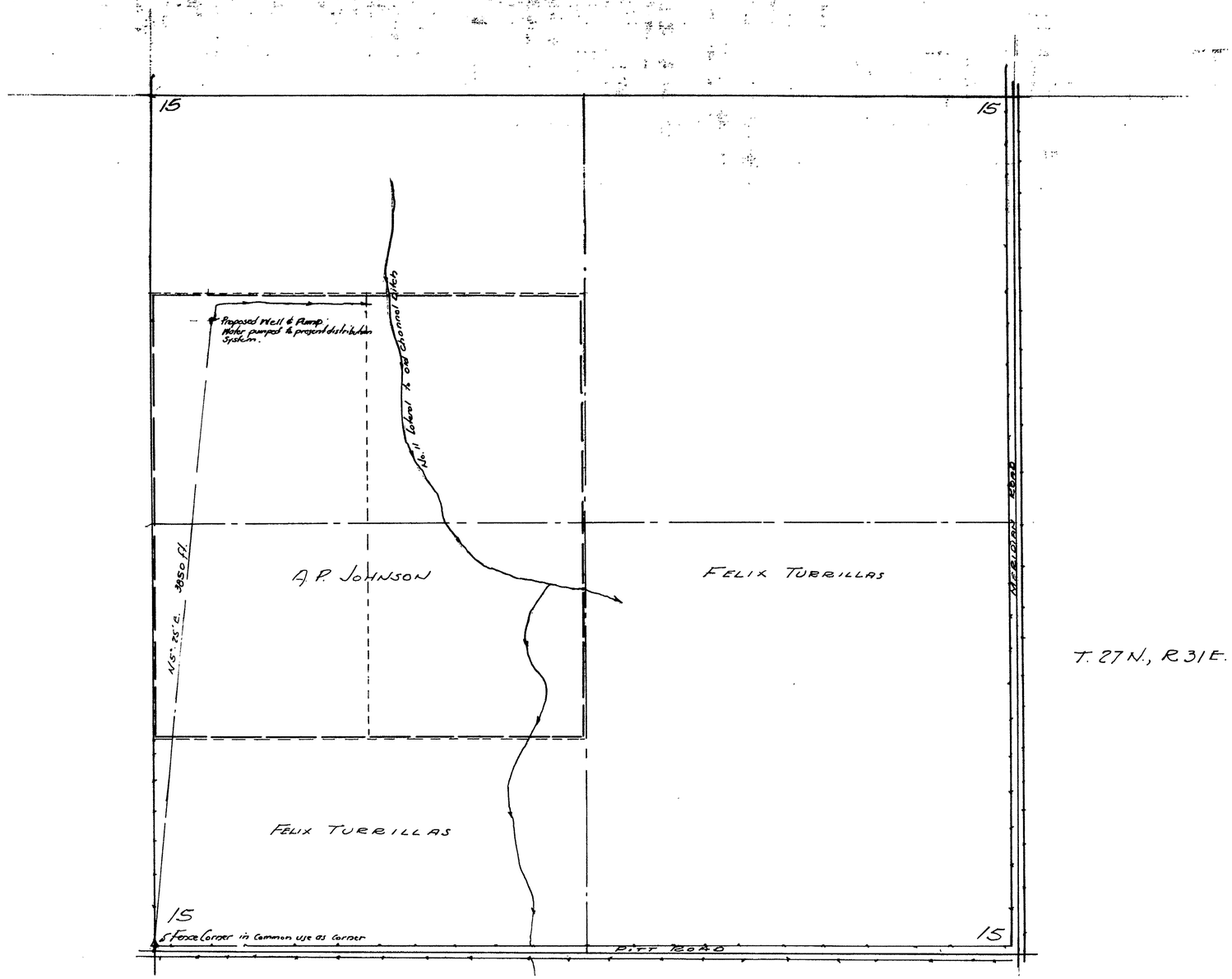

T. 27 N., R. 31 E.

N

Scale 1" = 400'

0 500 1000 2000

State of Nevada }
County of Pershing } ss

I, Robert S. Leighton, being first duly sworn, depose and say that this map is drawn to the designated scale from field notes of a survey made by me on May 29, 1955. That it truly represents the proposed works used by A. P. Johnson to divert water from an underground source in Pershing County for irrigation and domestic purposes. The point of diversion and place of use is correctly shown thereon.

Robert S. Leighton
Stok Water Right Surveyor

Subscribed and sworn before me this 11th day of July, 1955

Mary Helen Magennis
Notary Public in and for Pershing County, Nevada.
My commission expires March 19, 1958.

FILED
JULY 12, 1955
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
JUL 12 AM 9 56

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE
WATER FROM UNDERGROUND
BY A. P. JOHNSON
FOR IRRIGATION & DOMESTIC USE.

16487