAIL SHOWING NE^4 SW^4, POR. SE^4 SW^4 & POR. SW^4 SE^4 SEC. 7, T20S, R62E

0 100 200 400 600 800 1000

SCALE IN FEET

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON SEPT. 10, 1955. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATIONS AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY A. L. ARNOLD FOR COMMERCIAL (TRAILER PARK, ETC) USE. THAT THE POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNELS, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAME OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF SEPTEMBER, 1955.

Paul Cole
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES: 6-27-58

FILED
SEPT. 14, 1955
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER

1955 SEP 14 AM 9 46

MAP TO ACCOMPANY
APPLICATIONS TO APPROPRIATE WATER
FOR
COMMERCIAL USE (TRAILER PARK)
BY
A. L. ARNOLD
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY NEVADA

JACK ASHER
CIVIL ENGINEER
721 FREMONT
LAS VEGAS NEVADA

20546 16741-16742 File under

MATERIAL TR. CLOTH— K. & E. CO., N. Y.—B26.U.S.PAT.OFF.