



STATE OF NEVADA } ss.
County of Clark }

I, Ernest H. Clary, being first duly sworn, depose and say, that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between the 28th day of May and the 4th day of June, 1955; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by The University of Nevada - Southern Regional Division (Nevada Southern) for Quasi-Municipal (University) and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works, which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be benefited are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 6th day of June, 1955.

Arthur Paul Bell
Notary Public in and For Clark County, Nevada.

My commission expires April 10, 1956.

SECTION 22, T. 21 S., R. 61 E., M. D. B. & M.



SCALE IN FEET.
(One Inch = 400 Feet.)

BASIS OF BEARINGS.

The basis of bearings for this map and survey was the east boundary line of the N.E. 1/4 of Section 22, T. 21 S., R. 61 E., M. D. B. & M. which bears N. 3° 15' W. on the U. S. B. L. M. Township Plat dated June 8, 1953.

FILED
JUNE 30, 1955
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR QUASI-MUNICIPAL (UNIVERSITY) AND DOMESTIC BY THE UNIVERSITY OF NEVADA - SOUTHERN REGIONAL DIVISION (NEVADA SOUTHERN) FROM AN UNDERGROUND SOURCE (LAS VEGAS ARTESIAN BASIN).

1955 JUN 30 AM 5

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