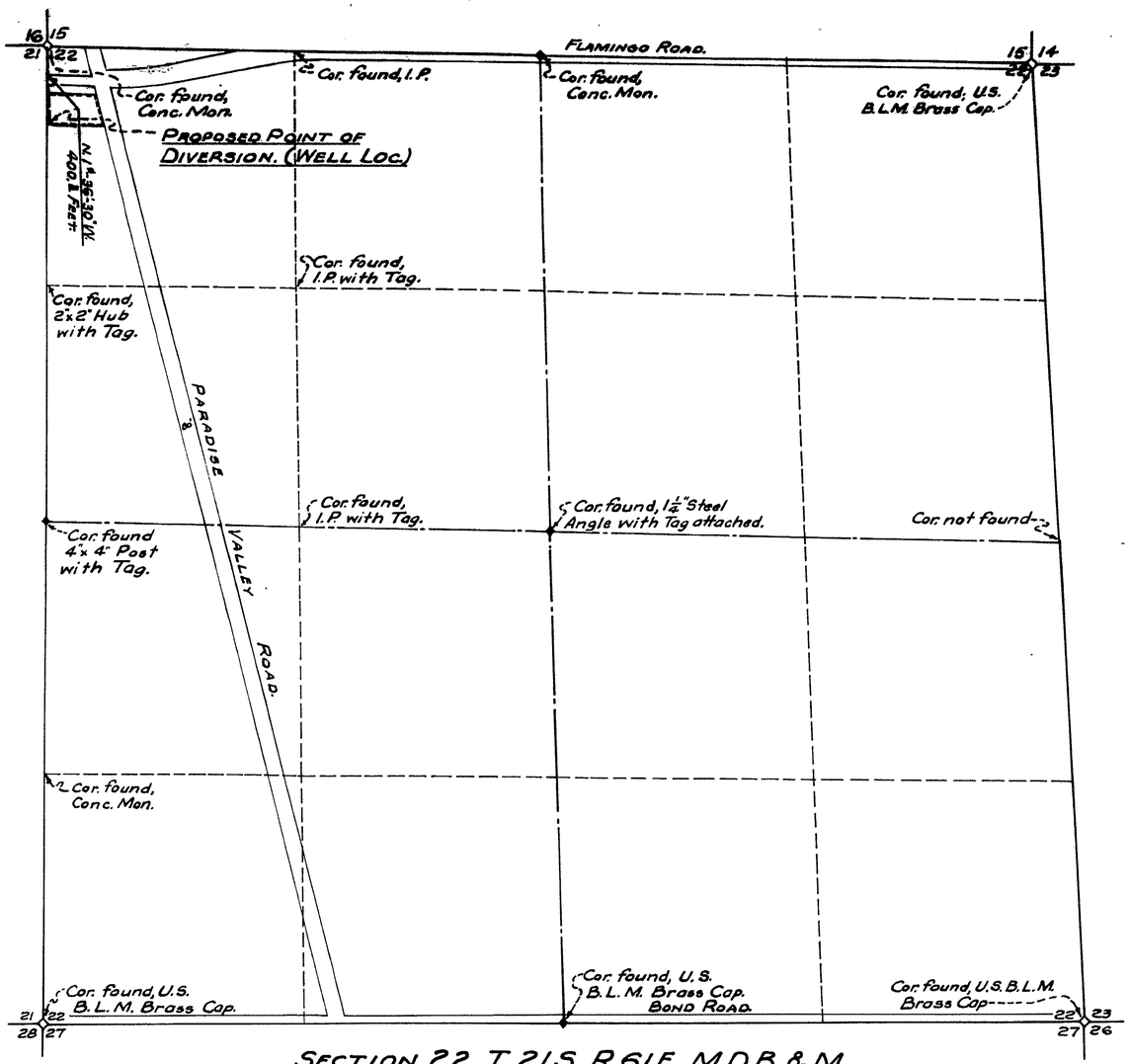
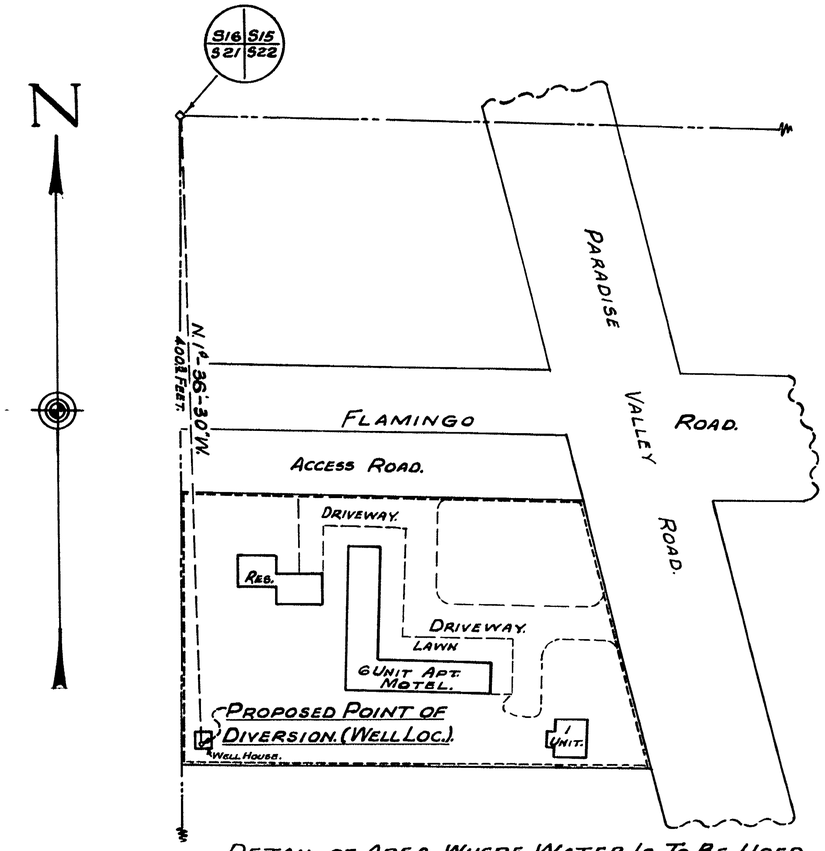


