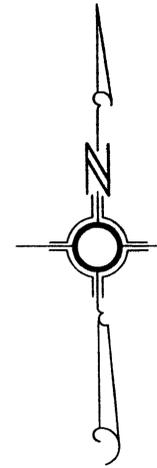


NW1/4 NE1/4, SEC. 11, T. 22 S. R. 61 E., M.D.B. & M.

POINT OF DIVERSION, W1/2, NW1/4, NE1/4



— LEGEND —

BASIS OF BEARING: (N. 82°55'30" E.) NORTH LINE SEC. 11, T. 22 S. R. 61 E. (RECORDED)

SCALE IN FEET



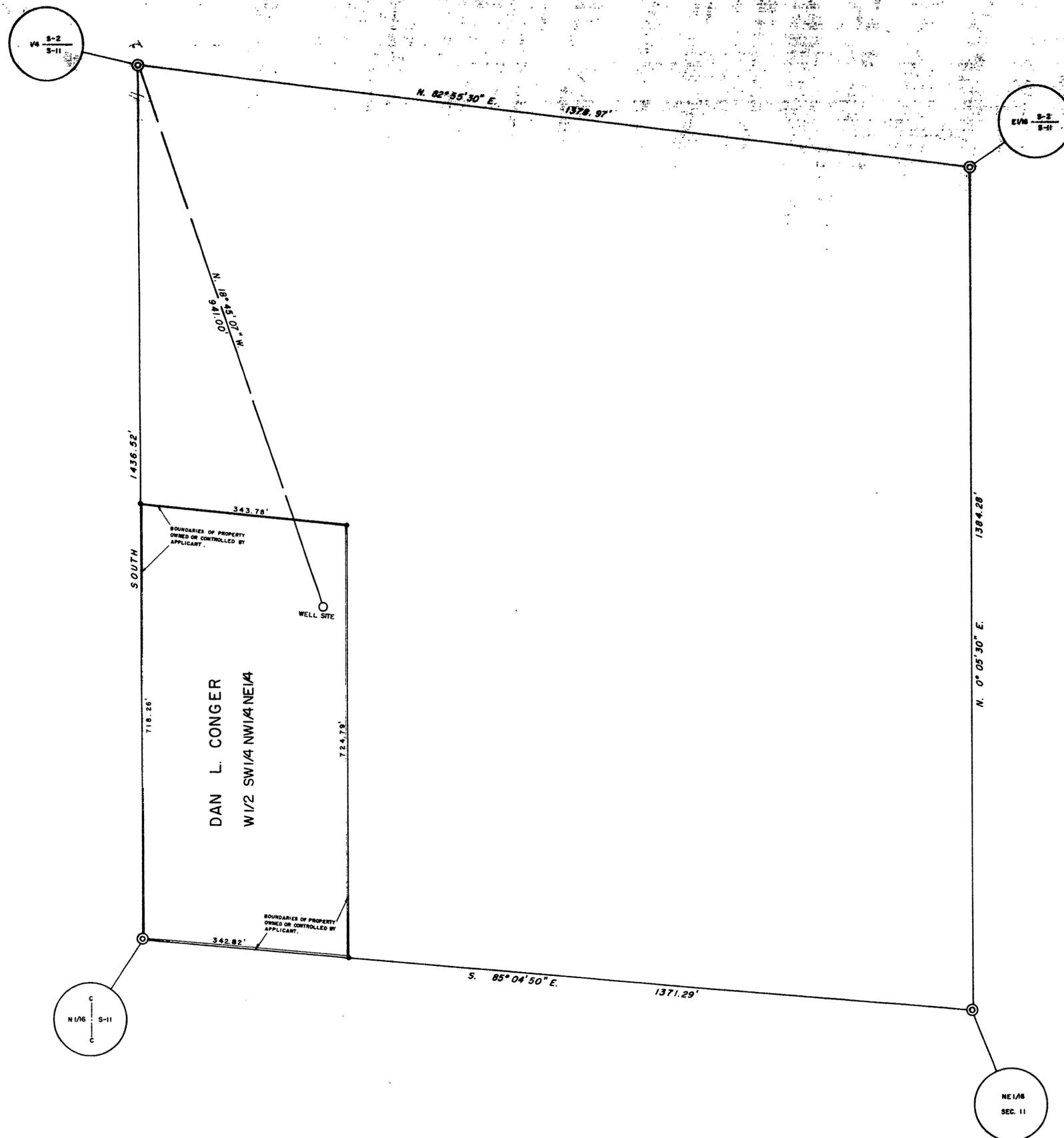
STATE OF NEVADA }  
COUNTY OF CLARK } ss

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 7<sup>TH</sup> DAY OF MARCH, 1955, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY DAN L. CONGER, FOR DOMESTIC USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*L. E. Tyson*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF March, 1955

*Helen Herr*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES Nov 12, 1956



FILED  
APR 14 1955  
STATE ENGINEER'S OFFICE

OFFICE  
STATE ENGINEER  
APR 14 1955  
RECEIVED

OFFICE  
STATE ENGINEER  
MAR 23 1955

Certificate No. 4745 Issued 4/30/55

MAP TO ACCOMPANY  
APPLICATION  
FOR  
DOMESTIC USE  
BY  
DAN L. CONGER  
FROM  
LAS VEGAS ARTESIAN BASIN