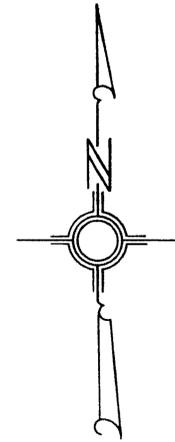
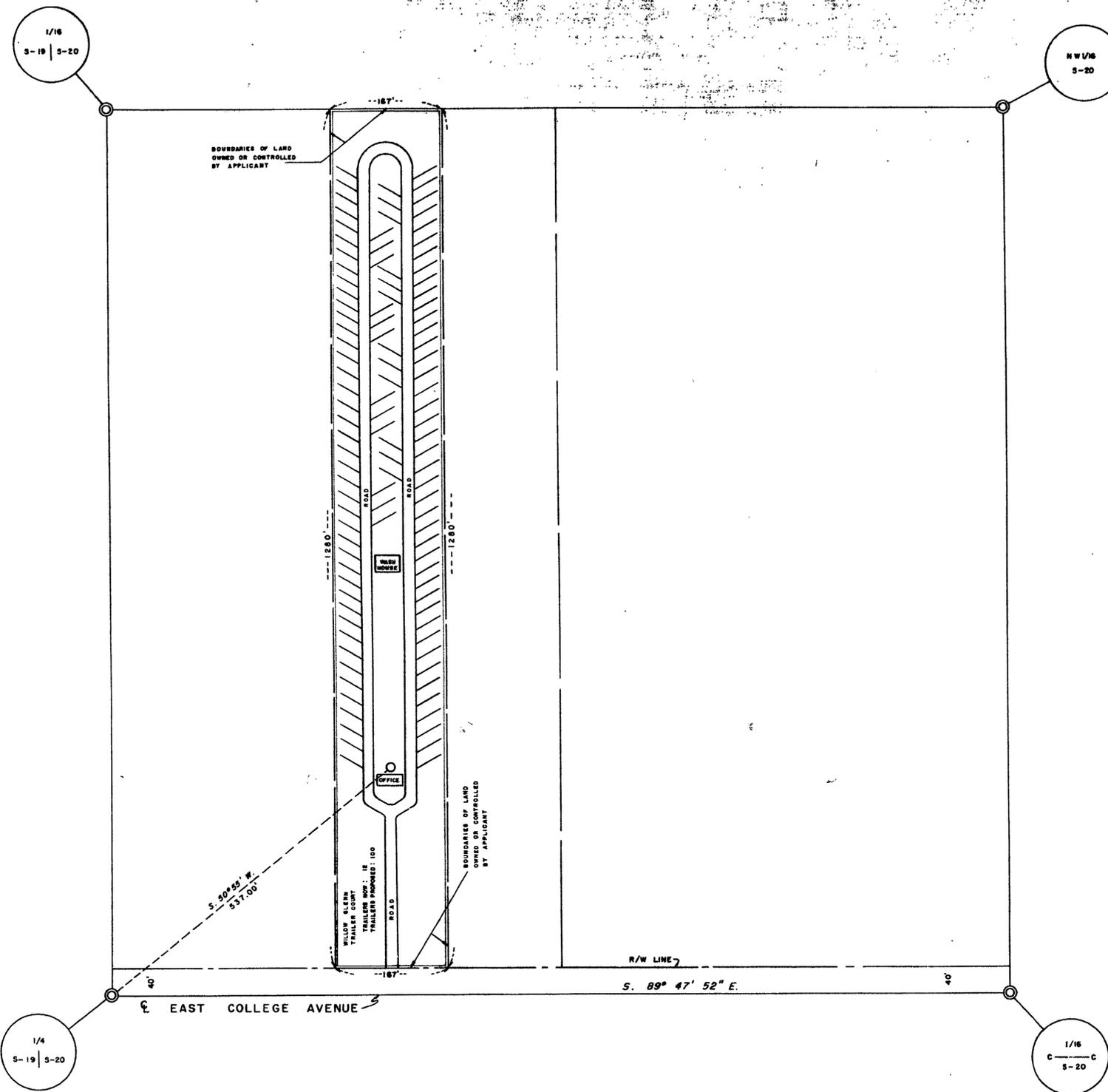


SW1/4 NW1/4, SEC. 20, T. 20S. R. 62E., M.D.B. & M.

POINT OF DIVERSION, W1/2, SW1/4, NW1/4



— LEGEND —

BASIS OF BEARING:  $\text{E}$  EAST COLLEGE AVENUE (S. 89° 47' 52" E.)

SCALE IN FEET



STATE OF NEVADA }  
COUNTY OF CLARK }SS

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 11<sup>TH</sup> DAY OF FEBRUARY, 1955, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY E. V. ROBSON, FOR QUASI-MUNICIPAL USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*L. E. Tyson*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF February, 1955

*Helen Stewart*

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES Nov. 12, 1956

1/16  
C—S—C  
S-20

1/4  
S-19 | S-20

FILED  
MAR. 16, 1955  
STATE ENGINEER'S OFFICE

OFFICE  
STATE ENGINEER  
MADE TO ORDER  
1955

MAP TO ACCOMPANY  
APPLICATION  
FOR  
QUASI-MUNICIPAL USE  
BY  
E. V. ROBSON  
FROM  
LAS VEGAS ARTESIAN BASIN

CERTIFICATE No. 4961 ISSUED Jan 7, 1960