SECTION 22, T. 21S., R.61E., M.D.B. & M.



DETAIL OF AREA WHERE WATER IS TO BE USED.
A PARCEL (1.19± ACRES) IN THE N.W.¼ OF THE N.W.¼ OF THE N.W.¼ OF SECTION 22, T.21S., R.61E., M.D.B. & M.

SCALE: One Inch = 50 Feet

1,000 500 0 1,000 2,000 3,000

SCALE IN FEET.
(One Inch = 400 Feet).

BASIS OF BEARINGS.

The basis of bearings for this survey was the north boundary line of the N.W.¼ of Section 22, T.21S., R.61E., M.D.B.&M. which bears N.88°-55'-56" W. on Surveys: File 1, Page 96, and File 2, Page 4; Clark Co. Reg. Prof. Engrs.' File.

STATE OF NEVADA } SS.
County of Clark }

I, Ernest H. Clary, being first duly sworn, depose and say, that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between the 12th day of May and the 14th day of May, 1955; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by W. Murray for Commercial (Motel) and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works, which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre (or less) subdivisions the areas proposed to be benefitted are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 17th day of May, 1955

Beatrice Rust Bell
Notary Public in and for Clark County, Nevada.

My commission expires February 27, 1956.

FILED
May 23, 1955
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
MAY 23 1955

Certificate No. 7726 Issued April 17, 1958

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
COMMERCIAL (MOTEL) AND DOMESTIC
BY W. MURRAY
FROM AN UNDERGROUND SOURCE
(LAS VEGAS ARTESIAN BASIN).

16490