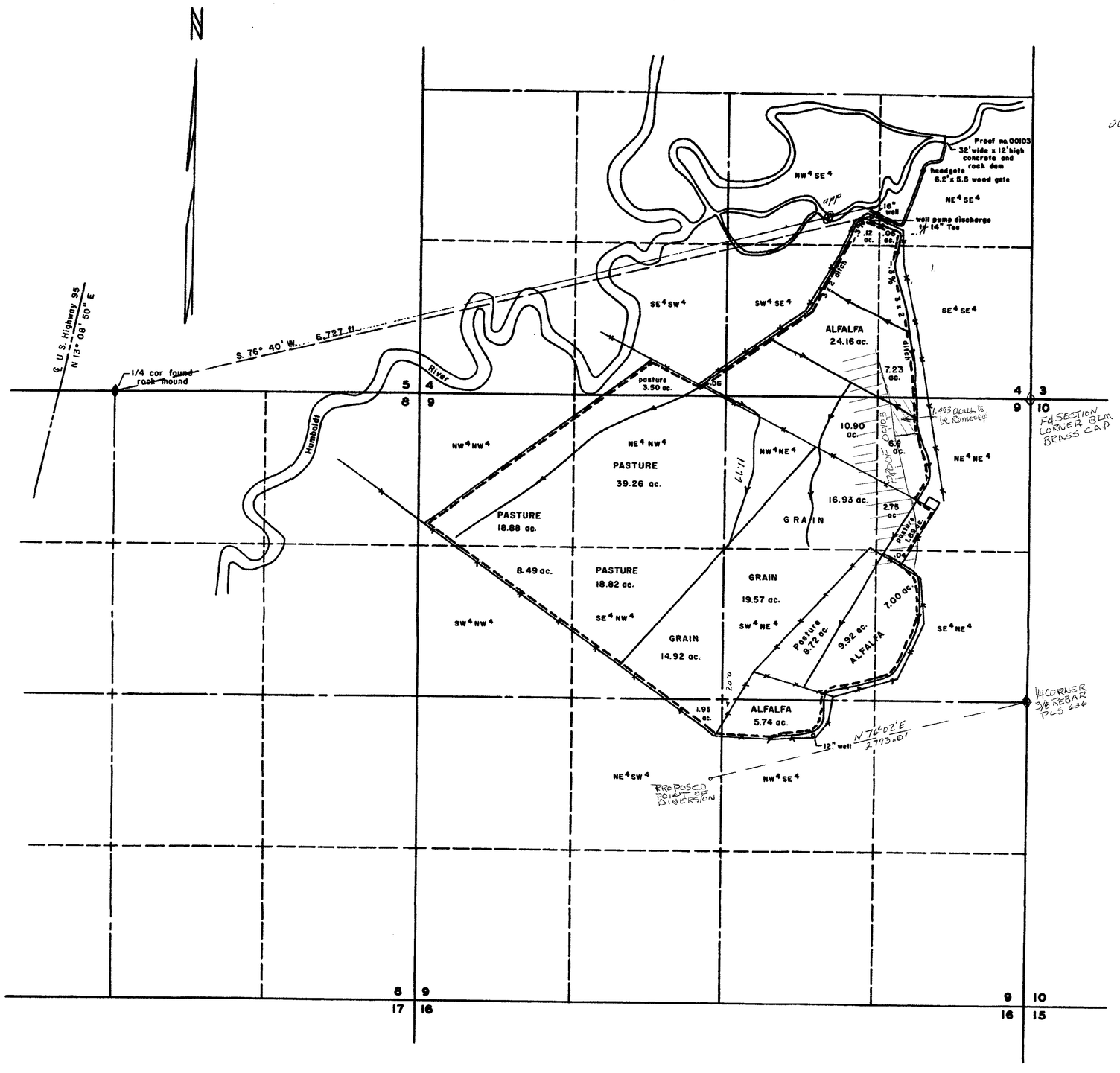

T 36 N, R 38 E, MDM.

Bearing reference - Centerline U.S. Highway 95 from Nevada Highway Department. N. 13° 08' 50" E.

Section	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
9	NW4 SE4	36 N	38 E	0.12	ALFALFA	
9	NE4 SE4	36 N	38 E	0.06	ALFALFA	
9	SW4 SE4	36 N	38 E	24.16	ALFALFA	
9	SE4 SE4	36 N	38 E	7.23	ALFALFA	
9	SE4 SW4	36 N	38 E	0.06	ALFALFA	
9	SE4 SW4	36 N	38 E	3.50	PASTURE	
9	NW4 NE4	36 N	38 E	10.90	ALFALFA	
9	NE4 NE4	36 N	38 E	6.94	ALFALFA	
9	NW4 NE4	36 N	38 E	16.93	GRAIN	
9	NE4 NE4	36 N	38 E	2.75	GRAIN	
9	NE4 NE4	36 N	38 E	1.89	PASTURE	
9	SE4 NE4	36 N	38 E	0.04	PASTURE	
9	SE4 NE4	36 N	38 E	7.00	ALFALFA	
9	SW4 NE4	36 N	38 E	9.92	ALFALFA	
9	SW4 NE4	36 N	38 E	8.72	PASTURE	
9	SW4 NE4	36 N	38 E	19.57	GRAIN	
9	NW4 SE4	36 N	38 E	5.74	ALFALFA	
9	NW4 SE4	36 N	38 E	0.02	GRAIN	
9	NE4 SW4	36 N	38 E	1.95	GRAIN	
9	SE4 NW4	36 N	38 E	14.92	GRAIN	
9	SE4 NW4	36 N	38 E	18.82	PASTURE	
9	SW4 NW4	36 N	38 E	8.49	PASTURE	
9	NW4 NW4	36 N	38 E	18.88	PASTURE	
9	NE4 NW4	36 N	38 E	39.26	PASTURE	
9	NW NE	36 N	38 E	11.77	PASTURE	

STATE OF NEVADA SS
COUNTY OF HUMBOLDT

I, *William J. Newman*, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the *28th* day of *December*, and the *31 st* day of *December*, *19*61; that it truly and correctly represents the location and extent of the works used to divert water from *underground* in *Humboldt* County, by *THE BAER RANCH, INC.*, for irrigation and domestic purposes under application No. *16142*.
That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. *16142* is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

William J. Newman
State Water Right Surveyor

Subscribed and sworn to before me this *12* day of *JANUARY*, 19*62*

Bob Barron
Notary Public in and for Humboldt County, Nevada.

Commission Expires October 25, 1964

RECEIVED 2016 OCT 25 PM 12:15 STATE ENGINEERS OFFICE

SCALE 1 IN. - 500 FT.

500 0 500 1000 1500

CERTIFICATE No. *5299* ISSUED *April 23, 1962*

FILED JAN. 17, 1962 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 16142
FOR IRRIGATION AND DOMESTIC USE
BY THE BAER RANCH, INC.
FROM UNDERGROUND

85538 T 16142