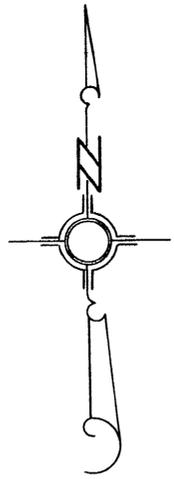
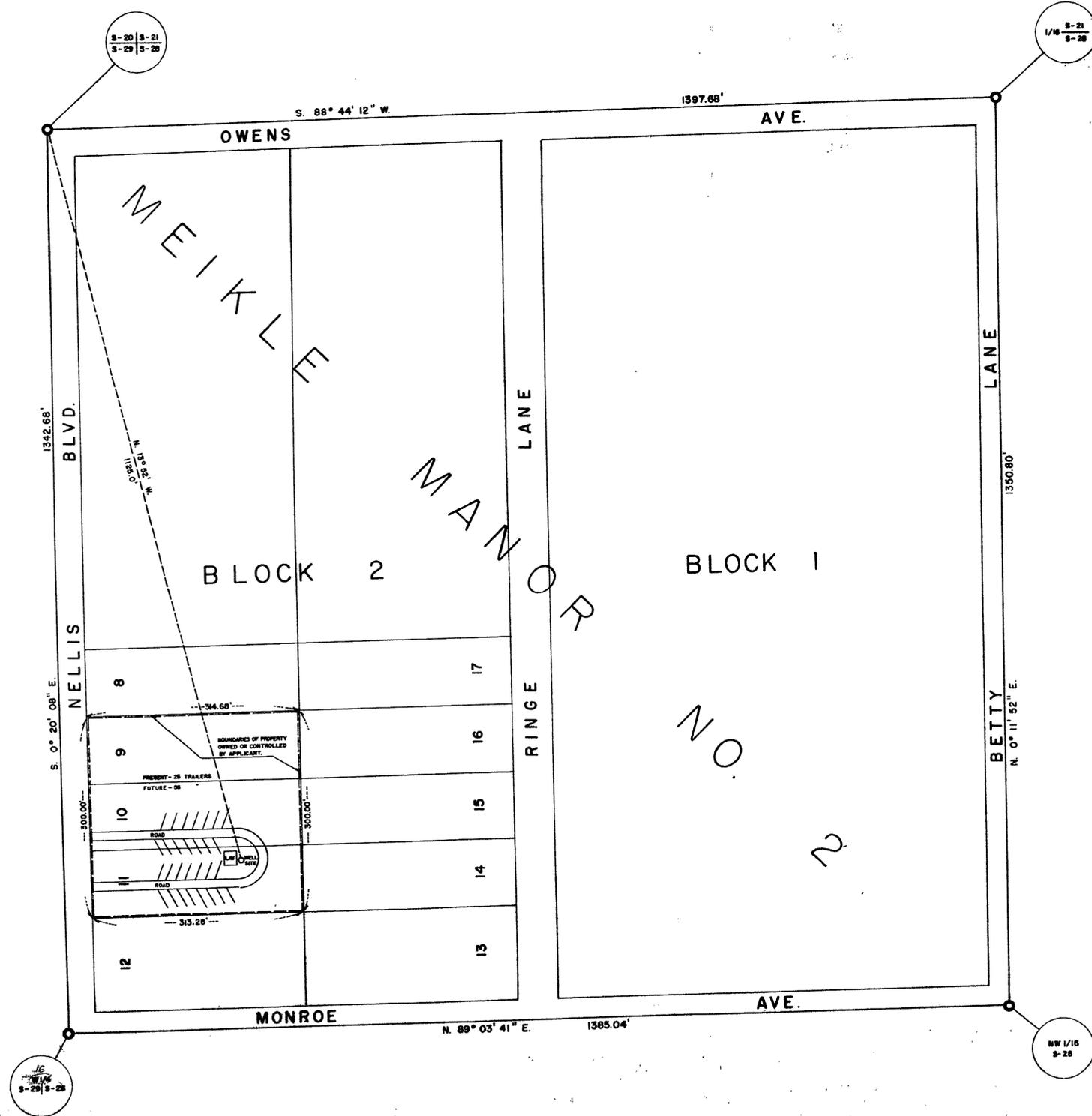


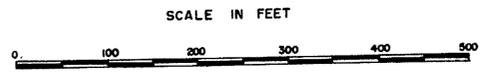
NW1/4 NW1/4, SEC. 28, T. 20S, R. 62E, MDB. 8M.

POINT OF DIVERSION, NW1/4, NW1/4



LEGEND

BASIS OF BEARING: (S. 0° 20' 08" E.) NELLIS BLVD. (RECORDED).



STATE OF NEVADA )  
 COUNTY OF CLARK )  
 I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 1ST DAY OF MARCH, 1955, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY SUNRISE MT. TRAILER PARK FOR QUASI-MUNICIPAL USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*L. E. Tyson*  
 STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF March, 1955.

*Helen Shaw*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES Nov. 12 1956

MAP TO ACCOMPANY  
 APPLICATION  
 FOR  
 QUASI-MUNICIPAL USE  
 BY  
 SUNRISE MOUNTAIN TRAILER PARK  
 FROM  
 LAS VEGAS ARTESIAN BASIN

FILED  
 MAR. 16, 1955  
 STATE ENGINEER'S OFFICE

OFFICE  
 STATE ENGINEER  
 MAR 16 1955

16197