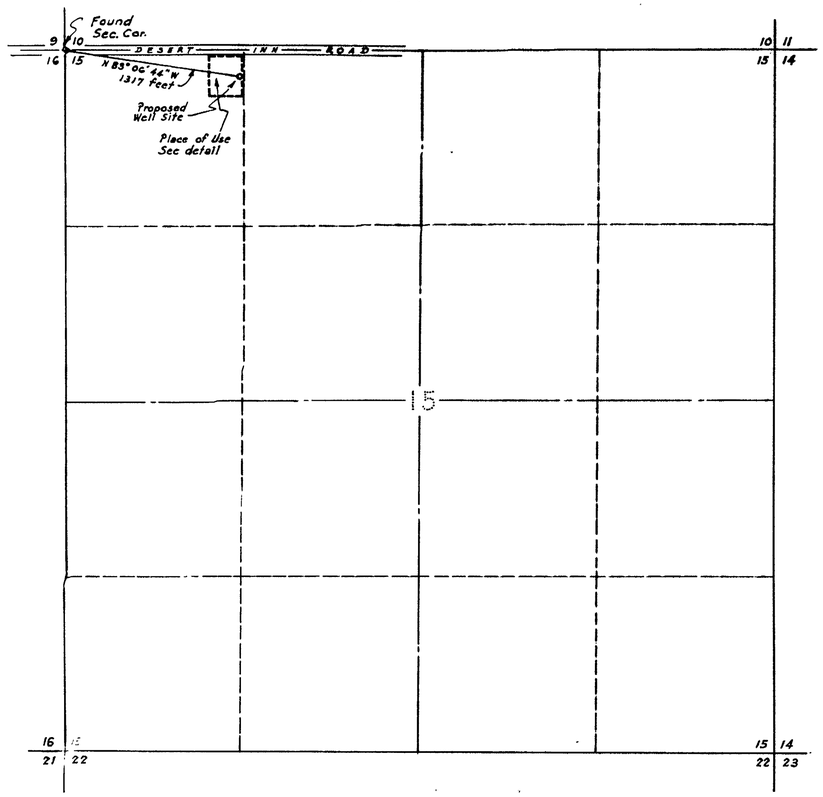
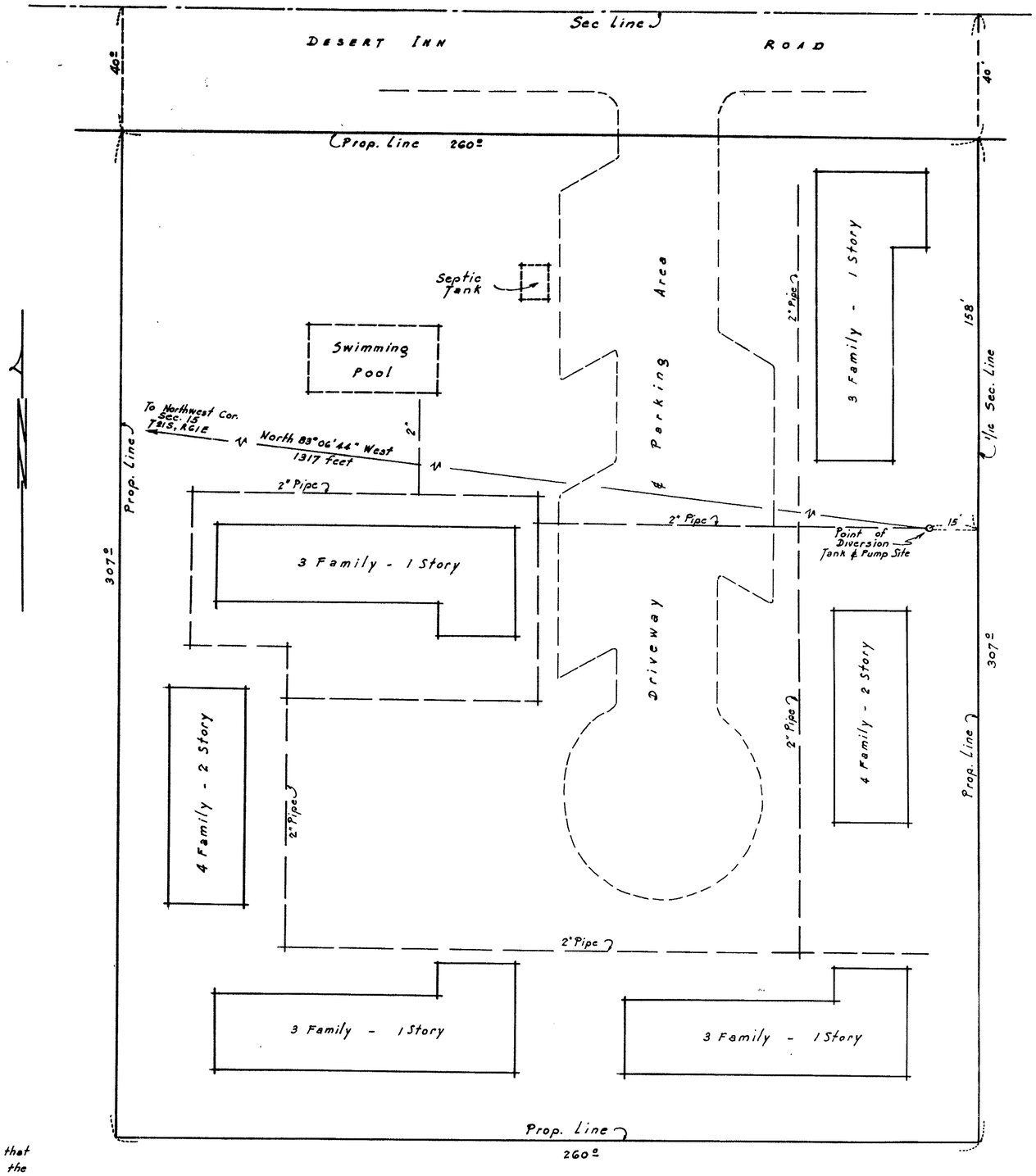


SEC. 15, T 21 S, R 61 E, MD. M. NEV.

0 600 1200 1800 2400

SCALE IN FEET



DETAIL POR. NW4 NW4 SEC. 15, T 21 S, R 61 E, MD. M. (EAST 260' OF NORTH 347')

0 10 20 30 40 50 100

SCALE IN FEET

STATE OF NEVADA } ss
County of Clark }

I, JACK ASHER, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from a survey made under my supervision and completed on April 1, 1955, that it truly and correctly represents the proposed location and extent of the works used to divert water from Las Vegas Artesian Basin, County of Clark, State of Nevada, by: ORVILLE A. BELL, for Quasi-Municipal & Domestic Use. That the point of diversion, the plot plan of the place of use, is represented thereon.

Dated: April 2, 1955.

Jack Asher
State Water Right Surveyor

Subscribed and sworn to before me this 4th day of April 1955.

Notary Public in and for Clark County, Nevada.

My Commission Expires: Nov. 27, 1957.

FILED
APR. 11, 1955
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
APR 27 1955
RECEIVED

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL & DOMESTIC USE
BY
ORVILLE A. BELL
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
CIVIL ENGINEER
721 FREMONT
LAS VEGAS, NEVADA

16411