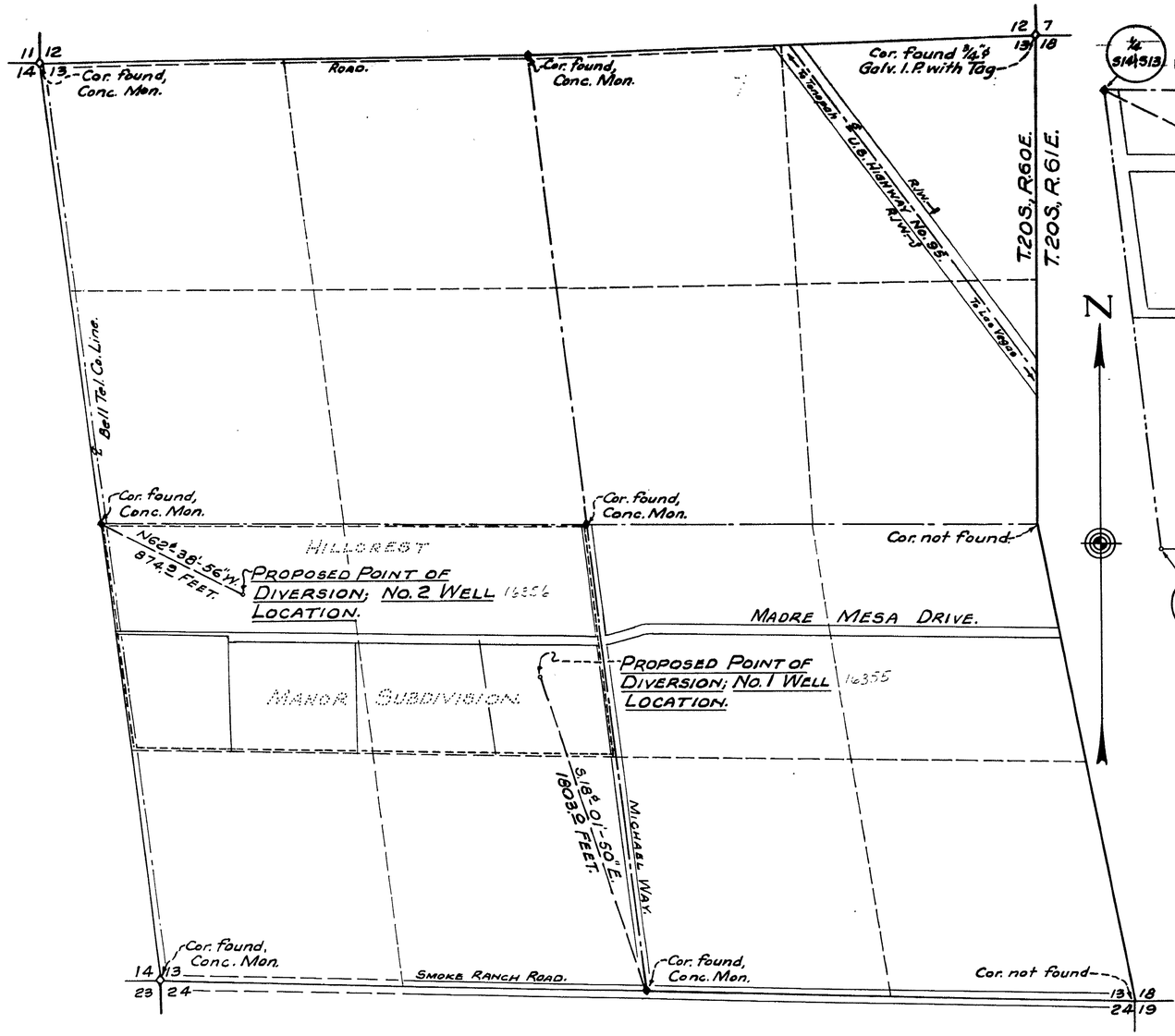


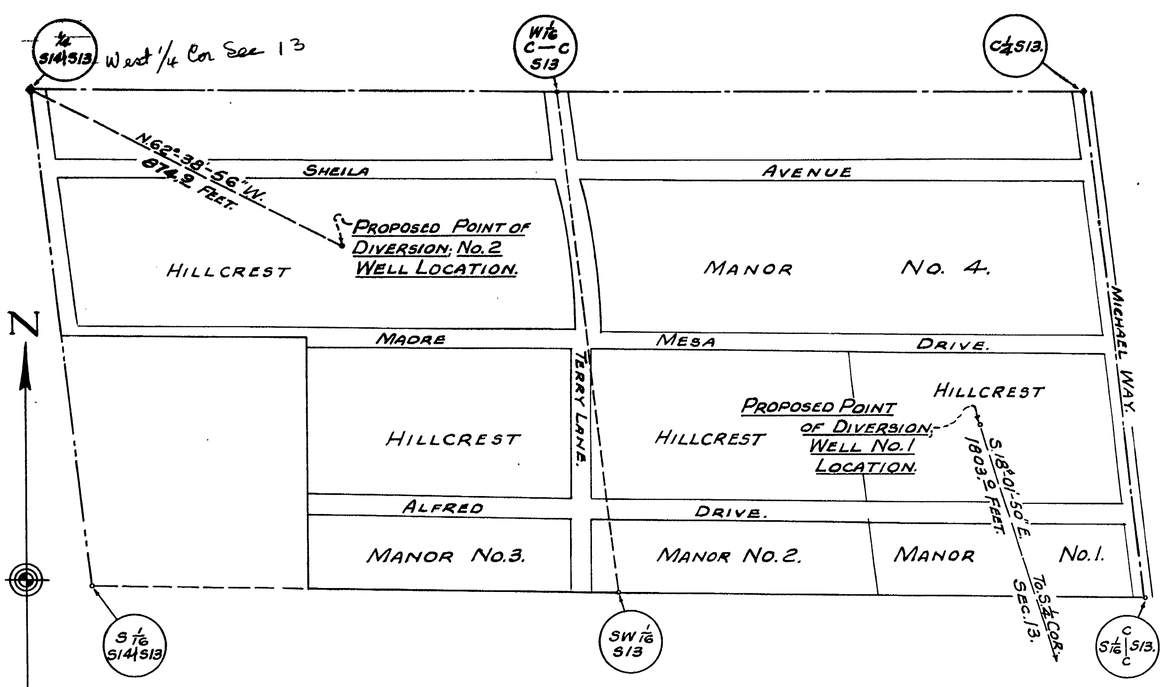
Section 13, T.20S., R60E., M.D.B.&M.

1,000 500 0 1,000 2,000 3,000.

Scale in Feet.
(One Inch = 400 Feet).

Basis of Bearings.

The basis of bearings for this survey was as follows:
Well No.1: The N-S Center Line of Sec.13 which bears N.06°-42'-12"W on File 2, Page 23, Reg. Prof. Engrs. File, Clark County, Nev.
Well No.2: The E-W. Center Line of Sec.13, which bears S.89°-44'-42"E. on File 2, Page 23, Reg. Prof. Engrs. File, Clark County, Nev.



Hillcrest Manor Subdivision, Units 1, 2, 3 & 4.

Detail of Area Where Water Is To Be Used.
N½ SW¼ Section 13, T.20 S., R.60 E., M.D.B.&M.

Scale: One Inch = 200 Feet.

State of Nevada } ss.
County of Clark

I, Ernest H. Clary, being first duly sworn, depose and say, that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between the 16th day of March and the 19th day of March, 1955; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by Hillcrest Manor Water Users Association for Quasi-Municipal and Domestic purposes. That the proposed points of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre (or less) subdivisions the area proposed to be benefitted are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 29th day of March, 1955.

Beatrice Ruth Bell
Notary Public in and for Clark County, Nevada.

My commission expires April 10, 1956.

16355 CERTIFICATE No. 5903 ISSUED June 9, 1965

16356 CERTIFICATE No. 5904 ISSUED June 9, 1965

FILED
APR. 6, 1955
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
APR-5 55
RECEIVED
ANS.

MAP
To Accompany Application To Appropriate Water For Quasi-Municipal and Domestic By Hillcrest Manor Water Users Association From An Underground Source (Las Vegas Artesian Basin).

16355-16356